### ATTACHMENT NO. X-A

ATTACHMENT NO. X-A:

Approval of 2018-2019 Amended Budget

Potential motion:

Move to approve the 2018-2019 Amended Budget

Recommended action:

Approve the motion

As required by law, the Amended 2018-2019 School District Budget must be filed with the Illinois State Board of Education by June 30, 2019. The Debt Services fund as well as Transportation Fund was increased due to the bond abatement and additional purchase of school buses. Overview was presented at the Board of Education Meeting May 21, 2019.

#### **ILLINOIS STATE BOARD OF EDUCATION**

School Business Services Division

#### **Accounting Basis:**

| _ |         |
|---|---------|
| X | Cash    |
|   | Accrual |

### SCHOOL DISTRICT BUDGET FORM \* July 1, 2018 - June 30, 2019

| Unbalanced budget, however, a defici   |
|--|
| reduction plan is not required at this |
| time                                   |

| Date of Amended Budget: | 06/25/19             |  |
|-------------------------|----------------------|--|
| -                       | (MM/DD/YY)           |  |
| District Name:          | North Boone CUSD 200 |  |
| District RCDT No:       | 04-004-2000-26       |  |

| Budget of                                    | North  | h Boone CUSD 2     | 00                |                | , County    | of                         | Во              | one                |
|--|--|--------------------|-------------------|----------------|-------------|----------------------------|-----------------|--------------------|
| tate of Illinois, for the Fis                | scal Year beginning                            |                    | July 1, 20:       | 18             | and en      | ding                       | June 3          | 0, 2019            |
| WHEREAS the Board                            | d of Education of                              |                    |                   | Nor            | th Boon     | e CUSD 200                 |                 |                    |
| ounty of                                     | Boone  | , State of         | Illinois, caused  | to be prepar   | ed in ten   | tative form a              | budget, and the | Secretary          |
| f this Board has made th<br>AND WHEREAS a pเ | ne same conveniently<br>ublic hearing was held |                    |                   | or at least th |             | prior to final (<br>day of | June            | 20                 |
| otice of said hearing wa                     | s given at least thirty                        | days prior there   | eto as required b | y law, and o   | all other l | egal requirem              | ents have been  | complied with;     |
| NOW, THEREFORE, E                            | Be it resolved by the E                        | Board of Educati   | on of said distri | ct as follows  | :           |                            |                 |                    |
| Section 1: That the f                        | iscal year of this scho                        | ool district he an | d the same here   | hy is fived a  | nd declar   | ed to he                   |                 |                    |
|  | July 1, 2018                                   | and ending         |                   | e 30, 2019     | na acciai   | cu 10 bc                   |                 |                    |
|  |  |                    |                   |                |             |                            |                 |                    |
| The budget shall be a                        | une , 20                                       | 19                 | by a roll call v  |                |             | Yeas, and                  |                 | 25th<br>Nays, to w |
|  |  |                    |                   |                |             |                            |                 |                    |
|  | ** MFMBERS                                     | VOTING YEA:        |                   |                | ** M        | FMRFRS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        | h.                 |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** M        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** [        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** [        | EMBERS VOT                 | ING NAY:        |                    |
|  | ** MEMBERS                                     | VOTING YEA:        |                   |                | ** [        | EMBERS VOT                 | ING NAY:        |                    |

- (1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).
- (2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted to School Finance Report (SFR): https://sec1.isbe.net/attachmgr/default.aspx The electronic version does not require member signatures.

| A   | В            | C  | P 1                                   |                      |                        |  |                          |                      |              |                                     |   |
|---|--------------|--|---------------------------------------|----------------------|------------------------|--|--------------------------|----------------------|--------------|-------------------------------------|---|
| 1 Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.   | - B          |  | D                                     | E                    | F                      | G  | Н                        |                      | J            | K                                   | L |
| Description: Enter Whole Numbers Only   | Acct #       | (10)<br>Educational  | (20)<br>Operations &<br>Maintenance   | (30)<br>Debt Service | (40)<br>Transportation | (50) Municipal Retirement/ Social Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |   |
| 3 ESTIMATED BEGINNING FUND BALANCE July 1, 2018 1   |              | 11,707,684   | 1,121,983                             | 14,375,210           | 1,543,441              | 258,145                                    | 1,061,974                | 841,370              | 182,002      | 66,532                              |   |
| 4 RECEIPTS/REVENUES   |              |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 5 LOCAL SOURCES   | 1000         | 6,902,500  | 1,011,200                             | 3,010,500            | 791,445                | 628,000                                    | 480,000                  | 66,000               | 190,640      | 54,100                              |   |
| FLOW-THROUGH RECEIPTS/REVENUES FROM ONE   | 2000         |  |                                       |                      | 102,110                | 525,000                                    | 400,000                  | 00,000               | 130,040      | 34,100                              |   |
| 6 DISTRICT TO ANOTHER DISTRICT  |              |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 7 STATE SOURCES   | 3000         | 6,953,988  | 500,000                               |                      | 684,000                | 100,000                                    |                          |                      |              |                                     |   |
| 8 FEDERAL SOURCES 9 Total Direct Receipts/Revenues 6  | 4000         | 1,154,503  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| Total Prince receiptly receipted  |              | 15,010,991   | 1,511,200                             | 3,010,500            | 1,475,445              | 728,000                                    | 480,000                  | 66,000               | 190,640      | 54,100                              |   |
| 10 Receipts/Revenues for "On Behalf" Payments 2   | 3998         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 11 Total Receipts/Revenues  |              | 15,010,991   | 1,511,200                             | 3,010,500            | 1,475,445              | 728,000                                    | 480,000                  | 66,000               | 190,640      | 54,100                              |   |
| 12 DISBURSEMENTS/EXPENDITURES   |              |  |                                       |                      |                        |  |                          |                      | - 70         |                                     |   |
| 13 INSTRUCTION  | 1000         | 9,668,483  |                                       |                      |                        | 254,260                                    |                          |                      |              |                                     |   |
| 14 SUPPORT SERVICES   | 2000         | 4,705,818  | 1,532,900                             |                      | 1,723,170              | 447,090                                    | 542,000                  |                      | 206,500      | 20,000                              |   |
| 15 COMMUNITY SERVICES   | 3000         | 3,000  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 16 PAYMENTS TO OTHER DISTRICTS & GOVT UNITS   | 4000         | 570,000  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 17 DEBT SERVICES 18 PROVISION FOR CONTINGENCIES   | 5000         |  |                                       | 3,242,835            |                        |  |                          | Bill tomer by        |              |                                     |   |
|   | 6000         |  |                                       |                      |                        |  |                          | ER BURGER            |              |                                     |   |
| 19 Total Direct Disbursements/Expenditures 9  |              | 14,947,301   | 1,532,900                             | 3,242,835            | 1,723,170              | 701,350                                    | 542,000                  | Chief Bill F         | 206,500      | 20,000                              |   |
| 20 Disbursements/Expenditures for "On Behalf" Payments 2  | 4180         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 21 Total Disbursements/Expenditures   |              | 14,947,301   | 1,532,900                             | 3,242,835            | 1,723,170              | 701,350                                    | 542,000                  | Martin III.          | 206,500      | 20,000                              |   |
| Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures   |              | 63.505   | (ne 700)                              | (222.22-)            |                        |  |                          |                      |              |                                     |   |
|   |              | 63,690   | (21,700)                              | (232,335)            | (247,725)              | 26,650                                     | (62,000)                 | 66,000               | (15,860)     | 34,100                              |   |
| 23 OTHER SOURCES/USES OF FUNDS  |              |  | - 111                                 |                      |                        |  |                          |                      |              |                                     |   |
| OTHER SOURCES OF FUNDS (7000)   |              |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 25 PERMANENT TRANSFER FROM VARIOUS FUNDS  | 1 2000       |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 26 Abolishment the Working Cash Fund 16   | 7110         |  | esement was a                         |                      |                        |  |                          |                      |              |                                     |   |
| 27 Abatement of the Working Cash Fund 16  | 7110         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 28 Transfer of Working Cash Fund Interest 29 Transfer Among Funds   | 7120         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 30 Transfer of Interest   | 7130         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 31 Transfer from Capital Projects Fund to O&M Fund  | 7150         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 3   |              | THE PARTY OF THE P |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 32 Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund   | 7160         |  |                                       |                      | i multiple s           |  | 54.55                    | 100 / I L TEST       |              |                                     |   |
| Transfer of Excess Accumulated Fire Prev & Safety Bond and Int 3a Proceeds to   | 7170         | ALS REED !   |                                       |                      |                        |  | DE RELIE                 |                      |              | PER REPORT                          |   |
| 33 Debt Service Fund  | /1/0         | - BE ( SEE )   |                                       |                      |                        |  | ENTERNA                  |                      |              |                                     |   |
| 34 SALE OF BONDS (7200)   |              |  |                                       |                      |                        | FRIER                                      |                          |                      |              |                                     |   |
| 35 Principal on Bonds Sold <sup>4</sup>   | 7210         |  |                                       |                      |                        | HER HER                                    |                          |                      |              |                                     |   |
| 36 Premium on Bonds Sold  | 7220         |  |                                       |                      |                        | N. Franklin                                |                          |                      |              |                                     |   |
| Accrued Interest on Bonds Sold  | 7230         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 38 Sale or Compensation for Fixed Assets 5  | 7300         |  |                                       |                      |                        |  |                          | TATE OF THE ST       |              | P.                                  |   |
| 39 Transfer to Debt Service to Pay Principal on Capital Leases  | 7400         | NET TELEVISION   |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 10 Transfer to Debt Service Fund to Pay Interest on Capital Leases 11 Transfer to Debt Service Fund to Pay Principal on Revenue Bonds | 7500         | THE PERSON   |                                       |                      |                        |  |                          |                      |              |                                     |   |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds Transfer to Debt Service Fund to Pay Interest on Revenue Bonds        | 7600<br>7700 |  |                                       |                      | Later Control          |  |                          |                      |              |                                     |   |
| 43 Transfer to Debt Service Fund to Pay Interest on Revenue Bonds   | 7800         |  |                                       | -                    |                        |  |                          |                      |              |                                     |   |
| 44 ISBE Loan Proceeds   | 7900         |  |                                       |                      |                        | W. S                                       |                          |                      | The Later    |                                     |   |
| 45 Other Sources Not Classified Elsewhere   | 7990         |  |                                       |                      |                        |  |                          |                      |              |                                     |   |
| 46 Total Other Sources of Funds 8   |              |  | · · · · · · · · · · · · · · · · · · · |                      |                        |  |                          |                      |              |                                     |   |

|          | A   | В            | С  | D I                                 | F                    | F                      | G  | Н                        | , ,                  | 1            | v   | 1                   |
|----------|---|--------------|--|-------------------------------------|----------------------|------------------------|--|--------------------------|----------------------|--------------|---|---------------------|
| 1        | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.   |              | (10)   | (20)                                | (30)                 | (40)                   | (50)   | (60)                     | (70)                 | (80)         | (90)  |                     |
| 2        | Description: Enter Whole Numbers Only   | Acct #       | Educational  | Operations & Maintenance            | Debt Service         | Transportation         | Municipal Retirement/ Social Security  | Capital Projects         | Working Cash         | Tort         | Fire Prevention &<br>Safety   |                     |
|          | OTHER USES OF FUNDS (8000)  |              |  |                                     | CONTRACTOR           |                        |  |                          |                      | NEW JOSEPH   | House would   |                     |
| 49       | TRANSFER TO VARIOUS OTHER FUNDS (8100)  |              |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 50       | Abolishment or Abatement of the Working Cash Fund   | 8110         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
|          | Transfer of Working Cash Fund Interest  | 8120         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 52       | Transfer Among Funds  | 8130         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 53       | Transfer of Interest <sup>6</sup>   | 8140         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 54       | Transfer from Capital Projects Fund to O&M Fund   | 8150         | No. of the Part of |                                     |                      |                        |  |                          |                      |              |   |                     |
| 55       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                                      | 8160         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 56       | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and Int Proceeds to Debt Service Fund                  | 8170         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
|          | Taxes Pledged to Pay Principal on Capital Leases  | 8410         | A PROPERTY OF THE PARTY OF THE  |                                     |                      |                        |  |                          |                      |              | DATE OF THE PARTY |                     |
| 58       | Grants/Reimbursements Pledged to Pay Principal on Capital Leases  | 8420         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 60       | Other Revenues Piedged to Pay Principal on Capital Leases Fund Balance Transfers Piedged to Pay Principal on Capital Leases | 8430<br>8440 |  |                                     |                      |                        | Yes the state  |                          | OK IS IS HOUR        |              | Date of the last  |                     |
| _        | Taxes Pledged to Pay Interest on Capital Leases   | 8510         |  |                                     |                      |                        |  |                          |                      |              | Telephone .   |                     |
| 62       | Grants/Reimbursements Pledged to Pay Interest on Capital Leases   | 8520         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 63       | Other Revenues Pledged to Pay Interest on Capital Leases  | 8530         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
|          | Fund Balance Transfers Pledged to Pay Interest on Capital Leases  | 8540         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 65       | Taxes Pledged to Pay Principal on Revenue Bonds   | 8610         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 66       | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds   | 8620         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 67       | Other Revenues Pledged to Pay Principal on Revenue Bonds  | 8630         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 69       | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds  Taxes Pledged to Pay Interest on Revenue Bonds            | 8640<br>8710 |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 70       | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds  | 8720         |  |                                     |                      |                        | 199  |                          | MED LIES             |              |   |                     |
|          | Other Revenues Pledged to Pay Interest on Revenue Bonds   | 8730         |  |                                     |                      |                        |  | MA ELM                   |                      |              |   |                     |
| 72       | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds   | 8740         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 73       | Taxes Transferred to Pay for Capital Projects   | 8810         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 74       | Grants/Reimbursements Pledged to Pay for Capital Projects   | 8820         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 75       | Other Revenues Pledged to Pay for Capital Projects  | 8830         |  |                                     |                      |                        | Seattle State of the State of t |                          |                      |              |   |                     |
| 76<br>77 | Fund Balance Transfers Pledged to Pay for Capital Projects  | 8840<br>8910 |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 78       | Transfer to Debt Service Fund to Pay Principal on ISBE Loans Other Uses Not Classified Elsewhere                            | 8910         |  |                                     |                      |                        | -  |                          |                      |              |   |                     |
| 79       | Total Other Uses of Funds   | 8330         |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 80       | Total Other Sources/Uses of Fund  | -            |  |                                     |                      |                        |  |                          |                      |              |   |                     |
| 81       | ESTIMATED ENDING FUND BALANCE June 30, 2019   | 1            | 11,771,374   | 1,100,283                           | 14,142,875           | 1,295,716              | 284,795  | 999,974                  | 907,370              | 166,142      | 100,632   |                     |
| 82       |   |              | 11,771,574   |                                     |                      |                        |  | 999,974                  | 507,570              | 100,142      | 100,632   |                     |
| 83       |   |              |  |                                     | MARY OF EXPENDE      |                        |  |                          |                      |              |   |                     |
| 84       | Description   | Acct<br>#    | (10)<br>Educational  | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social  | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety   | Total By Object     |
| 85<br>86 | Object Name   |              |  |                                     |                      | THE REAL PROPERTY.     | Security   |                          |                      |              |   |                     |
| 87       | Salaries  | 100          | 10,672,150   | 565,000                             | E SILLES             | 620,000                |  |                          |                      |              |   | 11,857,150          |
|          | Employee Benefits   | 200          | 1,738,401  | 95,900                              |                      | 25,370                 | 701,350  |                          |                      | 5,000        |   | 2,566,021           |
| 89       | Purchased Services  | 300          | 1,091,500  | 311,500                             |                      | 179,300                |  | 142,000                  |                      | 201,500      | 12,000  | 1,937,800           |
| 90       | Supplies & Materials  | 400          | 626,050  | 518,000                             |                      | 131,000                |  |                          | E STATE OF           |              |   | 1,275,050           |
| 91       | Capital Outlay Other Objects  | 500<br>600   | 169,700  | 23,500                              | 2 2 4 2 2 2          | 756,000                |  | 400,000                  |                      |              | 8,000   | 1,357,200           |
|          | Non-Capitalized Equipment   | 700          | 596,650<br>52,850  | 2,000<br>17,000                     | 3,242,835            | 1,500<br>10,000        |  |                          |                      |              |   | 3,842,985<br>79,850 |
|          | Termination Benefits  | 800          | 0.000  | 17,000                              |                      | 10,000                 |  |                          |                      |              | -   | 79,850              |
|          | Total Expenditures  |              | 14,947,301   | 1,532,900                           | 3,242,835            | 1,723,170              | 701,350  | 542,000                  |                      | 206,500      | 20,000  | 22,916,056          |
|          |   |              | - 4-3-3-4  | -,,,                                |                      | -772.0                 |  | 2 .2,000                 | -                    |              |   |                     |

