

| DESCRIPTION                                                                                                                     | ACCOUNT NUMBER             | AMOUNT     |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|
| AMAZON.COM (5139)                                                                                                               |                            | \$3,119.58 |
| 008724375667 INFIELD DRAG MAT P.O.# A0640                                                                                       | 10-17-000000-1-1500-410-00 | 135.00     |
| 026165799217 INFIELD DRAG MAT P.O.# A0640                                                                                       | 10-17-000000-1-1500-410-00 | 135.00     |
| 042680067621 ANDREA ELECTRONICS, JACK SPLITTER P.O.# A0629                                                                      | 10-17-462000-0-1200-410-05 | 243.06     |
| 047419069904 PROJECTOR LAMP BULB, CABLE, BEHRINGER XENYX P.O.# A0623                                                            | 10-17-000000-0-2221-410-00 | 79.99      |
| 056772825988 CABERCASTELL MY FIRST SCISSOR,FLASH FURNITURE P.O.# A0561                                                          | 10-17-462000-0-1200-410-05 | 98.96      |
| 070362457767 KIDS SOCKS SEAMLESS TOE P.O.# A0632                                                                                | 10-17-462000-0-1200-410-05 | 25.47      |
| 074772825927 NUK BRUSH, SUCTION CUPS P.O.# A0627                                                                                | 10-17-462000-0-1200-410-05 | 26.43      |
| 082143117363 DISPLAY PORT,PADLOCK,MOUNTING TAPE,DRY BOX P.O.# A0588                                                             | 10-17-000000-0-2221-410-00 | 54.52      |
| 082194837573 MONOPRICE 104760 3 FEET PREMIE P.O.# A0623                                                                         | 10-17-000000-0-2221-410-00 | 12.90      |
| 08228183713 PROJECTOR LAMP P.O.# A0623                                                                                          | 10-17-000000-0-2221-410-00 | 29.20      |
| 097131503520 ISINK34 INK FOR MAILMACHINE P.O.# A0600                                                                            | 10-17-000000-0-1100-410-00 | 49.95      |
| 102575612146 SAMSUNG REMOTE P.O.# A0555                                                                                         | 10-17-000000-0-2221-410-00 | 10.98      |
| 122321174681 GAIAM KIDS PEANUT BALANCE BALL, KIDS BANK P.O.# A0549                                                              | 10-17-462000-0-1200-410-05 | 41.31      |
| 133724438272 SILICONE KEYBOARD, PADLOCK, USB DATA SYNC, P.O.# A0606 USB<br>EXTENSION, DRY BOX                                   | 10-17-000000-0-2221-320-00 | 275.12     |
| 146014815726 TWO POCKET FOLDERS P.O.# A0657                                                                                     | 10-17-000000-0-2221-410-00 | 14.76      |
| 184753244008 REMOTE CONTROL,MONITOR CABLE,SPEAKERS,USB P.O.# A0555<br>EXTENSION,MINI TRAVEL OPTICAL,KEYBOARD COVER, STERIO PLUG | 10-17-000000-0-2221-410-00 | 277.07     |
| 188330699725 STEP STOOL P.O.# A0560                                                                                             | 10-17-462000-0-1200-410-05 | 44.26      |
| 196385837190 NON-SLIP VINYL INFLATABLE BALL P.O.# A0628                                                                         | 10-17-462000-0-1200-410-05 | 15.28      |
| 205112168131 CENTURY DRILL AND TOOL COARSE PLUG HAND TAP P.O.# A0531                                                            | 10-17-000000-0-2221-410-00 | 6.64       |
| 205112455626 NEIKO WATER OIL SEP, POWRYTE ELITE 200, P.O.# A0531 CENTURY DRILL &<br>TOOL                                        | 10-17-000000-0-2221-410-00 | 27.11      |
| 209954125050 PEANUT BALANCE BALL, CURVE A BEAM GAME, P.O.# A0628 BALL CHAIR                                                     | 10-17-462000-0-1200-410-05 | 148.96     |
| 210389475288 GTD AUDIO DIVERSITY P.O.# A0623                                                                                    | 10-17-000000-0-2221-410-00 | 658.00     |