#### **SUMMARY OF CASH TRANSACTIONS**

|          |   | 5      |             | _                        |              |                | _                                     |                  |  |         |                          |
|----------|---|--------|-------------|--------------------------|--------------|----------------|---------------------------------------|------------------|--|---------|--------------------------|
| <u> </u> | Α   | В      | С           | D                        | E            | F              | G                                     | Н                | 1  | J       | K                        |
| 1        |   |        | (10)        | (20)                     | (30)         | (40)           | (50)                                  | (60)             | (70)   | (80)    | (90)                     |
| 2        | Description: Enter Whole Numbers Only                         | Acct # | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash   | Tort    | Fire Prevention & Safety |
| 3        | BEGINNING CASH BALANCE ON HAND July 1, 2018 7                 |        | 11,713,477  | 1,121,983                | 14,375,210   | 1,543,440      | 258,145                               | 1,061,974        | 841,370  | 182,002 | 66,532                   |
| 4        | Total Direct Receipts & Other Sources 8                       |        | 15,010,991  | 1,511,200                | 3,010,500    | 1,475,445      | 728,000                               | 480,000          | 66,000   | 190,640 | 54,100                   |
| 5        | OTHER RECEIPTS  |        |             |                          |              |                |                                       |                  |  |         |                          |
| 6        | Interfund Loans Payable (Loans from Other Funds)              | 411    | 0           | 0                        | 0            | 0              | 0                                     | 0                |  | 0       | 0                        |
| 7        | Interfund Loans Receivable (Repayment of Loans)               | 141    | 0           | 0                        |              | 0              |                                       |                  | 0  |         |                          |
| 8        | Notes and Warrants Payable                                    | 433    | 0           | 0                        | 0            | 0              | 0                                     |                  | MEDICAL DESIGNATION OF THE PERSON OF THE PER | 0       | 0                        |
| 9        | Other Current Assets  | 199    | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0  | 0       | 0                        |
| 10       | Total Other Receipts  |        | 0           | 0                        | 0            | 0              | 0                                     | 0                | 0  | 0       | 0                        |
| 11       | Total Direct Receipts, Other Sources, & Other Receipts        |        | 15,010,991  | 1,511,200                | 3,010,500    | 1,475,445      | 728,000                               | 480,000          | 66,000   | 190,640 | 54,100                   |
| 12       | Total Amount Available  |        | 26,724,468  | 2,633,183                | 17,385,710   | 3,018,885      | 986,145                               | 1,541,974        | 907,370  | 372,642 | 120,632                  |
| 13       | Total Direct Disbursements & Other Uses 9                     |        | 14,947,301  | 1,532,900                | 3,242,835    | 1,723,170      | 701,350                               | 542,000          | 0  | 206,500 | 20,000                   |
| 14       | OTHER DISBURSEMENTS   |        |             |                          |              |                |                                       |                  |  |         |                          |
| 15       | Interfund Loans Receivable (Loans to Other Funds) 10          | 141    | 0           | 0                        |              | a 0            |                                       |                  | 0  |         |                          |
| 16       | Interfund Loans Payable (Repayment of Loans)                  | 411    | 0           | 0                        | 0            | 0              | 0                                     | 0                |  | 0       | 0                        |
| 17       | Notes and Warrants Payable                                    | 433    | 0           | 0                        | 0            | 0              | 0                                     |                  |  | 0       | 0                        |
| 18       | Other Current Liabilities                                     | 499    | 5,793       | 0                        | 0            | (2)            | 0                                     | 0                | 0  | 0       | 0                        |
| 19       | Total Other Disbursements                                     |        | 5,793       | 0                        | 0            | (2)            | 0                                     | 0                | 0  | 0       | 0                        |
| 20       | Total Direct Disbursements, Other Uses, & Other Disbursements |        | 14,953,094  | 1,532,900                | 3,242,835    | 1,723,168      | 701,350                               | 542,000          | 0  | 206,500 | 20,000                   |
| 21       | ENDING CASH BALANCE ON HAND June 30, 2019 7                   |        | 11,771,374  | 1,100,283                | 14,142,875   | 1,295,717      | 284,795                               | 999,974          | 907,370  | 166,142 | 100,632                  |

| 1        | Α  | В            | С  | D                                   | E                    | F                      | G  | Н                        | 1                    | J            | K                                   |
|----------|--|--------------|--|-------------------------------------|----------------------|------------------------|--|--------------------------|----------------------|--------------|-------------------------------------|
| 2        | Description: Enter Whole Numbers Only  | Acct<br>#    | (10)<br>Educational  | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security  | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| 3        | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)  |              |  |                                     |                      | Manual Control         | Security   |                          |                      |              |                                     |
| 4        | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY  | 1100         |  |                                     |                      |                        |  |                          |                      |              |                                     |
| 5        | Designated Purposes Levies 11 (1110-1120)  |              | E 200 000  | 075 000                             | 2 400 000            | 757.000                | 200.000  |                          |                      |              |                                     |
| 6        | Leasing Purposes Levy 12   | +            | 5,200,000  | 975,000                             | 2,400,000            | 765,000                | 305,000  | 0                        | 57,000               | 190,000      | 54,000                              |
| 17       | Special Education Purposes Levy  | 1130<br>1140 | 0  | 5,000                               |                      |                        |  |                          |                      |              |                                     |
| 8        | FICA and Medicare Only Levies  | 1150         | 1,020,000  | 0                                   |                      | 0                      | <del></del>  | 0                        |                      |              |                                     |
| 9        | Area Vocational Construction Purposes Levy   | 1160         |  | 0                                   | 0                    |                        | 305,000  |                          |                      |              |                                     |
| 10       | Summer School Purposes Levy  | 1170         | 0  |                                     | U                    |                        |  | 0                        |                      |              |                                     |
| 11       | Other Tax Levies (Describe & Itemize)  | 1190         | 0  | 0                                   | 0                    | 0                      | 0  | 0                        | 0                    | 0            | 0                                   |
| 12       | Total Ad Valorem Taxes Levied by District  | 12200        | 6,220,000  | 980,000                             | 2,400,000            | 765,000                | 610,000  | 0                        | 57,000               | 190,000      | 54,000                              |
| 13       | PAYMENTS IN LIEU OF TAXES  | 1200         |  | 000,000                             | 2,100,000            | 703,000                | 010,000  | U                        | 37,000               | 150,000      | 34,000                              |
| 14       | Mobile Home Privilege Tax  | 1210         | 0  | 0                                   | 0                    |                        |  |                          |                      |              |                                     |
| 15       | Payments from Local Housing Authority  | 1220         | 0  | 0                                   | 0                    | 0                      |  | 0                        | 0                    | 0            | 0                                   |
| 16       | Corporate Personal Property Replacement Taxes <sup>13</sup>  | 1230         | 80,000   | 0                                   | 0                    |                        |  |                          | 0                    | 0            | 0                                   |
| 17       | Other Payments in Lieu of Taxes (Describe & Itemize)   | 1230         | 80,000   | 0                                   | 0                    | 0                      | 15,000   | 0                        | 0                    | 0            | 0                                   |
| 18       | Total Payments in Lieu of Taxes  | 1230         | 80,000   | 0                                   | 0                    | 0                      |  | 0                        | 0                    | 0            | 0                                   |
| 19       |  | 1300         | 00,000   |                                     |                      | 0                      | 15,000   | U                        | U                    |              | U                                   |
| 20       | Regular Tuition from Pupils or Parents (In State)  |              |  |                                     |                      |                        |  |                          |                      |              |                                     |
| 21       | Regular Tutton from Other Districts (in State)   | 1311         | 0  | Bee V TO T                          |                      |                        |  |                          |                      |              |                                     |
| 22       | Regular Tuition from Other Sources (In State)  | 1313         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 23       | Regular Tuition from Other Sources (Out of State)  | 1314         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 24       | Summer School Tuition from Pupils or Parents (In State)  | 1321         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 25       | Summer School Tuition from Other Districts (In State)  | 1322         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 26       | Summer School Tuition from Other Sources (In State)  | 1323         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 27       | Summer School Tuition from Other Sources (Out of State)  | 1324         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 28       | CTE Tuition from Pupils or Parents (In State)  | 1331         | 0  | Louis Carrie                        |                      |                        |  |                          |                      |              |                                     |
| 29       | CTE Tuition from Other Districts (In State)  | 1332         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 30       | CTE Tuition from Other Sources (In State)  | 1333         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 31       | CTE Tuition from Other Sources (Out of State)  | 1334         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 32       | Special Education Tultion from Pupils or Parents (In State)  | 1341         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 33       | Special Education Tuition from Other Districts (In State)  | 1342         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 34       | Special Education Tultion from Other Sources (In State)  | 1343         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 35<br>36 | Special Education Tuition from Other Sources (Out of State)  | 1344         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 37       | Adult Tuition from Pupils or Parents (In State)  | 1351         | 0  |                                     |                      |                        |  |                          |                      |              |                                     |
| 38       | Adult Tuition from Other Districts (In State)  Adult Tuition from Other Sources (In State)                                 | 1352         | 0  |                                     |                      |                        |  |                          | THE STATE            |              | KIN NET                             |
| 39       | Adult Tuition from Other Sources (Out of State)  | 1353         | 0  |                                     | ENVENE !             |                        |  |                          |                      |              |                                     |
| 40       | Total Tuition  | [ 1334       | 0  |                                     |                      |                        |  |                          |                      |              | Le 4 Jim                            |
| 41       | TRANSPORTATION FEES  | 1400         |  |                                     |                      |                        |  |                          |                      |              |                                     |
| 42       | Regular Transportation Fees from Pupils or Parents (In State)  |              |  |                                     |                      |                        |  |                          |                      |              |                                     |
| 43       | Regular Transportation Fees from Pupils or Parents (In State)  Regular Transportation Fees from Other Districts (In State) | 1411         | STEWN BY   |                                     |                      | 0                      |  |                          |                      |              |                                     |
| 44       | Regular Transportation Fees from Other Sources (In State)  | 1412         | THE PARTY OF   |                                     |                      | 0                      | ATTENDED TO THE STATE OF THE ST |                          |                      | TE TEXA      |                                     |
| 45       | Regular Transportation Fees from Co-curricular Activities (In State)   | 1415         |  |                                     | Total Committee      | 12,000                 |  |                          |                      |              |                                     |
| 46       | Regular Transportation Fees from Other Sources (Out of State)  | 1416         | STATE OF THE STATE | an year as from                     |                      | 12,000                 | THE PARTY OF THE P |                          |                      |              | DE TOURS                            |
| 47       | Summer School Transportation Fees from Pupils or Parents (In State)  | 1421         |  |                                     |                      | 0                      |  |                          |                      |              |                                     |
| 48       | Summer School Transportation Fees from Other Districts (In State)  | 1422         | HERE AND THE   |                                     |                      | 0                      |  |                          |                      |              |                                     |
| 49       | Summer School Transportation Fees from Other Sources (In State)  | 1423         |  |                                     |                      | 0                      | The state of   |                          |                      |              | HUSTER                              |
| 50       | Summer School Transportation Fees from Other Sources (Out of State)  | 1424         |  |                                     | 15 5/4 4             | 0                      |  |                          |                      |              |                                     |
| 51       | CTE Transportation Fees from Pupils or Parents (In State)  | 1431         |  |                                     |                      | 0                      |  |                          |                      |              |                                     |
| 52       | CTE Transportation Fees from Other Districts (In State)  | 1432         |  |                                     |                      | 0                      | HEYER MEDI   |                          |                      |              |                                     |
| 53       | CTE Transportation Fees from Other Sources (In State)  | 1433         |  | Mark Comments                       |                      | 0                      | Contract leading   |                          |                      | I E LE LE LE |                                     |
| 54       | CTE Transportation Fees from Other Sources (Out of State)  | 1434         | A STATE OF THE STA | 14-14-14-14                         |                      | 0                      | THE RESERVE  |                          | ALL PARTIES OF       |              |                                     |
| 55       | Special Education Transportation Fees from Pupils or Parents (In State)  | 1441         |  |                                     |                      | . 0                    |  |                          |                      |              |                                     |

|     | ۸   | Б      |             |                    | _  | F              |                    |                  | ,                           |      | r 12              |
|-----|---|--------|-------------|--------------------|--|----------------|--------------------|------------------|-----------------------------|------|-------------------|
| 1   | A   | В      | C (10)      | D (75)             | E (20)   | F              | G                  | H                |                             | J    | K                 |
| Η,  |   | 0.00   | (10)        | (20)               | (30)   | (40)           | (50)               | (60)             | (70)                        | (80) | (90)              |
|     | Description: Enter Whole Numbers Only                                   | Acct # | Educational | Operations &       | Debt Service   | Transportation | Municipal          | Capital Projects | Working Cash                | Tort | Fire Prevention & |
| 1 2 | Description. Enter whole Humbers Only                                   | "      |             | Maintenance        |  |                | Retirement/ Social |                  |                             |      | Safety            |
| 56  | Special Education Transportation Fees from Other Districts (In State)   | 1442   |             |                    |  | 0              | Security           |                  | is the second second second |      |                   |
| 57  | Special Education Transportation Fees from Other Sources (In State)     | 1443   |             |                    |  | 0              |                    |                  |                             |      |                   |
| 58  | Special Education Transportation Fees from Other Sources (Out of State) | 1444   |             |                    |  | 0              |                    |                  |                             |      |                   |
| 59  | Adult Transportation Fees from Pupils or Parents (In State)             | 1451   |             |                    |  | 0              |                    |                  |                             |      |                   |
| 60  | Adult Transportation Fees from Other Districts (In State)               | 1452   |             |                    |  | . 0            |                    |                  |                             |      |                   |
| 61  | Adult Transportation Fees from Other Sources (In State)                 | 1453   |             |                    |  | 0              |                    |                  |                             |      |                   |
| 62  | Adult Transportation Fees from Other Sources (Out of State)             | 1454   |             | CHARLES WID        |  | 0              | Service State      |                  |                             |      |                   |
| 63  | Total Transportation Fees   |        |             |                    |  | 12,000         |                    |                  |                             |      |                   |
| 64  | EARNINGS ON INVESTMENTS   | 1500   |             | Mary Spirite       |  |                |                    |                  |                             |      |                   |
| 65  | Interest on investments   | 1510   | 81,000      | 10,200             | 510,500  | 9,445          | 3,000              | 5,000            | 9,000                       | 640  | 100               |
| 66  | Gain or Loss on Sale of Investments                                     | 1520   | 0           | 10,200             | 0  | 9,443          |                    | 5,000            | 9,000                       | 0    | 100               |
| 67  | Total Earnings on Investments   | 1320   | 81,000      | 10,200             | 510,500  | 9,445          |                    | 5,000            | 9,000                       | 640  | 100               |
| 68  | FOOD SERVICE  | 1600   |             |                    |  | 571.5          | 1                  | 3,000            | 7,000                       | 0.40 |                   |
| 69  | Sales to Pupils - Lunch   | 1611   | 302,500     |                    |  |                |                    |                  |                             |      |                   |
| 70  | Sales to Pupils - Breakfast   | 1612   | 302,300     |                    |  |                |                    |                  |                             |      |                   |
| 71  | Sales to Pupils - A la Carte  | 1613   | 0           | Type Heller II     | The state of the s |                | State Indian       |                  |                             |      |                   |
| 72  | Sales to Pupils - Other (Describe & Itemize)                            | 1614   | 0           |                    | SHIP STORY   |                |                    |                  |                             |      |                   |
| 73  | Sales to Adults   | 1620   | 2,000       |                    |  |                |                    |                  |                             |      |                   |
| 74  | Other Food Service (Describe & Itemize)                                 | 1690   | 1,000       |                    |  |                |                    |                  |                             |      |                   |
| 75  | Total Food Service  |        | 305,500     |                    |  |                |                    |                  |                             |      |                   |
| 76  | DISTRICT/SCHOOL ACTIVITY INCOME   | 1700   |             |                    |  |                |                    |                  |                             |      |                   |
| 77  | Admissions - Athletic   | 1711   | 25,000      | 0                  |  |                |                    |                  |                             |      |                   |
| 78  | Admissions - Other  | 1719   | 23,000      | 0                  |  |                |                    |                  |                             |      |                   |
| 79  | Fees  | 1720   | 53,500      | 0                  |  |                |                    |                  | A RITUEL CO                 |      |                   |
| 80  | Book Store Sales  | 1730   | 33,300      | 0                  |  |                |                    |                  |                             |      |                   |
| 81  | Other District/School Activity Revenue (Describe & Itemize)             | 1790   | 0           | 0                  |  |                |                    |                  |                             |      |                   |
| 82  | Total District/School Activity Income                                   |        | 78,500      | 0                  |  |                | St. / Telephone    |                  | ANTERIOR TO SE              |      |                   |
| 83  | TEXTBOOK INCOME   | 1800   |             | Victor of the Line |  |                |                    |                  |                             |      |                   |
| 84  | Rentals - Regular Textbooks   | 1811   | 82,000      |                    |  |                |                    |                  |                             |      |                   |
| 85  | Rentals - Summer School Textbooks                                       | 1812   | 0           |                    |  |                |                    |                  |                             |      |                   |
| 86  | Rentals - Adult/Continuing Education Textbooks                          | 1813   | 0           |                    |  |                |                    |                  |                             |      | TO SEE SEE        |
| 87  | Rentals - Other (Describe)  | 1819   | 0           | WAR ESTA           |  |                |                    |                  |                             |      |                   |
| 88  | Sales - Regular Textbooks   | 1821   | 0           |                    |  |                |                    |                  |                             |      |                   |
| 89  | Sales - Summer School Textbooks   | 1822   | 0           |                    | TO THE PERSON  |                |                    | EARLE S          |                             |      | or formal         |
| 90  | Sales - Adult/Continuing Education Textbooks                            | 1823   | 0           |                    |  |                |                    |                  | DIAL SCHOOL OF              |      |                   |
| 91  | Sales - Other (Describe & Itemize)                                      | 1829   | 0           |                    |  |                |                    |                  | 18 11 11                    |      |                   |
| 92  | Other (Describe & Itemize)  | 1890   | 500         |                    | IF SUPERIOR  |                |                    |                  |                             |      |                   |
| 93  | Total Textbooks   |        | 82,500      | 1122172            |  |                | Real Property      |                  |                             |      |                   |
| 94  | OTHER REVENUE FROM LOCAL SOURCES  | 1900   |             |                    |  |                |                    |                  |                             |      |                   |
| 95  | Rentals   | 1910   | 0           | 17,000             |  |                |                    | ELECTIV          |                             |      |                   |
| 96  | Contributions and Donations from Private Sources                        | 1920   | 0           | 0                  | 0  | 0              | 0                  | 0                | 0                           | 0    | 0                 |
| 97  | Impact Fees from Municipal or County Governments                        | 1930   | 0           | 0                  | 0  | 0              |                    | 0                | 0                           | 0    |                   |
| 98  | Services Provided Other Districts                                       | 1940   | 0           | 0                  |  | 0              |                    |                  |                             |      |                   |
| 99  | Refund of Prior Years' Expenditures                                     | 1950   | . 0         | 0                  | 0  | 0              | 0                  | 0                |                             | 0    | 0                 |
| 100 | Payments of Surplus Moneys from TIF Districts                           | 1960   | 0           | 0                  | 0  | 0              | 0                  | 0                | 0                           | 0    | C                 |
| 101 | Drivers' Education Fees   | 1970   | 0           |                    |  |                |                    |                  |                             |      | (II)              |
| 102 | Proceeds from Vendors' Contracts  | 1980   | 0           | 0                  | 0  | 0              | 0                  | 0                | 0                           | 0    | (                 |
| 103 | School Facility Occupation Tax Proceeds                                 | 1983   |             |                    | 0  |                |                    | 0                |                             |      | Printer Str       |
| 104 |   | 1991   | 0           | 0                  | 0  | 5,000          | 0                  | 0                |                             |      |                   |
| 105 | Sale of Vocational Projects   | 1992   | 0           |                    |  |                |                    |                  |                             |      |                   |

|              |   | БТ   | 0           | - n          |              | -              |  |                     |  |           | 1 14   |
|--------------|---|--|-------------|--------------|--------------|----------------|--|---------------------|--|-----------|--|
| 1            | Α   | В  | C (10)      | D (20)       | E (20)       | F (40)         | G  | H                   | (nc)   | J<br>(nc) | K  |
| <del>-</del> |   | 1  | (10)        | (20)         | (30)         | (40)           | (50)   | (60)                | (70)   | (80)      | (90)   |
|              | December 5-4 What New hard Out  | Acct   | Educational | Operations & | Debt Service | Transportation | Municipal  | Capital Projects    | Working Cash   | Tort      | Fire Prevention &  |
| 2            | Description: Enter Whole Numbers Only                                       | #  |             | Maintenance  |              |                | Retirement/ Social   |                     |  |           | Safety   |
| 106          | 04-1171717171717171717-   | 1000   |             |              |              |                | Security   |                     |  |           |  |
| 100          | Other Local Fees (Describe & Itemize)                                       | 1993   | 0           | 0            | 0            | 0              |  | 0                   |  | 0         |  |
| 108          | Other Local Revenues (Describe & Itemize)                                   | 1999   | 55,000      | 4,000        | 100,000      | 0              | <del></del>  | 475,000             | 0  | 0         |  |
| 109          | Total Other Revenue from Local Sources                                      | 1  | 55,000      | 21,000       | 100,000      | 5,000          | <del>^</del>   | 475,000             | 0  | 0         |  |
| 109          | Total Receipts/Revenues from Local Sources                                  | 1000   | 6,902,500   | 1,011,200    | 3,010,500    | 791,445        | 628,000  | 480,000             | 66,000   | 190,640   | 54,100   |
| 140          | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE                                     |  |             |              |              |                |  |                     |  |           |  |
|              | DISTRICT TO ANOTHER DISTRICT (2000)   |  | - 1         |              |              |                | 100  |                     |  |           |  |
| 111          | Flow-Through Revenue from State Sources                                     | 2100   | 0           | 0            |              | 0              |  |                     |  |           |  |
| 112          | Flow-Through Revenue from Federal Sources                                   | 2200   | 0           | 0            |              | . 0            | -  |                     |  |           |  |
| 113          | Other Flow-Through Revenue (Describe & Itemize)                             | 2300   | 0           | 0            |              | 0              | 0  |                     |  |           |  |
| 114          | Total Flow-Through Receipts/Revenues From One District to Another District  | 2000   | 0           | 0            |              | 0              | 0  |                     | IN STEAL NEW   |           |  |
|              |   |  |             |              |              | U              | 1 0  |                     |  |           |  |
| 115          | RECEIPTS/REVENUES FROM STATE SOURCES (3000)                                 |  |             |              |              |                |  |                     |  |           |  |
| 116          | UNRESTRICTED GRANTS-IN-AID (3001-3099)                                      |  |             |              |              |                |  | PATRICE TO SE       | HELE PORTS   |           |  |
| 117          | Evidence Based Funding Formula (Section 18-8.15)                            | 3001   | 6,775,000   | 500,000      | 0            | 0              | <del></del>  | 0                   |  | 0         | -  |
| 118          | Reorganization Incentives (Accounts 3005-3021)                              | 3005   | 0           | 0            | 0            | 0              |  | 0                   |  | 0         |  |
| 119          | Fast Growth District Grants   | 3030   | 0           | 0            | 0            | 0              | 0  | 0                   |  | 0         | 0  |
| 120          | Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)    | 3099   | ا م         | 0            | 0            | 0              |  | ٥                   | SALES PARTY  | 0         |  |
| 121          | Total Unrestricted Grants-In-Aid  |  | 6,775,000   | 500,000      | 0            | 0              |  | 0                   | No. of the last of | 0         | 0  |
| 122          | RESTRICTED GRANTS-IN-AID (3100-3900)  |  |             |              |              |                |  |                     |  |           |  |
| _            | SPECIAL EDUCATION   |  |             |              |              |                |  |                     |  |           |  |
| 124          | Special Education - Private Facility Tuition                                | 3100   | 100,000     |              |              | 0              |  |                     |  |           |  |
| 125          | Special Education - Funding for Children Requiring Sp Ed Services           | 3105   | 50,000      |              |              | 0              |  |                     |  |           |  |
| 126          | Special Education - Personnel   | 3110   | 30,000      | 0            |              | 0              |  |                     |  |           |  |
| 127          | Special Education - Orphanage - Individual                                  | 3120   | 25,000      | U            |              | 0              | THE RESERVE THE PARTY OF THE PA |                     |  |           |  |
| 128          | Special Education - Orphanage - Summer Individual                           | 3130   | 23,000      |              |              | 0              |  |                     |  |           |  |
| 129          | Special Education - Summer School   | 3145   |             |              |              | 0              |  |                     |  |           |  |
| 130          |   | 3199   | 0           | ó            |              | 0              |  |                     |  |           |  |
| 131          | Total Special Education   | 3133   | 175,000     | 0            |              | 0              |  |                     |  |           |  |
| 132          | CAREER AND TECHNICAL EDUCATION (CTE)  |  |             |              |              |                |  |                     |  |           |  |
| 133          | CTE - Technical Education - Tech Prep                                       | 3200   | 0           | 0            |              |                |  |                     |  |           |  |
| 134          | CTE - Secondary Program Improvement (CTEI)                                  | 3220   | 0           | 0            |              |                | 0  |                     |  |           |  |
| 135          |   | 3225   | 0           | 0            | Call St.     |                | 0  |                     |  |           |  |
| 136          |   | 3235   | 2,488       | 0            |              |                | 0  | STATE OF THE PARTY. | PRODUCTION OF THE PARTY OF   |           |  |
| 137          | CTE - Instructor Practicum  | 3240   | 2,466       | 0            | RANGE BAR    |                | 0  |                     | ESSENT ASERT   |           |  |
| 138          | CTE - Student Organizations   | 3270   | 0           | 0            |              |                | 0  |                     |  |           |  |
| 139          | CTE - Other (Describe & Itemize)  | 3299   | 0           | 0            |              |                | 0  |                     |  |           | STATE OF THE STATE |
| 140          | Total Career and Technical Education  | 7000   | 2,488       | 0            |              |                | 0  |                     |  |           |  |
| 141          | BILINGUAL EDUCATION   |  |             |              |              |                |  |                     |  |           | E 2 1 2 1 2  |
| 142          | Bilingual Education - Downstate - TPI and TBE                               | 3305   | 0           |              |              |                | 0  |                     | 7-1-1-12   |           |  |
| 143          | Bilingual Education - Downstate - Tri and 10E                               | 3310   | 0           |              |              |                | 0  |                     | March Williams   |           |  |
| 144          | Total Bilingual Education   | 2210   | 0           |              |              |                | 0  | St. 2 (8 5 )        |  |           |  |
| 145          |   | 3360   | 1,500       |              |              |                | -  |                     |  |           |  |
| 146          |   | <del>                                     </del> |             |              |              |                |  |                     |  |           |  |
| 147          | Driver Education  | 3365<br>3370                                     | 0           | 0            |              |                | 0  |                     |  |           |  |
| 148          |   | 3410   | 0           |              | 0            | ^              |  |                     |  |           |  |
| 149          |   | 3410   | 0           | 0            | 0            | 0              |  | 0                   | 0  | 0         |  |
| $\vdash$     | TRANSPORTATION  | 2499   | U           | U            | 0            | 0              | 0  | O O                 | 0  | 0         | 0  |
| 150          |   | 2500   |             |              |              |                |  |                     |  |           |  |
| 151<br>152   | Transportation - Regular and Vocational  Transportation - Special Education | 3500   | 0           | 0            | THE SURVEY   | 469,000        |  |                     | THE PROPERTY OF  |           |  |
| 153          |   | 3510   | 0           | 0            |              | 215,000        |  |                     |  |           |  |
| 154          |   | 3599   | 0           | 0            | Figure 1     | 684.000        |  |                     |  |           | SIZE WEST  |
| 104          | Total Hansportation   |  | 0           | 0 }          |              | 684,000        | 0  |                     |  |           |  |

|  | Λ   | B            | 0 1                  |                               |  |   |   |                          |                      |              |                                     |
|--|---|--------------|----------------------|-------------------------------|--|---|---|--------------------------|----------------------|--------------|-------------------------------------|
| 1  | A   | В            | C                    | D                             | E  | F   | G                                       | Н                        | 1                    | J            | K                                   |
| 2  | Description: Enter Whole Numbers Only                             | Acct<br>#    | (10)<br>Educa tional | (20) Operations & Maintenance | (30)<br>Debt Service   | (40)<br>Transportation  | (50)<br>Municipal<br>Retirement/ Social | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
|  | Improvement - Change Grants                                       | 3610         | 0                    |                               |  |   | Security                                |                          |                      |              |                                     |
| 156 Scientific   |   | 3660         | 0                    | 0                             |  | 0   | 0                                       |                          |                      |              |                                     |
|  | ternative/Optional Education                                      | 3695         | 0                    |                               |  | 0   |   |                          |                      |              |                                     |
|  | dhood - Block Grant   | 3705         | 0                    | 0                             |  | 0   |   |                          |                      |              |                                     |
| 1 - 2  | General Education Block Grant                                     | 3766         | 0                    | 0                             |  | 0   |   |                          |                      |              |                                     |
| 100  | ducational Services Block Grant                                   | 3767         | 0                    | 0                             |  | 0   |   |                          |                      |              |                                     |
| <del></del>  | fety & Educational Improvement Block Grant                        | 3775         | 0                    | 0                             | 0  |   |   |                          |                      |              |                                     |
|  | gy - Technology for Success                                       | 3780         | 0                    | 0                             | 0  | 0   |   | 0                        |                      |              | 0                                   |
| <del></del>  | erter Schools   | _            |                      | U                             | 0  | 0   |   | 0                        |                      |              | 0                                   |
| 1-1  |   | 3815         | 0                    |                               |  | 0   |   |                          |                      |              |                                     |
| 105  | Learning Opportunities - Summer Bridges                           | 3825         | 0                    |                               |  | 0   |   |                          | - 1 7 1 7 1 CO       |              |                                     |
| 1.5.5  | cture Improvements - Planning/Construction                        | 3920         |                      | 0                             |  |   |   | 0                        |                      |              |                                     |
|  | frastructure - Maintenance Projects                               | 3925         |                      | 0                             |  |   |   | 0                        |                      |              | 0                                   |
| 100  | stricted Revenue from State Sources (Describe & Itemize)          | 3999         | 0                    | 0                             | 0  | 0   | 0                                       | 0                        | 0                    | (            | 0                                   |
|  | Restricted Grants-In-Aid  |              | 178,988              | 0                             | 0  | 684,000   | 0                                       | 0                        | 0                    | (            | 0                                   |
| 169 Total R  | Receipts/Revenues from State Sources                              | 3000         | 6,953,988            | 500,000                       | 0  | 684,000   | 100,000                                 | 0                        | 0                    | (            | 0                                   |
| 170 RECEIPTS/F   | REVENUES FROM FEDERAL SOURCES (4000)                              |              |                      |                               |  |   |   |                          |                      |              |                                     |
| UNRESTRIC<br>171 4009)   | CTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT.           | (4001-       |                      |                               |  |   |   |                          |                      | A TO VALE    |                                     |
| 172 Federal In   | npact Aid   | 4001         | 0                    | 0                             | 0  | 0   | 0                                       | 0                        | 0                    | (            | 0                                   |
|  | restricted Grants-In-Aid Received Directly from the Federal Govt. | 4009         |                      |                               |  |   |   | -                        |                      |              | <u> </u>                            |
| 173 (Describe  |   |              | 0                    | 0                             | 0  | . 0   | 0                                       | 0                        | 0                    | (            | 0                                   |
| 174 Total U  | Inrestricted Grants-In-Ald Received Directly from Fed Govt        |              | 0                    | 0                             | 0  | 0   | 0                                       | 0                        | 0                    | (            | 0                                   |
| RESTRICTE  | D GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT               |              |                      | Parisa Title                  | THE RESIDENCE OF   |   |   |                          |                      |              |                                     |
| 175 (4045-4090<br>176 Head Start   |   | -            |                      |                               |  |   |   |                          |                      |              |                                     |
|  | tion (Impact Aid)   | 4045         | 0                    |                               |  |   |   |                          |                      |              |                                     |
| 178 MAGNET   |   | 4050<br>4060 | 0                    | 0                             |  |   |   | 0                        |                      |              |                                     |
|  | stricted Grants-In-Aid Received Directly from Federal Govt.       | 4090         | - 0                  | 0                             |  | 0   | 0                                       | 0                        |                      |              | E-ELLE, LELLE                       |
| 179 (Describe  |   | 1 4030       | 0                    | ٥                             |  | 0   | اه                                      | n                        |                      |              |                                     |
| 180 Total R  | Restricted Grants-In-Aid Received Directly from Federal Govt.     |              | 0                    | 0                             |  | 0   |   | 0                        |                      |              | 0                                   |
| RESTRICTE  | D GRANTS-IN-AID RECEIVED FROM FEDERAL<br>RU THE STATE (4100-4999) |              |                      |                               |  |   | RELEGIO                                 |                          |                      |              | TRAE B                              |
| 182 TITLE V  |   | THE R        |                      |                               |  |   |   |                          |                      |              |                                     |
|  | lexibility and Accountability                                     | 4100         | 0                    | 0                             |  | 0   | 0                                       | El Esta vast             | ESTER STORES         |              | I BELLEVILLE                        |
| 4 - 1  | EA Projects   | 4105         | 0                    | 0                             |  | 0   |   |                          | BILL STORES          |              |                                     |
|  | ural Education Initiative (REI)                                   | 4107         | 0                    | 0                             |  | 0   |   |                          |                      |              |                                     |
|  | ther (Describe & Itemize)   | 4199         | 0                    | 0                             |  | 0   |   | HARMEDIA                 | ISA III.             |              | PART NO.                            |
| 187 Total T  | ītle V  |              | 0                    | 0                             |  | 0   | 0                                       |                          |                      |              | A STATE OF THE PARTY.               |
| 188 FOOD SERV  | VICE  |              |                      |                               |  |   |   |                          |                      |              | Harving Co.                         |
| 189 Breakfast  | Start-Up Expansion  | 4200         | 0                    |                               |  | NAME OF THE PARTY | 0                                       |                          |                      |              |                                     |
|  | School Lunch Program  | 4210         | 275,000              |                               |  |   | 0                                       |                          |                      |              |                                     |
|  | ilk Program   | 4215         | 0                    |                               |  |   | 0                                       |                          |                      |              |                                     |
| The same of the sa | eakfast Program   | 4220         | 0                    |                               |  |   | 0                                       |                          |                      |              |                                     |
|  | Food Service Admin/Program  | 4225         | 0                    |                               |  | MER GENTLE IN   | 0                                       |                          |                      |              | FIG. 8 IT THE                       |
|  | Adult Care Food Program   | 4226         | . 0                  |                               |  |   | 0                                       |                          |                      |              |                                     |
|  | it and Vegetables   | 4240         | 0                    |                               | THE STATE OF THE S |   |   |                          |                      |              |                                     |
|  | vice - Other (Describe & Itemize)                                 | 4299         | 0                    |                               |  | PER PER PER   | 0                                       |                          |                      |              |                                     |
|  | ood Service   |              | 275,000              |                               |  | 12/2017   | 0                                       |                          |                      |              |                                     |
| 198 TITLE I  |   |              |                      |                               |  |   |   |                          | The second second    |              |                                     |
| 199 Title I - Lo   |   | 4300         | 284,523              | 0                             |  | 0   | 0                                       |                          |                      |              |                                     |
| 200 Title I - Los  | w Income - Neglected, Private                                     | 4305         | 0                    | 0                             | THE PART OF THE  | 0   | 0                                       | 1 1 1 1 1 1 1 1 1 1      |                      |              |                                     |