| 231658124233 LAPTOP BATTERY P.O.# A0567                                                                                         | 10-17-000000-0-2221-410-00 | 23.37      |
| 231924176135 LAPTOP BATTERY P.O.# A0555                                                                                         | 10-17-000000-0-2221-410-00 | 54.93      |
| 233485088313 FAHRENHEIT 451 P.O.# A0553                                                                                         | 10-17-000000-1-1130-410-00 | 119.88     |
| 234487375350 AMERICAN PLASTIC TOYS SCOOP P.O.# A0628                                                                            | 10-17-462000-0-1200-410-05 | 61.38      |
| 244721712727 FABER-CASTELL MY FIRST SCISSOR P.O.# A0561                                                                         | 10-17-462000-0-1200-410-05 | 9.57       |
| 246670772808 64GB FLASH, RINBERS THINKPAD P.O.# A0657                                                                           | 10-17-000000-0-2221-410-00 | 86.87      |
| 255668168408 CIRCUMAUURAL STEREO PC HEADSET P.O.# A0629                                                                         | 10-17-462000-0-1200-410-05 | 34.32      |
| 263451408523 REPLACEMENT REMOTE CONTROL P.O.# A0588                                                                             | 10-17-000000-0-2221-410-00 | 19.99      |
| 263608991232 MOGOBE DT00891 HIGH QUALITY PROJECTOR P.O.# A0592                                                                  | 10-17-000000-0-2221-410-00 | 61.82      |
| 270296666344 AIRPHONE AUDIO DOOR P.O.# A0601                                                                                    | 20-17-000000-1-2540-410-00 | 51.99      |
| 271139148965 CRUCIAL 8GB KIT P.O.# A0657                                                                                        | 10-17-000000-0-2221-410-00 | 61.95      |
| 278042322167 MICROSOFT WIRELESS DESKTOP P.O.# A0591                                                                             | 10-17-000000-0-2520-410-00 | 123.54     |
| BOUND TO STAY BOUND BOOKS (65)                                                                                                  |                            | \$830.29   |
| 949558 MANCHESTER BOOK ORDER P.O.# A0643                                                                                        | 10-17-000000-3-2220-430-00 | 743.14     |
| 949990 LIB. CES LIBRARY BOOKS P.O.# A0508                                                                                       | 10-17-000000-2-2220-430-00 | 87.15      |
| BRECHT'S DATABASE SOLUTIONS, INC (21557)                                                                                        |                            | \$500.00   |
| 2385 SYSTEM INTEGRATION SERVICES STUDENT MNGMT INTERFACE 1 YEAR LEASE 16-17<br>SCHOOL YEAR                                      | 10-17-462000-0-1200-470-05 | 500.00     |
| BRETT LUTH (21614)                                                                                                              |                            | \$40.00    |
| 21317 GAS FOR TRAVEL TO CHESS CLUB STATE TOURNAMENT                                                                             | 40-17-000000-0-2550-464-00 | 40.00      |
| GREAT LAKES COCA-COLA DISTRIBUTION (2392)                                                                                       |                            | \$645.12   |
| 2767202227 VENDING MACHINE H.S.                                                                                                 | 10-17-000000-1-2560-490-00 | 362.88     |
| 2767202270 VENDING MACHINE H.S.                                                                                                 | 10-17-000000-1-2560-490-00 | 282.24     |
| JOSHUA CONKLING (5405)                                                                                                          |                            | \$78.75    |
| 2717 TRAVEL BETWEEN SCHOOLS DECEMBER '16                                                                                        | 10-17-000000-2-1110-332-00 | 34.45      |

| DESCRIPTION                                                                               | ACCOUNT NUMBER             | AMOUNT     |
|-------------------------------------------------------------------------------------------|----------------------------|------------|