|            | A   | I n I        |                       | D                    | -            |                |                    |                          |  |      | 1/                |
|------------|---|--------------|-----------------------|----------------------|--------------|----------------|--------------------|--------------------------|--|------|-------------------|
| 1          | A   | В            | C                     |                      | E (20)       | (40)           | G (50)             | H                        | (70)   | J    | (90)              |
| H          |   | 0.00         | (10)<br>Educational   | (20)<br>Operations & | (30)         | (40)           | (50)<br>Municipal  | (60)<br>Capital Projects | (70)<br>Working Cash   | (80) |                   |
|            | Description: Enter Whole Numbers Only   | Acct #       | Educational           | Maintenance          | Debt Service | Transportation | Retirement/ Social | Capital Projects         | working Cash   | Tort | Fire Prevention & |
| 2          | bescription: Enter various numbers only   | "            |                       | Maintenance          |              |                | Security           |                          |  |      | Safety            |
| 201        | Title I - Migrant Education   | 4340         | 0                     | 0                    |              | 0              |                    | W 0/10/20 17 18          | vanda vanda d  |      | belone assi       |
| 202        | Title I - Other (Describe & Itemize)  | 4399         | 0                     | 0                    |              | 0              |                    |                          |  |      |                   |
| 203        | Total Title I   | 7            | 284,523               | 0                    |              | 0              |                    |                          | No trees and   |      |                   |
| 204        | TITLE IV  |              |                       |                      |              |                |                    |                          |  |      |                   |
| 205        | Title IV - Student Support & Academic Enrichment Grant                              | 4400         | 22,211                | 0                    |              | 0              | 0                  |                          |  |      |                   |
| 206        | Title IV - 21st Century   | 4421         | 22,211                | 0                    |              | 0              |                    |                          |  |      |                   |
| 207        | Title IV - Other (Describe & Itemize)   | 4499         | 0                     | 0                    |              | 0              |                    |                          |  |      |                   |
| 208        | Total Title IV  | 1.00         | 22,211                | 0                    |              | 0              |                    |                          | 77 550 E21 MA  |      |                   |
| 209        | FEDERAL - SPECIAL EDUCATION   |              | SCHOOL WITH THE TOTAL | MENNEY ENGLISH       |              |                |                    |                          |  |      |                   |
| 210        | Federal Special Education - Preschool Flow-Through                                  | 4600         | 10,031                | 0                    |              | 0              | 0                  |                          |  |      |                   |
| 211        | Federal Special Education - Preschool Discretionary                                 | 4605         | 10,031                | 0                    |              | 0              |                    |                          |  |      |                   |
| 212        | Federal Special Education - IDEA Flow Through                                       | 4620         | 438,721               | 0                    |              | 0              |                    |                          |  |      |                   |
| 213        | Federal Special Education - IDEA Room & Board                                       | 4625         | 0                     | 0                    |              | 0              |                    | EL PLDINE                |  |      |                   |
| 214        | Federal Special Education - IDEA Discretionary                                      | 4630         | 0                     | 0                    |              | 0              |                    |                          | I - TO COMMITTEE   |      | THE RESERVE       |
| 215        | Federal Special Education - IDEA - Other (Describe & Itemize)                       | 4699         | 0                     | 0                    |              | 0              |                    |                          |  |      | AD ELECTION V.S.  |
| 216        | Total Federal Special Education   |              | 448,752               | 0                    |              | 0              | 0                  |                          |  |      |                   |
| 217        | CTE - PERKINS   | - 11-18      |                       | 213b72/200           |              |                |                    |                          |  |      |                   |
| 218        | CTE - Perkins-Title IIIE Tech Prep  | 4770         | 0                     | 0                    |              |                | 0                  |                          |  |      |                   |
| 219        | CTE - Other (Describe & Itemize)  | 4799         | 0                     | 0                    |              |                | 0                  |                          |  |      |                   |
| 220        | Total CTE - Perkins   | 1755         | 0                     | 0                    |              |                | 0                  |                          |  |      |                   |
| 221        | Federal - Adult Education   | 4810         | 0                     | 0                    |              |                | 0                  |                          |  |      |                   |
| 222        | ARRA - General State Aid - Education Stabilization                                  | 4850         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 223        | ARRA - Title I - Low Income   | 4851         | 0                     | 0                    |              | 0              |                    |                          |  |      |                   |
| 224        | ARRA - Title I - Neglected, Private   | 4852         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 225        | ARRA - Title I - Delinquent, Private  | 4853         | 0                     | 0                    | 0            | 0              | <del>-</del>       |                          |  | 0    | 0                 |
| 226        | ARRA - Title I - School Improvement (Part A)  | 4854         | 0                     | 0                    | 0            | 0              | 0                  | 0                        |  | 0    | 0                 |
| 227        | ARRA - Title I - School Improvement (Section 1003g)                                 | 4855         | 0                     | 0                    | 0            | 0              | 0                  | 0                        | I STATE OF THE STATE OF  | 0    | 0                 |
| 228        | ARRA - IDEA - Part B - Preschool  | 4856         | 0                     | 0                    | 0            | 0              | 0                  | 0                        |  | 0    | 0                 |
| 229        | ARRA - IDEA - Part B - Flow-Through   | 4857         | 0                     | 0                    | 0            | 0              |                    | 0                        |  | 0    | 0                 |
| 230        | ARRA - Title IID - Technology - Formula   | 4860         | 0                     | 0                    | 0            | 0              |                    | <del></del>              |  | 0    | 0                 |
| 231        | ARRA - Title IID - Technology - Competitive   | 4861         | 0                     | 0                    | 0            | 0              |                    | <del></del>              |  | 0    | 0                 |
| 232        | ARRA - McKinney - Vento Homeless Education  | 4862         | 0                     | 0                    |              | 0              | 0                  |                          |  |      |                   |
| 233        | ARRA - Child Nutrition Equipment Assistance   | 4863         | 0                     | 0                    |              |                | Assistant Control  |                          |  |      |                   |
| 234        | Impact Aid Formula Grants   | 4864         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 235<br>236 | Impact Aid Competitive Grants   | 4865<br>4866 | 0                     | 0                    | 0            | 0              |                    |                          | 120 150 USA 150 U  | 0    | 0                 |
| 237        | Qualified Zone Academy Bond Tax Credits  Qualified School Construction Bond Credits | 4866         | 0                     | 0                    | 0            | 0              | <del></del>        | -                        |  | 0    | 0                 |
| 238        | Build America Bond Tax Credits  | 4867         | 0                     | 0                    | 0            | . 0            |                    | -                        | THE VESTICAL DESIGNATION OF THE PERSON OF TH | 0    | 0                 |
| 239        | Build America Bond Interest Reimbursement   | 4869         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 240        | ARRA - General State Aid - Other Government Services Stabilization                  | 4870         | 0                     | - 0                  | 0            | 0              |                    |                          |  | 0    | 0                 |
| 241        | Other ARRA Funds - II   | 4871         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 242        | Other ARRA Funds - III  | 4872         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 243        | Other ARRA Funds - IV   | 4873         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 244        | Other ARRA Funds - V  | 4874         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 245        | ARRA - Early Childhood  | 4875         | 0                     | 0                    | 0            | 0              | 0                  | 0                        | R. S. B. S.  | 0    | 0                 |
| 246        | Other ARRA Funds - VII  | 4876         | 0                     | 0                    | 0            | . 0            |                    |                          |  | 0    | 0                 |
| 247        | Other ARRA Funds - VIII   | 4877         | 0                     | 0                    | 0            | 0              | <del></del>        |                          |  | 0    | 0                 |
| 248        | Other ARRA Funds - IX   | 4878         | 0                     | 0                    | 0            | 0              | 1                  |                          |  | 0    | 0                 |
| 249        | Other ARRA Funds - X  | 4879         | 0                     | 0                    | 0            | 0              |                    | -                        |  | 0    | 0                 |
| 250        | Other ARRA Funds - Ed Job Fund Program  | 4880         | 0                     | 0                    | 0            | 0              |                    |                          |  | 0    | 0                 |
| 251        | Total Stimulus Programs   |              | 0                     | 0                    | 0            | 0              | 0                  | 0                        |  | 0    | 0                 |

|       | A  | В     | С           | D            | E            | F              | G  | H                |              | J       | K                 |
|-------|--|-------|-------------|--------------|--------------|----------------|--|------------------|--------------|---------|-------------------|
| 1     |  |       | (10)        | (20)         | (30)         | (40)           | (50)   | (60)             | (70)         | (80)    | (90)              |
|       |  | Acct  | Educational | Operations & | Debt Service | Transportation | Municipal  | Capital Projects | Working Cash | Tort    | Fire Prevention & |
| 1 . 1 | Description: Enter Whole Numbers Only                                  | #     |             | Maintenance  |              |                | Retirement/ Social   |                  |              |         | Safety            |
| 2     |  |       |             |              |              |                | Security   |                  |              |         |                   |
| 252   | Race to the Top Program  | 4901  | 0           |              |              | WEDIEDS TO     | New York Control of the Control of t |                  |              |         |                   |
| 253   | Race to the Top - Preschool Expansion Grant                            | 4902  | 0           | 0            |              | 0              | 0  |                  |              |         |                   |
| 254   | Title III - Instruction for English Learners & Immigrant Students      | 4905  | 0           |              |              | 0              | 0  |                  |              |         |                   |
| 255   | Title III - English Language Acquistion                                | 4909  | 15,500      |              |              | 0              | 0  |                  |              |         |                   |
| 256   | McKinney Education for Homeless Children                               | 4920  | 0           | 0            |              | 0              | 0  |                  |              |         |                   |
| 257   | Title II - Eisenhower - Professional Development Formula               | 4930  | 0           | 0            |              | 0              | 0  |                  |              |         |                   |
| 258   | Title II - Teacher Quality   | 4932  | 43,517      | 0            |              | 0              | 0  |                  |              |         |                   |
| 259   | Federal Charter Schools  | 4960  | 0           | 0            |              | 0              | 0  |                  |              |         |                   |
| 260   | State Assessment Grants  | 4981  | 0           | 0            |              | 0              | 0  |                  |              |         |                   |
| 261   | Grant for State Assessments and Related Activities                     | 4982  | 0           | 0            |              | 0              | 0  |                  |              |         | FURNITHE ST       |
| 262   | Medicaid Matching Funds - Administrative Outreach                      | 4991  | 35,000      | 0            |              | 0              | 0  |                  |              |         |                   |
| 263   | Medicald Matching Funds - Fee-For-Service Program                      | 4992  | 30,000      | 0            |              | 0              | 0  |                  |              |         |                   |
|       | Other Restricted Grants Received from Federal Government through State | 4999  |             |              |              |                |  |                  |              |         |                   |
| 264   | (Describe & Itemize)   | 1,553 | 0           | 0            | TO HE WANTE  | 0              | 0  | 0                | -5 70 17 30  |         | 0                 |
| 1 1   | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the    |       |             |              |              |                |  |                  |              |         |                   |
| 265   | State  |       | 1,154,503   | 0            | 0            | 0              | 0  | 0                |              | 0       | 0                 |
| 266   | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                           | 4000  | 1,154,503   | 0            | 0            | 0              | 0  | 0                | 0            | 0       | 0                 |
| 267   | TOTAL DIRECT RECEIPTS/REVENUES   |       | 15,010,991  | 1,511,200    | 3,010,500    | 1,475,445      | 728,000  | 480,000          | 66,000       | 190,640 | 54,100            |

|     | A   | В              | С                                       | D  | E                  | F               | G              | Н                                       | ı               | J                 | K                    |
|-----|---|----------------|---|--|--------------------|-----------------|----------------|---|-----------------|-------------------|----------------------|
| 1   |   |                | (100)                                   | (200)  | (300)              | (400)           | (500)          | (600)                                   | (700)           | (800)             | (900)                |
|     | Description: Enter Whole Numbers Only                               | Funct          | Salarles                                | Employee   | Purchased          | Supplies &      |                |   | Non-Capitalized | Termination       | • •                  |
| 2   |   | #              | Salaries                                | Benefits   | Services           | Materials       | Capital Outlay | Other Objects                           | Equipment       | Benefits          | Total                |
| 3   | 10 - EDUCATIONAL FUND (ED)  |                |   |  |                    |                 |                |   |                 |                   |                      |
| 4   | INSTRUCTION (ED)  | 1000           |   | The state of the s |                    |                 |                | NAME OF STREET                          |                 |                   |                      |
| 5   | Regular Programs  | 1100           | 5,524,000                               | 1,020,120  | 96,550             | 240,350         | 5,750          | 12,350                                  | 19,600          | 0                 | 6,918,720            |
| 6   | Tuition Payment to Charter Schools                                  | 1115           |   | HELLOW BUILDING  | 0                  |                 |                |   |                 |                   | 0                    |
| 7   | Pre-K Programs  | 1125           | 0                                       |  | 0                  |                 | 0              | 0                                       | 0               | 0                 | 0                    |
| 8   | Special Education Programs (Functions 1200 - 1220)                  | 1200           | 1,431,500                               | 162,280  | 191,000            | 29,500          | 0              | 1,000                                   | 0               | 0                 | 1,815,280            |
| 9   | Special Education Programs Pre-K                                    | 1225           | 0                                       | 0  | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 0                    |
| 10  | Remedial and Supplemental Programs K-12                             | 1250           | 189,400                                 | 26,230   | 15,000             | 500             | 0              | 0                                       | 0               | 0                 | 231,130              |
| 11  | Remedial and Supplemental Programs Pre-K                            | 1275           | 0                                       | 0  | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 0                    |
| 12  | Adult/Continuing Education Programs                                 | 1300           | 0                                       | 0  | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 0                    |
| 13  | CTE Programs  | 1400           | 51,500                                  | 9,880  | 0                  | 4,000           | 0              | 0                                       | 0               | 0                 | 65,380               |
| 15  | Interscholastic Programs Summer School Programs                     | 1500           | 178,000                                 | 2,300  | 71,000             | 27,000          | 2,500          | 0                                       | 17,500          | 0                 | 298,300              |
| 16  | Gifted Programs   | 1600<br>1650   | 2,500                                   | 75   | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 2,575                |
| 17  | Driver's Education Programs   | 1700           | 0                                       | 0  | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 0                    |
| 18  | Bilingual Programs  | 1800           | 300,400                                 | 33,498   | 2,500              | 700             | 0              | 0                                       | 0               | 0                 | 337,098              |
| 19  | Truant Alternative & Optional Programs                              | 1900           | 300,400                                 | 33,498   | 2,500              | 700             | 0              | 0                                       | 0               | 0                 | 337,098              |
| 20  | Pre-K Programs - Private Tuition                                    | 1910           |   |  | U                  |                 | 0              | 0                                       |                 | 0                 | 0                    |
| 21  | Regular K-12 Programs Private Tuition                               | 1911           | 2517                                    |  |                    | HARRY MALE      |                | 0                                       |                 | 323 [ [ ] [ ] [ ] | 0                    |
| 22  | Special Education Programs K-12 Private Tuition                     | 1912           |   |  | DISCOUNT OF STREET |                 |                | 0                                       |                 |                   | 0                    |
| 23  | Special Education Programs Pre-K Tuition                            | 1913           |   |  | HE AND LINE        |                 |                | 0                                       |                 |                   | 0                    |
| 24  | Remedial/Supplemental Programs K-12 Private Tuition                 | 1914           |   |  |                    | Call Control    |                | 0                                       |                 |                   | 0                    |
| 25  | Remedial/Supplemental Programs Pre-K Private Tuition                | 1915           |   | THE WALLS  |                    |                 |                | 0                                       |                 |                   | 0                    |
| 26  | Adult/Continuing Education Programs Private Tuition                 | 1916           |   | 13-11  |                    |                 |                | 0                                       |                 | The Handle        | 0                    |
| 27  | CTE Programs Private Tuition  | 1917           |   |  | NEW COLUMN         |                 | No.            | 0                                       |                 |                   | 0                    |
| _28 | Interscholastic Programs Private Tuition                            | 1918           |   |  |                    |                 | # 12 NOTE 1    | 0                                       |                 |                   | 0                    |
| 29  | Summer School Programs Private Tuition                              | 1919           |   |  |                    |                 |                | 0                                       |                 |                   | 0                    |
| 30  | Gifted Programs Private Tuition                                     | 1920           |   |  |                    |                 |                | 0                                       |                 |                   | 0                    |
| 31  | Bilingual Programs Private Tuition                                  | 1921           |   |  |                    |                 | SEEL AND LEE   | 0                                       |                 |                   | 0                    |
| 32  | Truants Alternative/Opt Ed Programs Private Tuition                 | 1922           |   |  |                    |                 |                | 0                                       |                 |                   | 0                    |
| 33  | Total Instruction 14  | 1000           | 7,677,300                               | 1,254,383  | 376,050            | 302,050         | 8,250          | 13,350                                  | 37,100          | 0                 | 9,668,483            |
| 34  | SUPPORT SERVICES (ED)   | 2000           |   |  |                    | Harry Transport |                |   |                 |                   |                      |
| 35  | Support Services - Pupil  | 2100           |   |  |                    |                 |                |   |                 |                   | ALTON DO             |
| 36  | Attendance & Social Work Services                                   | 2110           | 227 200                                 | 40 400   | 0                  | 200             |                |   |                 | 0.1               | 277 500              |
| 37  | Guidance Services   | 2120           | 237,300                                 | 40,190<br>38,665   | 0                  | 2,000           | 0              | 0                                       | 0               | 0                 | 277,690              |
| 38  | Health Services   | 2130           | 176,000                                 |  | 1,200              |                 |                |   |                 |                   | 217,865              |
| 39  | Psychological Services  | 2140           | 173,500  <br>67,000                     | 17,990<br>9,530  | 1,300<br>500       | 5,000<br>3,000  | 0              | 0                                       | 0               | 0                 | 197,790<br>80,030    |
| 40  | Speech Pathology & Audiology Services                               | 2150           | 186,500                                 | 29,478   | 38,400             | 500             | 0              | 0                                       | 0               | 0                 | 254,878              |
| 41  | Other Support Services - Pupils (Describe & Itemize)                | 2190           | 118,000                                 | 9,290  | 500                | 1,000           | 0              | 0                                       | 0               | 0                 |                      |
| 42  | Total Support Services - Pupil                                      | 2100           | 958,300                                 | 145,143  | 41,900             | 11,700          | 0              | 0                                       | 0               | 0                 | 128,790<br>1,157,043 |
|     | Support Services - Instructional Staff                              | 2200           | 330,300                                 | 145,145  | 71,500             | 11,700          | 0              |   | 0               | - 0               | 1,137,043            |
| 43  | · · · · · · · · · · · · · · · · · ·                                 |                | 20.575                                  | 1  | 400.000            |                 |                | les |                 |                   |                      |
| 45  | Improvement of Instruction Services                                 | 2210           | 29,850                                  | 3,100  | 137,300            | 6,250           | 0              | 4,700                                   | 0               | 0                 | 181,200              |
| 46  | Educational Media Services Assessment & Testing                     | 2220           | 395,000                                 | 83,525   | 212,550            | 49,200          | 154,000        | 0                                       | 6,000           | 0                 | 900,275              |
| 47  | Total Support Services - Instructional Staff                        | 2230           | 424,850                                 | 86,625   | 40,000<br>389,850  | 500<br>55,950   | 154,000        | 4,700                                   | 6,000           | 0                 | 40,500               |
| -   |   |                | 424,030 ]                               | 00,025   | 363,630            | 33,350          | 154,000        | 4,700                                   | 5,000           | U                 | 1,121,975            |
| 48  | Support Services - General Administration                           | 2300           | 100000000000000000000000000000000000000 |  |                    |                 |                |   |                 |                   |                      |
| 49  | Board of Education Services   | 2310           | 0                                       | 0  | 200,000            | 750             | 0              | 3,000                                   | 0               | 0                 | 203,750              |
| 50  | Executive Administration Services                                   | 2320           | 220,000                                 | 59,560   | 9,500              | 6,000           | 0              | 1,500                                   | 1,000           | 0                 | 297,560              |
| 51  | Special Area Administration Services                                | 2330           | 69,000                                  | 10,220   | 750                | 500             | 0              | 250                                     | 0               | 0                 | 80,720               |
| 52  | Tort Immunity Services  | 2360 -<br>2370 | 0                                       | 0  | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 0                    |
| 53  | Total Support Services - General Administration                     | 2300           | 289,000                                 | 69,780   | 210,250            | 7,250           | 0              | 4,750                                   | 1,000           | 0                 | 582,030              |
| 54  | Support Services - School Administration                            | 2400           |   |  |                    |                 |                |   |                 |                   |                      |
| 55  | Office of the Principal Services                                    | 2410           | 879,000                                 | 134,600  | 7,200              | 16,600          | 0              | 2,600                                   | 5,250           | 0                 | 1,045,250            |
| 56  | Other Support Services - School Administration (Describe & Itemize) | 2490           | 0                                       | 0  | 0                  | 0               | 0              | 0                                       | 0               | 0                 | 0                    |
| 57  | Total Support Services - School Administration                      | 2400           | 879,000                                 | 134,600  | 7,200              | 16,600          | 0              | 2,600                                   | 5,250           | 0                 | 1,045,250            |

|          | A  | В            | С         | D   | E              | F                                     | G                  | Н             | 1 1             | .1                    | K                    |
|----------|--|--------------|-----------|---|----------------|---------------------------------------|--------------------|---------------|-----------------|-----------------------|----------------------|
| 1        |  |              | (100)     | (200)   | (300)          | (400)                                 | (500)              | (600)         | (700)           | (800)                 | (900)                |
|          | Description: Enter Whole Numbers Only  | Funct        | Salaries  | Employee  | Purchased      | Supplies &                            |                    |               | Non-Capitalized | Termination           |                      |
| 2        |  | #            | Jaiat ICS | Benefits  | Services       | Materials                             | Capital Outlay     | Other Objects | Equipment       | Benefits              | Total                |
| 58       | Support Services - Business  | 2500         |           |   |                |                                       |                    |               |                 |                       | Manual Strong Street |
| 59       | Direction of Business Support Services   | 2510         | 0         | 0   | 0              | 0                                     | 0                  | 0             | 0               | 0                     | 0                    |
| 60       | Fiscal Services  | 2520         | 207,000   | 38,320  | 47,000         | 9,000                                 | 0                  | 1,000         | 500             | 0                     | 302,820              |
| 62       | Operation & Maintenance of Plant Services Pupil Transportation Services  | 2540         | 0         | 0   | 0              | 0                                     | 3,450              | 0             | 0               | 0                     | 3,450                |
| 63       | Food Services  | 2550<br>2560 | 0         | 0 550   | 0              | 0                                     | 0                  | 0             | 0               | 0                     | 0                    |
| 64       | Internal Services  | 2570         | 236,700   | 9,550   | 18,000         | 220,500                               | 4,000              | 250           | 3,000           | 0                     | 492,000              |
| 65       | Total Support Services - Business  | 2500         | 443,700   | 47,870  | 65,000         | 229,500                               | 7,450              | 1,250         | 3,500           | 0                     | 798,270              |
| 66       | Support Services - Central   | 2600         |           | .,,,,,,,  | 03,000         | 223,300                               | 7,430              | 1,230         | 3,300           | 0                     | 738,270              |
| 67       | Direction of Central Support Services  | 2610         | 0         | ol  | 0              | 0                                     | 0                  | 0             |                 | a.I.                  |                      |
| 68       | Planning, Research, Development & Evaluation Services  | 2620         | 0         | 0   | 0              | 0                                     | 0                  | 0             |                 | 0                     | 0                    |
| 69       | Information Services   | 2630         | 0         | 0   | 0              | 0                                     | 0                  | 0             |                 | 0                     | 0                    |
| 70       | Staff Services   | 2640         | 0         | . 0   | 0              | 0                                     | 0                  | 0             |                 | 0                     | 0                    |
| 71       | Data Processing Services   | 2660         | 0         | 0   | 0              | 0                                     | 0                  | 0             |                 | 0                     | 0                    |
| 72       | Total Support Services - Central   | 2600         | 0         | 0   | 0              | 0                                     | 0                  | 0             | 0               | 0                     | 0                    |
| 73       | Other Support Services (Describe & Itemize)  | 2900         | 0         | 0   | 0              | 0                                     | 0                  | 0             | 0               | 0                     | 0                    |
| 74       | Total Support Services   | 2000         | 2,994,850 | 484,018   | 714,200        | 321,000                               | 161,450            | 13,300        | 15,750          | 0                     | 4,704,568            |
| 75       | COMMUNITY SERVICES (ED)  | 3000         | 0         | 0   | 0              | 3,000                                 | 0                  | 0             | 0               | 0                     | 3,000                |
| 76       | PAYMENTS TO OTHER DIST & GOVT UNITS (ED)   | 4000         |           |   |                |                                       | E. D. OMECTINE     |               |                 |                       |                      |
| 77       | Payments to Other Dist & Govt Units (In-State)   | 4100         |           |   |                |                                       | Western Market     |               |                 |                       |                      |
| 78       | Payments for Regular Programs  | 4110         |           | NOTE THE TOTAL STATE  | 0              |                                       | THE REAL PROPERTY. | 200,000       | HIREDEANS       |                       | 200,000              |
| 79<br>80 | Payments for Special Education Programs  | 4120         |           | Part Contract   | 0              |                                       |                    | 370,000       |                 |                       | 370,000              |
| 81       | Payments for Adult/Continuing Education Programs  Payments for CTE Programs  | 4130         |           | Marie | 0              |                                       | 1 4 1 4 1 4 3 To V | 0             |                 |                       | 0                    |
| 82       | Payments for Community College Programs  | 4140         |           | ATTOM LEGI  | 0              |                                       |                    | 0             |                 |                       | 0                    |
| 83       | Other Payments to In-State Govt Units (Describe & Itemize)   | 4170         |           |   | 0              |                                       | 13/7/1994/1        | 0             |                 | MARINE WAS A          | 0                    |
| 84       | Total Payments to Other Dist & Govt Units (In-State)   | 4190<br>4100 |           |   | 0              |                                       |                    | 0             |                 |                       | 0                    |
| 85       | Payments for Regular Programs - Tuition  | 4210         |           |   | 0              |                                       |                    | 570,000       |                 |                       | 570,000              |
| 86       | Payments for Special Education Programs - Tuition  | 4220         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 87       | Payments for Adult/Continuing Education Programs - Tuition   | 4230         |           |   |                |                                       |                    | . 0           |                 |                       | 0                    |
| 88       | Payments for CTE Programs - Tuition  | 4240         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 89       | Payments for Community College Programs - Tuition  | 4270         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 90       | Payments for Other Programs - Tuition  | 4280         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 91       | Other Payments to In-State Govt Units (Describe & Itemize)   | 4290         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 92       | Total Payments to Other Dist & Govt Units - Tultion (In State)   | 4200         |           |   |                |                                       | at Final Park      | 0             | TABLE OF THE    | Street Street         | 0                    |
| 93       | Payments for Regular Programs - Transfers  | 4310         |           |   | 10 10 10 10 10 |                                       |                    | 0             | 12 B 3 B 1 B 3  | E TOP OF THE PARTY OF | 0                    |
| 94       | Payments for Special Education Programs - Transfers  | 4320         |           |   | E 3 / 1/2 LE   |                                       |                    | 0             |                 |                       | 0                    |
| 95       | Payments for Adult/Continuing Ed Programs - Transfers  | 4330         |           |   |                |                                       |                    | 0             | PER CONTRA      | EVINE NE              | 0                    |
| 96       | Payments for CTE Programs - Transfers  | 4340         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 97<br>98 | Payments for Community College Program - Transfers   | 4370         |           |   | CHIEF THE      |                                       |                    | 0             |                 |                       | 0                    |
| 99       | Payments for Other Programs - Transfers  Other Payments to In-State Gout Units - Transfers / Passelle 8, Itemiral                      | 4380         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 100      | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)  Total Payments to Other Dist & Govt Units-Transfers (In State) | 4390<br>4300 |           |   | 0              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                    | 0             |                 |                       | 0                    |
| 101      | Payments to Other Dist & Govt Units (Out of State)   | 4400         |           |   | 0              | TORE DE                               |                    | 0             |                 |                       | 0                    |
| 102      | Total Payments to Other Dist & Govt Units  | 4000         |           |   | 0              |                                       | 15 16 41           | 570,000       |                 |                       | F70 000              |
| 103      | DEBT SERVICE (ED)  | 5000         |           |   | 0              |                                       |                    | 370,000       |                 | -                     | 570,000              |
| 104      | Debt Service - Interest on Short-Term Debt   | 5100         |           |   |                |                                       |                    |               |                 |                       |                      |
| 105      | Tax Anticipation Warrants  | 5110         |           |   |                | 7470971                               |                    |               |                 |                       |                      |
| 106      | Tax Anticipation Notes   | 5110         |           |   |                | STEEL STEEL                           | THE REAL PROPERTY. | 0             | Division of     |                       | 0                    |
| 107      | Corporate Personal Property Repl Tax Anticipated Notes   | 5130         |           |   |                | 100                                   |                    | 0             |                 | RESTRICT PARTY        | 0                    |
| 108      | State Aid Anticipation Certificates  | 5140         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 109      | Other Interest on Short-Term Debt (Describe & Itemize)   | 5150         |           |   |                | 5445-00                               |                    | 0             |                 |                       | 0                    |
| 110      | Total Debt Service - Interest on Short-Term Debt   | 5100         |           |   |                |                                       |                    | 0             |                 |                       | 0                    |
| 111      | Debt Service - Interest on Long-Term Debt  | 5200         |           |   | Will style     |                                       |                    | 0             |                 |                       |                      |
| 112      | Total Debt Service   | 5000         |           |   |                |                                       | 7 3 2 2 3          | 0             |                 |                       | 0                    |
|          |  | 3000         |           |   |                |                                       |                    | U             |                 |                       | 0                    |

|            |  | 1 5 1        | 0 1               | 5 1                           |  |  |                         |                        | · · · · · ·                           |                                  |   |
|------------|--|--------------|-------------------|-------------------------------|--|--|-------------------------|------------------------|---------------------------------------|----------------------------------|---|
| 1          | Α  | В            | С                 | D                             | E  | F  | G                       | Н                      |                                       | J                                | K                                       |
| 2          | Description: Enter Whole Numbers Only  | Funct #      | (100)<br>Salaries | (200)<br>Employee<br>Benefits | (300)<br>Purchased<br>Services   | (400)<br>Supplies &<br>Materials   | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total                          |
| 113        | PROVISION FOR CONTINGENCIES (ED)   | 6000         |                   |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |
| 114        | Total Direct Disbursements/Expenditures  |              | 10,672,150        | 1,738,401                     | 1,090,250  | 626,050  | 169,700                 | 596,650                | 52,850                                | 0                                | 14,946,051                              |
| 115        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                 | -            | 10,672,130        | 1,730,401                     | 1,030,230  | 020,030  | 103,700                 | 350,030                | 32,830                                |                                  | 64,940                                  |
| 110        |  |              |                   |                               |  |  |                         |                        |                                       |                                  | 0.,0.10                                 |
| H          | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)   | 1            |                   |                               |  |  |                         |                        |                                       |                                  |   |
| 118        | SUPPORT SERVICES (O&M)   | 2000         |                   |                               |  | The Market of the  |                         |                        |                                       |                                  |   |
| 119<br>120 | Support Services - Pupil   | 2100         |                   |                               |  |  |                         |                        |                                       |                                  |   |
| 121        | Other Support Services - Pupils (Describe & Itemize)   | 2190         | 0                 | 0                             | 0  | 0  | 0                       | 0                      | 0                                     | 0                                | 0                                       |
| 122        | Support Services - Business Direction of Business Support Services                                       | 2500<br>2510 | 0                 |                               | 0  |  |                         |                        |                                       |                                  |   |
| 123        | Facilities Acquisition & Construction Services   | 2530         | 0                 | 0                             | 0  | 0  | 0                       | 0                      | 0                                     | 0                                | 0                                       |
| 124        | Operation & Maintenance of Plant Services  | 2540         | 565,000           | 95,900                        | 311,500  | 518,000  | 23,500                  | 2,000                  | 17,000                                | 0                                | 1,532,900                               |
| 125        | Pupil Transportation Services  | 2550         | 0                 | 0                             | 0  | 0  | 25,500                  | 0                      | 0                                     | 0                                | 0                                       |
| 126        | Food Services  | 2560         |                   | 1                             |  |  | 0                       |                        | 0                                     |                                  | 0                                       |
| 127        | Total Support Services - Business  | 2500         | 565,000           | 95,900                        | 311,500  | 518,000  | 23,500                  | 2,000                  | 17,000                                | 0                                | 1,532,900                               |
| 128        | Other Support Services (Describe & Itemize)  | 2900         | 0                 | 0                             | 0  | 0  |                         | 0                      | 0                                     | 0                                | 0                                       |
| 129        | Total Support Services   | 2000         | 565,000           | 95,900                        | 311,500  | 518,000  | 23,500                  | 2,000                  | 17,000                                | 0                                | 1,532,900                               |
| 130        | COMMUNITY SERVICES (O&M)   | 3000         | 0                 | 0                             | 0  | 0  | 0                       | 0                      | 0                                     | 0                                | 0                                       |
| 131        | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)  | 4000         |                   |                               |  |  |                         |                        |                                       |                                  |   |
| 132        | Payments to Other Dist & Govt Units (In-State)   | 4100         |                   |                               | THE LEAD A   | STORY OF   |                         |                        |                                       |                                  |   |
| 133        | Payments for Regular Programs  | 4110         |                   |                               | 0  |  | 4-2 7 TO 1 S            | 0                      | DATE OF SCHOOL                        |                                  | 0                                       |
| 134        | Payments for Special Education Programs  | 4120         |                   |                               | 0  |  |                         | 0                      |                                       |                                  | 0                                       |
| 135        | Payments for CTE Program   | 4140         | THE STATE OF      |                               | 0  |  | 1000                    | 0                      | Toy a street                          |                                  | 0                                       |
| 136        | Other Payments to In-State Govt Units (Describe & Itemize)   | 4190         |                   |                               | 0  |  |                         | 0                      |                                       |                                  | 0                                       |
| 137        | Total Payments to Other Dist & Govt Units (In-State)   | 4100         | STREET, LINE OF   |                               | 0  |  |                         | 0                      |                                       |                                  | 0                                       |
| 138        | Payments to Other Dist & Govt Units (Out of State) 14  | 4400         |                   |                               |  | CONTRACT.  |                         | 0                      |                                       |                                  | 0                                       |
| 139        | Total Payments to Other Dist & Govt Unit   | 4000         |                   |                               | 0  |  | States III              | 0                      |                                       |                                  | 0                                       |
| 140        | DEBT SERVICE (O&M)   | 5000         |                   | 62 (11)                       | in regulars  |  |                         |                        |                                       |                                  |   |
| 141        | Debt Service - Interest on Short-Term Debt   | 5100         |                   |                               |  |  |                         |                        |                                       |                                  |   |
| 142        | Tax Anticipation Warrants  | 5110         |                   |                               | March 1985   |  |                         | 0                      |                                       |                                  | 0                                       |
| 143        | Tax Anticipation Notes   | 5120         |                   |                               |  |  | CHARLES IN              | 0                      |                                       |                                  | 0                                       |
| 144        | Corporate Personal Prop Repl Tax Anticipated Notes   | 5130         | NO WINDS          |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |
| 146        | State Aid Anticipation Certificates  | 5140         |                   |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |
| 147        | Other Interest on Short-Term Debt (Describe & Itemize)  Total Debt Service - Interest on Short-Term Debt | 5150<br>5100 |                   |                               |  |  |                         | 0                      | TO SOLE PARTY                         |                                  | 0                                       |
| 148        | Debt Service - Interest on Long-Term Debt  | 5200         |                   |                               | WALL NO.   | THY ALL S  |                         | 0                      |                                       | 2 No. 17                         | 0                                       |
| 149        | Total Debt Service   | 5000         |                   |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |
| 150        | PROVISION FOR CONTINGENCIES (O&M)  | 6000         |                   |                               | STATE OF THE PARTY   |  |                         | 0                      | 10 70 W                               | FIRST ME                         | 0                                       |
| 151        | Total Direct Disbursements/Expenditures  | 0000         | 565,000           | 95,900                        | 311,500  | 518,000  | 23,500                  | 2,000                  | 17,000                                | 0                                | 1,532,900                               |
| 152        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                 |              | 303,000           | 33,300                        | 311,300  | 310,000  | 23,300                  | 2,000                  | 17,000                                |                                  | (21,700)                                |
| 153        | 30 - DEBT SERVICE FUND (DS)  |              |                   |                               |  |  |                         |                        | W TO SEW ST                           | 377/6                            | (22,700)                                |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)   | 4000         |                   | THE REAL PROPERTY.            |  |  |                         |                        |                                       | -                                |   |
| 155        |  | -            |                   |                               | -  | evenue de la cinación de la constantidad de la cons |                         |                        |                                       |                                  | * |
| 156        | Payments to Other Dist & Govt Units (in-State)   | 4100         |                   | 02                            |  |  |                         |                        | 5-11-24-15                            | ALC: NO.                         |   |
| 157<br>158 | Payments for Regular Programs  | 4110         |                   |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |
| 159        | Payments for Special Education Programs  Other Payments to In-State Govt Units (Describe & Itemize)      | 4120<br>4190 |                   |                               | 3723   |  |                         | 0                      | Part of the same                      |                                  | 0                                       |
| 160        | Total Payments to Other Dist & Govt Units (In-State)   | 4000         |                   |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |
| 161        | DEBT SERVICE (DS)  | 5000         |                   | The state of                  | The state of the s | The State of the S |                         |                        | 7                                     |                                  |   |
| -          |  |              |                   |                               |  |  |                         |                        |                                       |                                  |   |
| 162<br>163 | Debt Service - Interest on Short-Term Debt  Tax Anticipation Warrants                                    | 5100         |                   |                               | THE DAY  |  |                         |                        |                                       | THE WAY                          |   |
| 164        |  | 5110         |                   |                               | TOTAL PROPERTY.  |  |                         | 0                      |                                       | MET SHOTTERS                     | 0                                       |
| 104        | Tax Anticipation Notes   | 5120         |                   |                               |  |  |                         | 0                      |                                       |                                  | 0                                       |

| Δ  | PI           | <u> </u>   |                               |                                |                                  |                         |                        |                                       |                                  |                |
|--|--------------|--|-------------------------------|--------------------------------|----------------------------------|-------------------------|------------------------|---------------------------------------|----------------------------------|----------------|
| A  | В            | (100)  | D (200)                       | E                              | F (400)                          | G                       | H                      |                                       | J                                | К              |
| Description: Enter Whole Numbers Only  | Funct<br>#   | (100)<br>Salaries  | (200)<br>Employee<br>Benefits | (300)<br>Purchased<br>Services | (400)<br>Supplies &<br>Materials | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total |
| 165 Corporate Personal Prop Repl Tax Anticipation Notes  | 5130         |  | man man                       |                                |                                  |                         | 0                      |                                       |                                  | 0              |
| 166 State Aid Anticipation Certificates  | 5140         |  |                               |                                |                                  |                         | 0                      |                                       |                                  | 0              |
| 167 Other Interest on Short-Term Debt (Describe & Itemize)   | 5150         |  |                               |                                |                                  | The last to be seen     | 0                      |                                       |                                  | 0              |
| 168 Total Debt Service - Interest On Short-Term Debt   | 5100         |  |                               |                                |                                  |                         | 0                      |                                       |                                  | 0              |
| 169 Debt Service - Interest on Long-Term Debt  | 5200         |  |                               | FG VE                          |                                  |                         | 3,242,835              | E THE STATE OF                        |                                  | 3,242,835      |
| Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> 170 (Lesse/Purchase Principal Retired)          | 5300         |  |                               |                                |                                  |                         | 0                      |                                       |                                  | 0              |
| 171 Debt Service Other (Describe & Itemize)  | 5400         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 172 Total Debt Service   | 5000         | Alle State of  |                               | 0                              |                                  |                         | 3,242,835              |                                       |                                  | 3,242,835      |
| 173 PROVISION FOR CONTINGENCIES (DS)   | 6000         |  |                               |                                |                                  |                         | 0                      |                                       |                                  | 0              |
| 174 Total Direct Disbursements/Expenditures  |              |  |                               | 0                              |                                  |                         | 3,242,835              |                                       |                                  | 3,242,835      |
| 175 Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   |              |  | Charles and the Control       |                                |                                  |                         | 3,242,033              |                                       |                                  | (232,335)      |
| 170  |              |  |                               |                                |                                  |                         |                        |                                       |                                  | (232,333)      |
| 177 40 - TRANSPORTATION FUND (TR)  |              | The same of the sa |                               |                                |                                  |                         |                        |                                       |                                  |                |
| 178 SUPPORT SERVICES (TR)  | 2000         |  |                               |                                |                                  |                         |                        |                                       |                                  |                |
| 179 Support Services - Pupils  | 2100         |  | ALP SELVINGE                  |                                |                                  | III COMPANY             |                        |                                       |                                  |                |
| 180 Other Support Services - Pupils (Describe & Itemize)   | 2190         | 0  | 0                             | 0                              | 0                                | 0                       | 0                      | 0                                     | 0                                | 0              |
| 181 Support Services - Business  |              |  | Alla Harris and Alla          |                                |                                  |                         |                        | An art a section                      |                                  |                |
| 182 Pupil Transportation Services  | 2550         | 620,000  | 25,370                        | 179,300                        | 131,000                          | 756,000                 | 1,500                  | 10,000                                | 0                                | 1,723,170      |
| 183 Other Support Services (Describe & Itemize)  | 2900         | 020,000  | 25,570                        | 0                              | 0                                | 738,000                 | 1,300                  | 10,000                                | 0                                | 1,723,170      |
| 184 Total Support Services   | 2000         | 620,000  | 25,370                        | 179,300                        | 131,000                          | 756,000                 | 1,500                  | 10,000                                | 0                                | 1,723,170      |
| 185 COMMUNITY SERVICES (TR)  | 3000         | 0  | 0                             | 0                              | 0                                |                         | 0                      |                                       | 0                                |                |
| 186 PAYMENTS TO OTHER DIST & GOVT UNITS (TR)   | 4000         |  |                               |                                |                                  |                         |                        |                                       |                                  |                |
| 187 Payments to Other Dist & Govt Units (In-State)   | 4100         |  |                               |                                |                                  |                         |                        |                                       |                                  |                |
| 188 Payments for Regular Program   | 4110         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 189 Payments for Special Education Programs  | 4120         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 190 Payments for Adult/Continuing Education Programs   | 4130         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 191 Payments for CTE Programs 192 Payments for Community College Programs  | 4140         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
|  | 4170         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 193 Other Payments to In-State Govt Units (Describe & Itemize)  Total Payments to Other Dist & Govt Units (In-State) | 4190<br>4100 |  | The Control of                | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| Payments to Other Dist & Govt Units (Urstate)  (Describe & Itemize)  | 4400         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 196 Total Payments to Other Dist & Govt Units  | 4000         |  |                               | 0                              |                                  |                         | 0                      |                                       |                                  | 0              |
| 197 DEBT SERVICE (TR)  | 5000         |  | The second second             |                                |                                  |                         |                        |                                       |                                  |                |
|  | 5100         |  |                               | -                              | CONTRA                           |                         |                        |                                       |                                  |                |
| 198 Debt Service - Interest on Short-Term Debt 199 Tax Anticipation Warrants   |              |  |                               |                                |                                  |                         |                        | 18815127                              |                                  |                |
| 200 Tax Anticipation Warrants Tax Anticipation Notes   | 5110         | THE RESERVE OF   |                               | A POWER OF                     | 1 1 1 1 1 1 1 1 1                |                         | 0                      |                                       |                                  | 0              |
| 201 Corporate Personal Prop Repl Tax Anticipation Notes  | 5120<br>5130 |  |                               | A COLUMN                       |                                  | 7 13 23 131             | 0                      |                                       |                                  | 0              |
| 202 State Aid Anticipation Certificates  | 5140         | 170 10   | You have                      | Hat belle                      |                                  |                         | 0                      |                                       |                                  | 0              |
| 203 Other Interest on Short-Term Debt (Describe and Itemize)   | 5150         |  |                               |                                |                                  | 175/1950                | 0                      |                                       |                                  | . 0            |
| 204 Total Debt Service - Interest On Short-Term Debt   | 5100         |  |                               |                                |                                  |                         | 0                      | STREET                                | ESIN ES                          | . 0            |
| 205 Debt Service - Interest on Long-Term Debt  | 5200         |  |                               |                                |                                  |                         | 0                      |                                       | ESSE DE MI                       | 0              |
| Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired)              | 5300         |  |                               |                                |                                  |                         | 0                      |                                       |                                  | 0              |
| 207 Debt Service - Other (Describe and Itemize)  | 5400         |  | The state of                  |                                |                                  |                         | 0                      | Etta VELS                             | THE PROPERTY OF                  | 0              |
| 208 Total Debt Service   | 5000         |  | 4523                          |                                |                                  | Para la company         | 0                      | THE WALLE                             |                                  | 0              |
| 209 PROVISION FOR CONTINGENCIES (TR)   | 6000         | The state of   |                               |                                |                                  |                         |                        |                                       |                                  |                |
| 210 Total Direct Disbursements/Expenditures  | -            | 620,000  | 25,370                        | 179,300                        | 131,000                          | 756,000                 | 1,500                  | 10,000                                | 0                                | 1,723,170      |
| 211 Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   | 10           | 020,000  | 25,570                        | 2,5,500                        | 131,000                          | 750,000                 | 1,500                  | 10,000                                | 0                                | (247,725)      |
| Z1Z  |              |  |                               |                                |                                  |                         |                        |                                       |                                  | (247,725)      |

|            | Α  | В            | С                  | D                | Е         | F            | G   | Н                   | 1                        | J           | К               |
|------------|--|--------------|--------------------|------------------|-----------|--------------|---|---------------------|--------------------------|-------------|-----------------|
| 1          |  |              | (100)              | (200)            | (300)     | (400)        | (500)   | (600)               | (700)                    | (800)       | (900)           |
|            | Description: Enter Whole Numbers Only  | Funct        | Salaries           | Employee         | Purchased | Supplies &   | Capital Outlay  |                     | Non-Capitalized          | Termination |                 |
| 2          |  | _ #          | Jaiaires           | Benefits         | Services  | Materials    | Capital Outlay  | Other Objects       | Equipment                | Benefits    | Total           |
| 213 5      | 0 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)  |              |                    |                  |           |              |   |                     |                          |             | 100             |
| 214        | INSTRUCTION (MR/SS)  | 1000         |                    |                  |           |              |   |                     |                          |             |                 |
| 215        | Regular Program  | 1100         |                    | 87,250           |           |              |   |                     |                          |             | 87,250          |
| 216        | Pre-K Programs   | 1125         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 217        | Special Education Programs (Functions 1200-1220)   | 1200         |                    | 103,950          |           |              |   |                     |                          |             | 103,950         |
| 219        | Special Education Programs Pre-K Remedial and Supplemental Programs K-12   | 1225<br>1250 |                    | 0                |           |              |   |                     |                          |             | 0               |
| 220        | Remedial and Supplemental Programs R-12  | 1275         |                    | 26,200           |           |              | The state of  |                     |                          |             | 26,200          |
| 221        | Adult/Continuing Education Programs  | 1300         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 222        | CTE Programs   | 1400         |                    | 750              |           |              |   |                     |                          |             | 750             |
| 223        | Interscholastic Programs   | 1500         |                    | 10,425           |           |              |   |                     |                          |             | 10,425          |
| 224        | Summer School Programs   | 1600         |                    | 60               |           |              |   |                     |                          |             | 60              |
| 225        | Gifted Programs  | 1650         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 226        | Driver's Education Programs  | 1700         |                    | 0                |           |              |   | District the second |                          |             | 0               |
| 227        | Bilingual Programs   | 1800         | EN ESTA            | 25,625           |           |              |   |                     |                          |             | 25,625          |
| 228        | Truant Alternative & Optional Programs   | 1900         | ALC: CONTRACT      | 0                |           |              |   |                     |                          |             | 0               |
|            | Total instruction  | 1000         |                    | 254,260          |           |              |   |                     | ASSESSMENT OF THE SECOND |             | 254,260         |
| 230        | SUPPORT SERVICES (MR/SS)   | 2000         |                    |                  |           |              |   |                     | 200                      |             |                 |
| 231        | Support Services - Pupil   | 2100         |                    |                  |           |              |   |                     |                          |             |                 |
| 232        | Attendance & Social Work Services  | 2110         |                    | 4,000            |           |              |   |                     |                          |             | 4,000           |
| 233        | Guidance Services  | 2120         |                    | 5,750            |           |              |   |                     |                          |             | 5,750           |
| 234        | Health Services  | 2130         |                    | 29,810           |           |              |   |                     |                          |             | 29,810          |
| 235        | Psychological Services   | 2140         |                    | 960              |           |              |   |                     |                          |             | 960             |
| 237        | Speech Pathology & Audiology Services  | 2150         |                    | 4,100            |           |              |   |                     |                          |             | 4,100           |
| 238        | Other Support Services - Pupils (Describe & Itemize)  Total Support Services - Pupil   | 2190<br>2100 |                    | 22,000<br>66,620 |           |              |   |                     |                          |             | 22,000          |
|            | Support Services - Instructional Staff   |              |                    | 00,020           |           |              |   | Carle Balling       |                          |             | 66,620          |
| 239        | Improvement of Instruction Services  | 2200         |                    |                  |           |              |   |                     |                          |             |                 |
| 241        | Educational Media Services   | 2210<br>2220 |                    | 800              |           |              |   |                     |                          |             | 800             |
| 242        | Assessment & Testing   | 2230         |                    | 66,880           |           |              |   |                     |                          |             | 66,880          |
| 243        | Total Support Services - Instructional Staff   | 2200         |                    | 67,680           |           |              |   |                     |                          |             | 67,680          |
| 244        | Support Services - General Administration  | 2300         |                    | 67,000           |           |              |   | LESS MILES          |                          |             | 07,000          |
| 245        | Board of Education Services  | 2310         |                    | 0                |           |              |   |                     |                          |             |                 |
| 246        | Executive Administration Services  | 2320         | Charles Hall       | 12,750           |           |              |   |                     |                          |             | 0               |
| 247        | Special Area Administrative Services   | 2330         |                    | 1,200            |           |              |   |                     |                          |             | 12,750<br>1,200 |
| 248        | Claims Paid from Self Insurance Fund   | 2361         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 249        | Workers' Compensation or Workers' Occupation Disease Acts Payments   | 2362         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 250        | Unemployment Insurance Payments  | 2363         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 251        | Insurance Payments (regular or self-insurance)   | 2364         | THE STATE OF       | 0                |           |              | 1 5 5 1 7 6 t   |                     |                          |             | 0               |
| 252        | Risk Management and Claims Services Payments   | 2365         | RESERVED TO SERVED | 0                |           |              |   |                     |                          |             | 0               |
| 253        | Judgment and Settlements   | 2366         |                    | 0                |           |              | Children Control  |                     |                          |             | 0               |
| 254        | Educati, Inspecti, Supervisory Serv. Related to Loss Prevention or Reduction   | 2367         |                    | 0                |           |              |   | Facilities (        |                          |             | 0               |
| 255<br>256 | Reciprocal Insurance Payments  Legal Service   | 2368         |                    | 0                |           |              |   |                     |                          |             | 0               |
| 257        | Total Support Services - General Administration  | 2369<br>2300 | ELECTION OF        | 13,950           |           |              |   |                     |                          |             | 13.050          |
|            | Support Services - School Administration   |              |                    | 15,730           |           |              | H 100 - 100 | 4000                |                          |             | 13,950          |
| 258<br>259 |  | 2400         | DOMESTIC OF        |                  |           |              |   |                     |                          |             |                 |
| 260        | Office of the Principal Services Other Support Services School Administration (Page 1 to March 1 to | 2410         | THE RELEASE        | 49,550           |           |              |   |                     |                          |             | 49,550          |
| 261        | Other Support Services - School Administration (Describe & Itemize)  Total Support Services - School Administration  | 2490<br>2400 |                    | 49,550           |           |              |   |                     |                          |             | 40.550          |
| 262        | Support Services - Business  | 2500         |                    | 45,550           |           |              |   |                     |                          |             | 49,550          |
| 263        | Direction of Business Support Services   |              | RY E. F.           |                  |           |              |   |                     | NETT ESTA                |             |                 |
| 264        | Fiscal Services  | 2510<br>2520 |                    | 0                |           | THE STATE OF |   |                     |                          |             | 0               |
| 265        | Facilities Acquisition & Construction Services   | 2520         |                    | 23,000           |           |              | E307  | The second second   | 10 8/2 3003              |             | 23,000          |
| 266        | Operation & Maintenance of Plant Service   | 2540         | FUE SUSSE          | 92,100           |           |              |   |                     |                          |             | 0 02 100        |
| 267        | Pupil Transportation Services  | 2550         |                    | 92,000           |           |              |   |                     |                          |             | 92,100          |
| 268        | Food Services  | 2560         |                    | 42,190           |           |              |   |                     |                          |             | 42,190          |
| 269        | Internal Services  | 2570         | 10 AN SILL ST      | 0                |           |              |   |                     | 15000                    |             | 72,130          |
| 270        | Total Support Services - Business  | 2500         |                    | 249,290          |           |              |   | No succession       |                          |             | 249,290         |
|            |  |              |                    |                  |           |              |   |                     |                          |             |                 |

|               | A  | Б          |  | -                              |   | -  | 1 ^  |                        | · -                                   |                                  | 1 44           |
|---------------|--|------------|--|--------------------------------|---|--|--|------------------------|---------------------------------------|----------------------------------|----------------|
| 1             |  | В          | C (100)  | D (200)                        | E (200)                                 | F (400)  | G  | H (500)                | (700)                                 | J                                | K              |
| 2             | Description: Enter Whole Numbers Only                                    | Funct<br># | (100)<br>Salaries  | (200)<br>Employee<br>Benefits  | (300)<br>Purchased<br>Services          | (400)<br>Supplies &<br>Materials   | (500)<br>Capital Outlay  | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total |
| 271           | Support Services - Central   | 2600       | SO-NIA RE  |                                |   |  |  |                        |                                       |                                  | THE RESERVE    |
| 272           | Direction of Central Support Services                                    | 2610       |  | 0                              |   | 13 4XM 310   |  |                        |                                       |                                  | 0              |
| 273           | Planning, Research, Development & Evaluation Services                    | 2620       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 274           | Information Services   | 2630       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 275           | Staff Services   | 2640       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 276           | Data Processing Services   | 2660       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 277           | Total Support Services - Central   | 2600       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 278           | Other Support Services (Describe & Itemize)                              | 2900       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 279           | Total Support Services   | 2000       |  | 447,090                        |   |  |  |                        |                                       |                                  | 447,090        |
| 280           | COMMUNITY SERVICES (MR/SS)   | 3000       |  | 0                              |   |  |  |                        |                                       |                                  | 0              |
| 281           | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                              | 4000       | West of the  | A COLUMN TO THE REAL PROPERTY. |   |  | 1  |                        |                                       |                                  |                |
| 282           | Payments for Regular Programs  | 4110       |  | 0                              |   |  | Maria de Labora  |                        |                                       | of the later of                  | 0              |
| 283           | Payments for Special Education Programs                                  | 4120       |  | 0                              |   | SHIP TO S  |  | Control of             | by to u blig                          |                                  | 0              |
| 284           | Payments for CTE Programs  | 4140       |  | 0                              |   |  |  | MARCHINE O             |                                       |                                  | 0              |
| 285           | Total Payments to Other Dist & Govt Units                                | 4000       |  | 0                              |   | MILTEN LINE  |  |                        |                                       |                                  | - 0            |
| 286           | DEBT SERVICE (MR/SS)   | 5000       |  |                                |   |  | 44   |                        |                                       |                                  |                |
| 287           | Debt Service - Interest on Short-Term Debt                               | 5100       |  |                                |   |  | STATE OF THE   |                        |                                       |                                  |                |
| 288           | Tax Anticipation Warrants  | 5110       |  |                                |   |  |  | 0                      |                                       |                                  | 0              |
| 289           | Tax Anticipation Notes   | 5120       | East Division  |                                |   |  |  | 0                      |                                       |                                  | 0              |
| 290           | Corporate Personal Prop Repl Tax Anticipation Notes                      | 5130       |  |                                | 15001000                                |  |  | 0                      |                                       |                                  | 0              |
| 291           | State Aid Anticipation Certificates                                      | 5140       |  |                                |   |  |  | 0                      |                                       |                                  | 0              |
| 292<br>293    | Other (Describe & Itemize)   | 5150       |  |                                |   |  |  | 0                      |                                       |                                  | 0              |
| $\overline{}$ | Total Debt Service   | 5000       |  |                                |   |  |  | 0                      |                                       |                                  | 0              |
| 294           | PROVISION FOR CONTINGENCIES (MR/SS)                                      | 6000       |  |                                |   |  |  | 0                      |                                       |                                  | 0              |
| 295           | Total Direct Disbursements/Expenditures                                  |            |  | 701,350                        |   |  | The State of the S | 0                      |                                       |                                  | 701,350        |
| 296           | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |            |  |                                |   |  |  |                        |                                       |                                  | 26,650         |
| 298           | 60 - CAPITAL PROJECTS (CP)   |            |  |                                | All | to some  |  |                        |                                       |                                  | 112-           |
| 299           | SUPPORT SERVICES (CP)  | 2000       |  |                                |   |  |  |                        |                                       |                                  |                |
| 300           | Support Services - Business  |            | Telescope State St |                                |   |  |  | 7/16                   |                                       |                                  |                |
| 301           | Facilities Acquisition & Construction Services                           | 2530       | 0  | 0                              | 142,000                                 | 0  | 400,000  | 0                      | 0                                     |                                  | 542,000        |
| 302           | Other Support Services (Describe & Itemize)                              | 2900       | 0  | 0                              | 0                                       | 0  | ·  | 0                      |                                       |                                  | 0              |
| 303           | Total Support Services   | 2000       | 0  | 0                              | 142,000                                 | 0  | 400,000  | 0                      |                                       |                                  | 542,000        |
| 304           | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                 | 4000       |  |                                |   | SALL BUTTON  |  |                        |                                       |                                  |                |
| 305           | Payments to Other Dist & Govt Units (In-State)                           | 4100       |  |                                |   |  |  |                        |                                       |                                  |                |
| 306           | Payments to Regular Programs   | 4110       |  |                                | 0                                       |  |  | 0                      |                                       |                                  | 0              |
| 307           | Payment for Special Education Programs                                   | 4120       |  |                                | 0                                       |  |  | 0                      |                                       |                                  | 0              |
| 308           | Payment for CTE Programs   | 4140       | 100  |                                | 0                                       |  |  | 0                      |                                       |                                  | 0              |
| 309           | Payments to Other Govt Units (In-State) (Describe & Itemize)             | 4190       | MERCHAN  |                                | 0                                       |  | No. of the last  | 0                      | FERMINE                               |                                  | 0              |
| 310           | Total Payments to Other Districts & Govt Units                           | 4000       | MALY ESTA  |                                | 0                                       |  |  | 0                      |                                       |                                  | 0              |
| 311           | PROVISION FOR CONTINGENCIES (CP)   | 6000       |  |                                |   | The state of the s | Mile Huster  | 0                      |                                       | WAR STATE                        | 0              |
| 312           | Total Direct Disbursements/Expenditures                                  |            | 0  | 0                              | 142,000                                 | 0  | 400,000  | 0                      | 0                                     | William Francisco                | 542,000        |
| 313           | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |            |  |                                |   | Mark Total   |  |                        |                                       |                                  | (62,000)       |
| 315           | 70 WORKING CASH FUND (WC)  |            |  |                                |   |  |  |                        |                                       |                                  |                |
|               | 80 - TORT FUND (TF)  |            | 11000  |                                |   |  |  |                        |                                       |                                  |                |
| 318           | SUPPORT SERVICES - GENERAL ADMINISTRATION                                | 2000       |  |                                |   | THE RESERVE  |  |                        |                                       |                                  |                |
| 319           |  | 2361       | . 1  |                                |   |  |  |                        |                                       |                                  |                |
| 320           | Workers' Compensation or Workers' Occupational Disease Act Payments      | 2362       | 0  | 0                              |   | 0  |  | 0                      |                                       |                                  | 101 500        |
| 321           | Unemployment Insurance Payments  | 2362       | 0  | 5,000                          | 101,500                                 | 0  | -  | 0                      | -                                     |                                  | 101,500        |
| 322           | Insurance Payments (regular or self-insurance)                           | 2364       | 0  | 5,000                          | <del> </del>                            | 0  |  | 0                      | <del></del>                           |                                  | 5,000          |
| 323           | Risk Management and Claims Services Payments                             | 2365       | 0  | 0                              | <del> </del>                            | 0  | +  | 0                      |                                       |                                  | 0              |
| 324           | Judgment and Settlements   | 2366       | 0  | 0                              |   |  |  | 0                      |                                       |                                  | 0              |
|               |  |            |  |                                |   |  |  |                        |                                       |                                  |                |

| A   | В     | С                   | Т   | D  | E                              | F                                | G                       | Н                      |                                       | J                                | K              |
|---|-------|---------------------|---|--|--------------------------------|----------------------------------|-------------------------|------------------------|---------------------------------------|----------------------------------|----------------|
| Description: Enter Whole Numbers Only   | Funct | (100)<br>Salaries   |   | (200)<br>Employee<br>Benefits  | (300)<br>Purchased<br>Services | (400)<br>Supplies &<br>Materials | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900)<br>Total |
| Educati, Inspecti, Supervisory Serv Related to Loss Prevention or Reduction   | 2367  |                     | 0   | 0  | 0                              | 0                                | 0                       | 0                      | 0                                     |                                  |                |
| Reciprocal Insurance Payments   Legal Service   | 2368  |                     | 0   | 0  | 0                              | 0                                | 0                       | 0                      | 0                                     |                                  |                |
| 128 Property Insurance (Building & Grounds)   | 2369  |                     | 0   | 0  | 0                              | 0                                | 0                       | 0                      |                                       |                                  |                |
| 29 Vehicle Insurance (Transportation)   | 2371  |                     | 0   | 0  | 100,000                        | 0                                | 0                       | 0                      |                                       |                                  | 100,00         |
| 30 Total Support Services - General Administration  | 2000  |                     | <del>                                      </del> | 5,000  | 201,500                        | 0                                | 0                       | 0                      |                                       |                                  | 206,50         |
| PAYMENTS TO OTHER DIST & GOVT UNITS (TF)  | 4000  |                     | -   | 3,000  | 201,300 [                      | 0                                |                         |                        |                                       |                                  | 200,30         |
| 32 Payments for Regular Programs  | 4110  |                     | -   |  |                                |                                  |                         |                        |                                       |                                  |                |
| 33 Payments for Negular Programs  | 4120  |                     |   |  |                                |                                  |                         | 0                      |                                       | Wall Wall                        |                |
| Total Payments to Other Dist & Govt Units   | 4000  |                     |   |  |                                |                                  |                         | 0                      |                                       |                                  |                |
| DEBT SERVICE (TF)   | 5000  |                     |   |  |                                |                                  |                         |                        |                                       |                                  |                |
|   | 3000  |                     | - 1   |  |                                |                                  |                         |                        |                                       |                                  |                |
| 36   Debt Service - Interest on Short-Term Debt     37   Tax Anticipation Warrants  | 5110  |                     | 5   |  | THE PUTER OF                   |                                  |                         |                        |                                       |                                  |                |
| 38 Corporate Personal Property Replacement Tax Anticipation Notes   | 5110  |                     |   | THE STREET   |                                |                                  |                         | 0                      |                                       | NEW TO BE                        |                |
| 39 Other Interest or Short-Term Debt (Describe & Itemize)   | 5150  |                     |   | APRIL DE   |                                |                                  |                         | 0                      |                                       |                                  |                |
| 40 Total Debt Service   | 5000  |                     |   | The state of the s |                                | Wilson House                     | THE STREET              | <u>U</u>               |                                       | MARKET VEC                       | _              |
| 41 PROVISION FOR CONTINGENCIES (TF)   | 6000  |                     |   | The same of  |                                | 14338 (A. M.)                    |                         |                        |                                       | 77 37 54 0                       |                |
| Total Direct Disbursements/Expenditures   | 0000  |                     | 0   | 5,000  | 201,500                        | 0                                | 0                       | 0                      | 0                                     |                                  | 206,50         |
| 43 Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   | -     |                     | 0   | 3,000  | 201,300                        | U                                | U                       | U                      | 0                                     |                                  |                |
| 44  | - 8   | A long and the last | - 1   |  |                                |                                  |                         | -                      | Local Control                         | SERVICE STATE                    | (15,86         |
| 45 90 - FIRE PREVENTION & SAFETY FUND (FP&S)  |       |                     |   |  | - 33-34-45                     |                                  |                         |                        |                                       |                                  |                |
|   | 2000  |                     | 1110  |  |                                |                                  |                         |                        |                                       |                                  |                |
|   |       |                     | -   |  |                                |                                  |                         |                        |                                       |                                  |                |
| 47 Support Services - Business  | 2500  |                     |   |  |                                |                                  |                         |                        |                                       |                                  |                |
| 48 Facilities Acquisition & Construction Services   | 2530  |                     | 0   | 0  | 12,000                         | 0                                | 8,000                   | 0                      | 0                                     |                                  | 20,00          |
| 49 Operation & Maintenance of Plant Service 50 Total Support Services - Business  | 2540  |                     | 0   | 0  | 0                              | 0                                | 0                       | 0                      | 0                                     |                                  |                |
|   | 2500  |                     | 0   | 0  | 12,000                         | 0                                | 8,000                   | 0                      |                                       |                                  | 20,00          |
| 51 Other Support Services (Describe & Itemize) 52 Total Support Services  | 2900  |                     | 0   | 0  | 0                              | 0                                | 0                       | 0                      |                                       |                                  | 20.00          |
| A common of the | 2000  |                     | U   | 0  | 12,000                         | 0 [                              | 8,000                   | 0                      | 0                                     |                                  | 20,00          |
| 53 PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)  | 4000  |                     | -   |  |                                |                                  |                         |                        |                                       |                                  |                |
| Payments to Regular Programs  | 4110  |                     |   |  |                                | 4                                |                         | 0                      |                                       |                                  |                |
| Payments to Special Education Programs  | 4120  |                     |   |  |                                |                                  | SALES OF                | 0                      |                                       |                                  |                |
| 56 Other Payments to in-State Govt Units (Describe & Itemize)  Total Payments to Other Districts & Govt Units (FPS)   | 4190  |                     |   |  | THE STATE OF THE               |                                  |                         | . 0                    |                                       |                                  |                |
|   | 4000  |                     |   |  | 28-27-27/3                     |                                  | All the second          | 0                      |                                       |                                  |                |
| DEBT SERVICE (FP&S)   | 5000  |                     |   |  |                                |                                  |                         |                        |                                       |                                  |                |
| 59 Debt Service - Interest on Short-Term Debt   | 5100  |                     |   |  |                                |                                  |                         |                        |                                       | VALUE OF THE                     |                |
| 60 Tax Anticipation Warrants  | 5110  |                     |   |  |                                |                                  |                         | 0                      |                                       |                                  |                |
| Other Interest on Short-Term Debt (Describe & Itemize)  | 5150  |                     |   | REC'HELD   |                                |                                  |                         | 0                      |                                       |                                  |                |
| 62 Total Debt Service - Interest on Short-Term Debt   | 5100  |                     |   | 18 5 5 6   |                                |                                  | 7                       | 0                      | THE LEWIS DE                          |                                  |                |
| 63 Debt Service - Interest on Long-Term Debt  | 5200  |                     |   | 1 10 17 17   |                                |                                  |                         | 0                      |                                       | 19 12 30 18                      |                |
| Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired)   | 5300  |                     |   |  |                                |                                  |                         | 0                      |                                       |                                  |                |
| 65 Total Debt Service   | 5000  |                     |   | E Hall an  |                                | 1373                             |                         | 0                      |                                       |                                  |                |
| 66 PROVISIONS FOR CONTINGENCIES (FP&S)  | 6000  |                     |   | 6 6 6  | NAME OF                        |                                  | TOTAL STATE             | 0                      | 54.54.76                              |                                  |                |
| 67 Total Direct Disbursements/Expenditures  | -     |                     | 0   | 0  | 12,000                         | 0                                | 8,000                   | 0                      | 0                                     |                                  | 20,00          |
|   |       |                     |   |  |                                |                                  |                         |                        |                                       |                                  | 20,00          |

### This page is provided for detailed itemizations as requested within the body of the Report.

- 1.
- 2.
- 3.
- 4.

|    | Α   | В                           | С                                  | D                               | E                         | F               |  |  |  |  |  |  |  |  |  |
|----|---|-----------------------------|------------------------------------|---------------------------------|---------------------------|-----------------|--|--|--|--|--|--|--|--|--|
| 1  |   | DEFICIT BUDGET SUMI         | MARY INFORMATION -                 | Operating Funds Only            |                           |                 |  |  |  |  |  |  |  |  |  |
| 2  | Description   | EDUCATIONAL FUND (10)       | OPERATIONS & MAINTENANCE FUND (20) | TRANSPORTATION FUND (40)        | WORKING CASH FUND<br>(70) | TOTAL           |  |  |  |  |  |  |  |  |  |
| 3  | Direct Revenues   | 15,010,991                  | 1,511,200                          | 1,475,445                       | 66,000                    | 18,063,636      |  |  |  |  |  |  |  |  |  |
| 4  | Direct Expenditures   | 14,947,301                  | 1,532,900                          | 1,723,170                       |                           | 18,203,371      |  |  |  |  |  |  |  |  |  |
| 5  | ference 63,690 (21,700) (247,725) 66,000 <b>(139,735)</b>   |                             |                                    |                                 |                           |                 |  |  |  |  |  |  |  |  |  |
| 6  | Estimated Fund Balance - June 30, 2019  | 11,771,374                  | 1,100,283                          | 1,295,716                       | 907,370                   | 15,074,743      |  |  |  |  |  |  |  |  |  |
| 7  |   |                             | Unbalanced budget, h               | owever, a deficit reduc         | tion plan is not required | d at this time. |  |  |  |  |  |  |  |  |  |
| 8  | A deficit reduction plan is required if the local board of ea<br>in direct revenues (line 9) being less than direct expenditu   |                             |                                    |                                 | •                         |                 |  |  |  |  |  |  |  |  |  |
| 10 | <b>Note:</b> The balance is determined using only the four fund<br>district must adopt and file with ISBE a deficit reduction p   | • •                         |                                    | nce is less than three times th | ne deficit spending, the  |                 |  |  |  |  |  |  |  |  |  |
| 12 | The School Code, Section 17-1 (105 ILCS 5/17-1) - If the 2017-2018 Annual Financial Report (AFR) reflects a deficit as defined above (page 36), then the school district shall adopt and submit a deficit reduction plan (found here on page 20-24) to ISBE within 30 days after acceptance of the AFR. |                             |                                    |                                 |                           |                 |  |  |  |  |  |  |  |  |  |
| 13 | The deficit reduction plan, if required, is developed using   | ISBE guidelines and format. |                                    |                                 |                           |                 |  |  |  |  |  |  |  |  |  |

|    | A  | В       | С                | D                | E                   | F                 | G          |
|----|--|---------|------------------|------------------|---------------------|-------------------|------------|
| 1  |  |         |                  | DEI              | ICIT REDUCTION P    | LAN               |            |
| 2  | 1  |         |                  |                  | STIMATED BUDGE      | T                 |            |
| 3  | 04-004-2000-26   |         |                  |                  | FY2018-2019         |                   |            |
| 4  | District Number  |         |                  |                  |                     |                   |            |
| 5  | North Boone CUSD 200   |         |                  |                  |                     |                   |            |
|    | District Name  |         |                  | Operations &     |                     |                   |            |
| 6  |  |         | Educational Fund | Maintenance Fund | Transportation Fund | Working Cash Fund | Total      |
|    | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                  |                     |                   |            |
| 7  | (must equal prior Ending Fund Balance)                             |         | 11,707,684       | 1,121,983        | 1,543,441           | 841,370           | 15,214,478 |
| 8  | RECEIPTS/REVENUES  | Acct #  |                  |                  |                     |                   |            |
| 9  | LOCAL SOURCES  | 1000    | 6,902,500        | 1,011,200        | 791,445             | 66,000            | 8,771,145  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                  |                     |                   |            |
| 10 | ANOTHER DISTRICT   | 2000    | 0                | 0                | 0                   |                   | 0          |
| 11 | STATE SOURCES  | 3000    | 6,953,988        | 500,000          | 684,000             | 0                 | 8,137,988  |
| 12 | FEDERAL SOURCES  | 4000    | 1,154,503        | 0                | 0                   | 0                 | 1,154,503  |
| 13 | Total Receipts/Revenues  |         | 15,010,991       | 1,511,200        | 1,475,445           | 66,000            | 18,063,636 |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                  |                     |                   |            |
| 15 | INSTRUCTION  | 1000    | 9,668,483        |                  |                     |                   | 9,668,483  |
| 16 | SUPPORT SERVICES   | 2000    | 4,705,818        | 1,532,900        | 1,723,170           |                   | 7,961,888  |
| 17 | COMMUNITY SERVICES   | 3000    | 3,000            | 0                | 0                   |                   | 3,000      |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    | 570,000          | 0                | 0                   |                   | 570,000    |
| 19 | DEBT SERVICES  | 5000    | 0                | 0                | 0                   |                   | 0          |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    | 0                | 0                | 0                   |                   | 0          |
| 21 | Total Disbursements/Expenditures                                   |         | 14,947,301       | 1,532,900        | 1,723,170           |                   | 18,203,371 |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 63,690           | (21,700)         | (247,725)           | 66,000            | (139,735)  |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                  |                     |                   |            |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         | 0                | 0                | 0                   | 0                 | 0          |
| 25 | OTHER USES OF FUNDS (8000)   |         | 0                | 0                | 0                   | 0                 | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | , 0              | 0                | 0                   | 0                 | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 11,771,374       | 1,100,283        | 1,295,716           | 907,370           | 15,074,743 |

|    | Α  | В       | Н                | l l              | J                   | К                 | L          |
|----|--|---------|------------------|------------------|---------------------|-------------------|------------|
| 1  |  | 4       |                  |                  |                     |                   |            |
| 2  |  |         |                  |                  | ESTIMATED BUDGE     | T                 |            |
| 3  | 04-004-2000-26   |         |                  |                  | FY2019-2020         |                   |            |
| 4  | District Number  |         |                  |                  |                     |                   |            |
| 5  | North Boone CUSD 200   |         |                  |                  |                     |                   |            |
|    | District Name  |         |                  | Operations &     |                     |                   |            |
| 6  |  |         | Educational Fund | Maintenance Fund | Transportation Fund | Working Cash Fund | Total      |
|    | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                  |                     |                   |            |
| 7  | (must equal prior Ending Fund Balance)                             |         | 11,771,374       | 1,100,283        | 1,295,716           | 907,370           | 15,074,743 |
| 8  | RECEIPTS/REVENUES  | Acct #  | TO EAT HE TE     |                  |                     |                   |            |
| 9  | LOCAL SOURCES  | 1000    |                  |                  |                     |                   | 0          |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                  |                     |                   |            |
| 10 | ANOTHER DISTRICT   | 2000    |                  |                  |                     |                   | 0          |
| 11 | STATE SOURCES  | 3000    |                  |                  |                     |                   | 0          |
| 12 | FEDERAL SOURCES  | 4000    |                  |                  |                     |                   | 0          |
| 13 | Total Receipts/Revenues  |         | 0                | 0                | 0                   | 0                 | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                  |                     |                   |            |
| 15 | INSTRUCTION  | 1000    |                  |                  |                     |                   | 0          |
| 16 | SUPPORT SERVICES   | 2000    |                  |                  |                     |                   | 0          |
| 17 | COMMUNITY SERVICES   | 3000    |                  |                  |                     |                   | 0          |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                  |                     |                   | 0          |
| 19 | DEBT SERVICES  | 5000    |                  |                  |                     |                   | 0          |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                  |                  |                     |                   | 0          |
| 21 | Total Disbursements/Expenditures                                   |         | 0                | 0                | 0                   |                   | 0          |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                | 0                   | 0                 | 0          |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                  |                     |                   |            |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                  |                     |                   | 0          |
| 25 | OTHER USES OF FUNDS (8000)   |         |                  |                  |                     |                   | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                | 0                   | 0                 | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 11,771,374       | 1,100,283        | 1,295,716           | 907,370           | 15,074,743 |

|    | A  | Тв      | M                | N                             | 0                      | Р                 | Q                 |
|----|--|---------|------------------|-------------------------------|------------------------|-------------------|-------------------|
| 4  |  |         |                  |                               |                        |                   | E. STREET, STREET |
| 2  | -  |         |                  |                               | STIMATED BUDGE         |                   |                   |
| 3  | 04-004-2000-26   |         |                  |                               | FY2020-2021            |                   |                   |
| 4  | District Number  |         |                  |                               |                        |                   |                   |
| 5  | North Boone CUSD 200   |         |                  |                               |                        |                   |                   |
| 6  | District Name  |         | Educational Fund | Operations & Maintenance Fund | Transportation<br>Fund | Working Cash Fund | Total             |
| Ŭ  | ESTIMATED BEGINNING FUND BALANCE                                     |         |                  |                               |                        |                   |                   |
| 7  | (must equal prior Ending Fund Balance)                               |         | 11,771,374       | 1,100,283                     | 1,295,716              | 907,370           | 15,074,743        |
| 8  | RECEIPTS/REVENUES  | Acct #  |                  |                               |                        |                   |                   |
| 9  | LOCAL SOURCES  | 1000    |                  |                               |                        |                   | 0                 |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000    |                  |                               |                        |                   | 0                 |
| 11 | STATE SOURCES  | 3000    |                  |                               |                        |                   | 0                 |
| 12 | FEDERAL SOURCES  | 4000    |                  |                               | *                      |                   | 0                 |
| 13 | Total Receipts/Revenues  |         | 0                | 0                             | 0                      | 0                 | 0                 |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                               |                        |                   |                   |
| 15 | INSTRUCTION  | 1000    |                  |                               |                        |                   | 0                 |
| 16 | SUPPORT SERVICES   | 2000    |                  |                               |                        |                   | 0                 |
| 17 | COMMUNITY SERVICES   | 3000    |                  |                               |                        |                   | 0                 |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            | 4000    |                  |                               |                        |                   | 0                 |
| 19 | DEBT SERVICES  | 5000    |                  |                               |                        |                   | 0                 |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                  |                               |                        |                   | 0                 |
| 21 | Total Disbursements/Expenditures                                     |         | 0                | 0                             | 0                      |                   | 0                 |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures   |         | 0                | 0                             | 0                      | 0                 | 0                 |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                               |                        |                   |                   |
| 24 | OTHER SOURCES OF FUNDS (7000)  |         |                  |                               |                        |                   | 0                 |
| 25 | OTHER USES OF FUNDS (8000)   |         |                  |                               |                        |                   | 0                 |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                    |         | 0                | 0                             | 0                      | 0                 | 0                 |
| 27 | ESTIMATED ENDING FUND BALANCE  |         | 11,771,374       | 1,100,283                     | 1,295,716              | 907,370           | 15,074,743        |

|    | A  | В       | R                  | S                | Т              | U                 | V          |
|----|--|---------|--------------------|------------------|----------------|-------------------|------------|
| 4  |  | yil     | Walter of the said |                  |                |                   |            |
| 2  | 1  |         |                    | F                | STIMATED BUDGE | T                 |            |
| 3  | 04-004-2000-26   |         |                    |                  | FY2021-2022    |                   |            |
| 4  | District Number  |         |                    |                  |                |                   |            |
| 5  | North Boone CUSD 200   |         |                    |                  |                |                   |            |
|    | District Name  |         |                    | Operations &     | Transportation |                   |            |
| 6  |  |         | Educational Fund   | Maintenance Fund | Fund           | Working Cash Fund | Total      |
| -  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                    |                  |                |                   | \          |
| 7  | (must equal prior Ending Fund Balance)                             |         | 11,771,374         | 1,100,283        | 1,295,716      | 907,370           | 15,074,743 |
| 8  | RECEIPTS/REVENUES  | Acct #  |                    |                  |                |                   |            |
| 9  | LOCAL SOURCES  | 1000    |                    |                  |                |                   | 0          |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                    |                  |                |                   |            |
|    | ANOTHER DISTRICT   |         |                    |                  |                |                   | 0          |
| 11 | STATE SOURCES  | 3000    |                    |                  |                |                   | 0          |
| 12 | FEDERAL SOURCES  | 4000    |                    |                  |                |                   | 0          |
| 13 | Total Receipts/Revenues  | 1       | 0                  | 0                | 0              | 0                 | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                    |                  |                |                   |            |
| 15 | INSTRUCTION  | 1000    |                    |                  |                |                   | 0          |
| 16 | SUPPORT SERVICES   | 2000    |                    |                  |                |                   | 0          |
| 17 | COMMUNITY SERVICES   | 3000    |                    |                  |                |                   | 0          |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                    |                  |                |                   | 0          |
| 19 | DEBT SERVICES  | 5000    |                    |                  |                |                   | 0          |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                    |                  |                |                   | . 0        |
| 21 | Total Disbursements/Expenditures                                   |         | 0                  | 0                | 0              |                   | 0          |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                  | 0                | 0              | 0                 | 0          |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                    |                  |                |                   |            |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                    |                  |                |                   | 0          |
| 25 | OTHER USES OF FUNDS (8000)   |         |                    |                  |                |                   | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                  | 0                | 0              | 0                 | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 11,771,374         | 1,100,283        | 1,295,716      | 907,370           | 15,074,743 |

|    | A  | В        | W           | X                 | Υ                   | Z           |
|----|--|----------|-------------|-------------------|---------------------|-------------|
| 1  |  | -        |             | SUMI              | MARY                |             |
| 2  |  |          | BUDG        | GET ADDENDUM - D  | EFICIT REDUCTION I  | PLAN        |
| 3  | 04-004-2000-26   |          |             | ESTIMATE          | D BUDGET            |             |
| 4  | District Number  |          | D           | Pate of Adoption: |                     |             |
| 5  | North Boone CUSD 200   |          |             |                   | (Enter as MM/DD/YY) |             |
|    | District Name  |          |             |                   |                     |             |
| 6  |  |          | FY2018-2019 | FY2019-2020       | FY2020-2021         | FY2021-2022 |
|    | ESTIMATED BEGINNING FUND BALANCE                                     |          |             |                   |                     |             |
| 7  | (must equal prior Ending Fund Balance)                               |          | 15,214,478  | 15,074,743        | 15,074,743          | 15,074,743  |
| 8  | RECEIPTS/REVENUES  | Acct #   |             |                   |                     |             |
| 9  | LOCAL SOURCES  | 1000     | 8,771,145   | 0                 | 0                   | 0           |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000     | 0           | 0                 | 0                   | 0           |
| 11 | STATE SOURCES  | 3000     | 8,137,988   | 0                 | 0                   | 0           |
| 12 | FEDERAL SOURCES  | 4000     | 1,154,503   | 0                 | 0                   | 0           |
| 13 | Total Receipts/Revenues  |          | 18,063,636  | 0                 | 0                   | 0           |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct #  |             |                   |                     |             |
| 15 | INSTRUCTION  | 1000     | 9,668,483   | 0                 | 0                   | 0           |
| 16 | SUPPORT SERVICES   | 2000     | 7,961,888   | 0                 | 0                   | 0           |
| 17 | COMMUNITY SERVICES   | 3000     | 3,000       | 0                 | 0                   | 0           |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            | 4000     | 570,000     | 0                 | 0                   | 0           |
| 19 | DEBT SERVICES  | 5000     | 0           | 0                 | 0                   | 0           |
| 20 | PROVISION FOR CONTINGENCIES  | 6000     | . 0         | 0                 | 0                   | 0           |
| 21 | Total Disbursements/Expenditures                                     |          | 18,203,371  | 0                 | 0                   | 0           |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures   |          | (139,735)   | 0                 | 0                   | 0           |
| 23 | OTHER SOURCES/USES OF FUNDS  | St. Line |             |                   |                     |             |
| 24 | OTHER SOURCES OF FUNDS (7000)  |          | 0           | 0                 | 0                   | 0           |
| 25 | OTHER USES OF FUNDS (8000)   |          | 0           | 0                 | 0                   | 0           |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                    |          | 0           | 0                 | 0                   | 0           |
| 27 | ESTIMATED ENDING FUND BALANCE  |          | 15,074,743  | 15,074,743        | 15,074,743          | 15,074,743  |

North Boone CUSD 200

04-004-2000-26

# Deficit Reduction Plan-Background/Assumptions Fiscal Year 2018-2019 through Fiscal Year 2021-2022

| Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are available. | e |
|---|---|
| Background and Narrative of Budget Reductions:  |   |
| Assumptions Used in the Deficit Reduction Plan:   |   |
| - Foundation Levels for General State Aid:  |   |
| - Equal Assessed Valuation and Tax Rates:   |   |
| - Employee Salaries and Benefits:   |   |
| - Short and Long Term Borrowing:  |   |
| - Educational Impact:   |   |
|   |   |

- Other Assumptions:
- Has the district considered shared services or outsourcing (Ex: Transportation, Insurance) If yes please explain:

### **ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS**

(For Local Use Only)

This is an estimated Limitation of Administrative Costs Worksheet only and <u>will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet</u>.

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2019 budgeted expenditures over FY2018 actual expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual Financial Report (ISBE Form 50-35) and may be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at: Limitation of Administrative Costs

| ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET  (Section 17-1.5 of the School Code)       |             |                          | 2                                  | School District Name: |   | North Boone CUSD 200               |         |
|---|-------------|--------------------------|------------------------------------|-----------------------|---|------------------------------------|---------|
|   |             |                          | RCDT Number: 04-004-2000-26        |                       |   |                                    |         |
|   |             | Estimated Act            | ual Expenditures, Fisc             | al Year 2018          | Budgeted Expenditures, Fiscal Year 2019 |                                    |         |
| Description (Enter Whole Numbers Only)  | Funct #     | (10)<br>Educational Fund | (20) Operations & Maintenance Fund | Total                 | (10)<br>Educational Fund                | (20) Operations & Maintenance Fund | Total   |
| 1. Executive Administration Services  | 2320        | 287,044                  |                                    | 287,044               | 297,560                                 |                                    | 297,560 |
| 2. Special Area Administration Services   | 2330        | 79,768                   |                                    | 79,768                | 80,720                                  |                                    | 80,720  |
| 3. Other Support Services - School Administration   | 2490        |                          |                                    | 0                     | 0                                       |                                    | 0       |
| 4. Direction of Business Support Services   | 2510        |                          |                                    | 0                     | 0                                       | 0                                  | 0       |
| 5. Internal Services  | 2570        |                          |                                    | 0                     | 0                                       |                                    | 0       |
| 6. Direction of Central Support Services  | 2610        |                          |                                    | 0                     | 0                                       |                                    | 0       |
| 7. Deduct - Early Retirement or other pension required by state law and include above             | obligations |                          |                                    | 0                     |   |                                    | 0       |
| 8. Totals   |             | 366,812                  | 0                                  | 366,812               | 378,280                                 | 0                                  | 378,280 |
| <ol> <li>Estimated Percent Increase (Decrease) for<br/>(Budgeted) over FY2018 (Actual)</li> </ol> | FY2019      |                          |                                    |                       |   |                                    | 3%      |

### REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE

In accordance with the School Code, Section 10-20.21, all school districts are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the school district in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget. All such contracts executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21 - Contracts

(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)

| Name of Vendor        | Product or Service Provided | Net Revenue | Non-Monetary<br>Remuneration | Purpose of Proceeds | Distribution Method and Recipient of Non-<br>Monetary Remunerations Distributed |
|-----------------------|-----------------------------|-------------|------------------------------|---------------------|---|
| Life Touch            | Yearbook and Pictures       | 1,500       |                              | student activities  | E-0.00  |
| Coco Cola             | Vending                     | 2,000       |                              | student activities  |   |
| Horizon               | Vending                     | 1,000       |                              | student activities  |   |
| Rite Bite Fundraising | Fundraising                 | 5,000       |                              | student activities  |   |
| Scholastic            | Books                       | 2,100       |                              | student activities  |   |
| Little Ceaser's Pizza | Fundraising                 | 1,200       |                              | student activities  |   |
|                       |                             |             |                              |                     |   |
|                       |                             |             |                              |                     |   |
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|                       |                             |             |                              |                     |   |
|                       |                             | ,           |                              |                     |   |

#### Reference Description

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if
- 2 Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- 3 Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- 3a Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:

5

- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.

The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.

- 6 The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- <sup>8</sup> For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- 9 For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line
- <sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.
- The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- 14 Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- 15 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation) Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

#### **CHECK FOR ERRORS**

This worksheet checks various cells to assure that selected items are in balance. Out-of-balance conditions are accompanied by an error message.

Errors must be corrected before the budget is finalized and submitted to ISBE.

| Budget item References   | Message                                 |
|--|---|
| Is Deficit Reduction Plan Required?  | Deficit reduction plan is not required. |
| If required, is Deficit Reduction Plan Completed (Page: DefReductPlan 20-24)?  |   |
| Cover Page - CASH or ACCRUAL   |   |
| Check one type of Accounting Basis used on the Cover sheet.  | CASH                                    |
| . Budget Summary: Other Sources (Page BudgetSum 2-3 - Acct 7000), must equal Other Uses (BudgetSum 2-3 - A   | cct. 8000).                             |
| Estimated Beginning Fund Balance July,1 2018 for all Funds (Cells C3 - K3) (Line must  | OK                                      |
| have a number or zero. Do not leave blank.)  |   |
| Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20 & 40 - Acct 8130 - Cells C52, D52, F52).                                       | OK No.                                  |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & 80 -  |   |
| Acct 8140 - Cells C53:H53, J53).   | OK                                      |
| Transfer to Debt Service to Pay Principal on Capital Leases (Fund 30 - Acct 7400 - Cell E39) must equal  |   |
| (Funds 10, 20 & 60 - Acct 8400 Cells C57:H60).   | OK                                      |
| Transfer to Debt Service to Pay Interest on Capital Leases (Fund 30 - Acct 7500 - Cell E40) must equal   | OK                                      |
| (Funds 10, 20 & 60 - Acct 8500 - Cells C61:H64).   | UK .                                    |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) must  | OK                                      |
| equal (Funds 10 & 20 - Acct 8600 - Cells C65:D68).   |   |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equal  | ОК                                      |
| (Funds 10 & 20 - Acct 8700 - Cells C69:D72).   |   |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 8800 -   | ОК                                      |
| Cells C73:D76).  |   |
| Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2018, (CashSum 4, All Funds)  |   |
| Educational (Fund 10 - Cell C3)  | <u>OK</u>                               |
| Operations & Maintenance (Fund 20 - Cell D3)   | <u>OK</u>                               |
| Debt Service (Fund 30 - Cell E3)   | OK                                      |
| Transportation (Fund 40 - Cell F3)   | OK                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)   | OK                                      |
| Capital Projects (Fund 60 - Cell H3)   | OK                                      |
| Working Cash (Fund 70 - Cell I3)   | OK OK                                   |
| Tort (Fund 80 - Cell J3)   | OK                                      |
| Fire Prevention & Safety (Fund 90 - Cell K3)   | OK                                      |
| Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2019, (Page CashSum 4 - All Funds), can   | not be negative.                        |
| Educational (Fund 10 - Cell C21)   | OK                                      |
| Operations & Maintenance (Fund 20 - Cell D21)  | OK                                      |
| Debt Service (Fund 30 - Cell E21)  | OK                                      |
| Transportation (Fund 40 - F21)   | OK                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)  | OK                                      |
| Capital Projects (Fund 60 - H21)   | OK                                      |
| Working Cash (Fund 70 - Cell 121)  | OK                                      |
| Tort (Fund 80 - Cell J21)  | OK                                      |
| Fire Prevention & Safety (Fund 90 - Cell K21)  | OK                                      |
| Summary of Cash Transactions: Other Receipts, (Page CashSum 4), must equal Other Disbursements, (Page CashSum 4)   | hSum 4).                                |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal interfund Loans<br>Receivable (Funds 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15). | ОК                                      |
| Interfund Loans Receivable (Funds 10, 20, 40 & 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16). | ОК                                      |

End of Balancing