| 2717 TRAVEL BETWEEN SCHOOLS JANUARY '17                                                   | 10-17-000000-2-1110-332-00 | 44.30      |
| EASTER SEALS METROPOLITAN CHICAGO (5277)                                                  |                            | \$4,684.64 |
| 16280 ONE STUDENT. JANUARY '17. 14 DAYS PRESENT.                                          | 10-17-000000-0-4120-600-00 | 4,684.64   |
| GESSERT, SCOTT (2983)                                                                     |                            | \$48.00    |
| 21417 BOYS SOPHOMORE BASKETBALL 2/14/17                                                   | 10-17-000000-1-1500-319-00 | 48.00      |
| MICHAEL GREENLEE (5522)                                                                   |                            | \$679.10   |
| 21617 ESSA CONFERENCE                                                                     | 10-17-000000-0-2320-332-00 | 379.10     |
| 21717 CELL PHONE REIMB. JAN & FEB '17                                                     | 10-17-000000-0-2320-320-00 | 300.00     |
| HEINEMANN WORKSHOPS (5638)                                                                |                            | \$1,138.50 |
| 6734800 LLI BLACK & WHITE TAKE HOME BOOKS COMPLETESET P.O.# A0645                         | 10-17-430000-0-1250-410-01 | 1,138.50   |
| HINSHAW & CULBERTSON (2873)                                                               |                            | \$350.00   |
| 11658977 SERVICES RENDERED THROUGH JANUARY 23                                             | 10-17-000000-0-2310-318-00 | 350.00     |
| HOOVER, TOM (2900)                                                                        |                            | \$48.00    |
| 21417 BOYS FRESHMAN BASKETBALL 2/14/17                                                    | 10-17-000000-1-1500-319-00 | 48.00      |
| ILLINOIS DEPT OF EMPLOYMENT SECURITY (737)                                                |                            | \$4,654.00 |
| 671022456 UNEMPLOYMENT C.BLANEY                                                           | 80-17-000000-0-2363-220-00 | 4,654.00   |
| INTERNAL REVENUE SERVICE (5171)                                                           |                            | \$465.39   |
| CP215 PENALTY FOR FAILURE TO FILE Y2013 W-2'S                                             | 10-17-000000-0-1100-600-00 | 465.39     |
| MAXIM HEALTHCARE SERVICES, INC (5174)                                                     |                            | \$816.20   |
| 13916149-Z60 SERVICES WEEK ENDING 2/11/17                                                 | 10-17-000000-0-1200-310-00 | 816.20     |
| N2Y INC (3133)                                                                            |                            | \$2,592.00 |
| S358267 NEWS 2 YOU RENEWAL P.O.# A0651 UNIQUE LEARNING SYSTEM RENEWAL                     | 10-17-462000-0-1200-310-05 | 2,592.00   |
| NCS PEARSON INC (605)                                                                     |                            | \$705.60   |
| 11046912 BASC-3 SRT ST W/SCR SUBS INTV REC P.O.# A0631                                    | 10-17-462000-0-1200-410-05 | 705.60     |
| NEESE, ALAN (2953)                                                                        |                            | \$60.00    |
| 21417 BOYS VARSITY BBALL 2/14/17                                                          | 10-17-000000-1-1500-319-00 | 60.00      |
| NORTH BOONE HIGH SCHOOL ACTIVITY AC (1704)                                                |                            | \$135.00   |
| 21317 REIMBURSE WRESTLING ACTIVITY ACCOUNT STATE WRESTLING FOOD                           | 10-17-000000-1-1500-332-00 | 135.00     |
| OFFICE DEPOT (1319)                                                                       |                            | \$1,085.50 |
| 900277524001 ENVELOPES P.O.# A0636                                                        | 10-17-000000-5-1110-410-00 | 4.58       |
| 900497783001 SHARPENERS, MODEL MAGIC, YELLOW PAPER P.O.# A0609                            | 10-17-000000-3-1110-410-00 | 82.03      |
| 900497783001 PASTEL PAPER,MAGNETIC ERASER, STAPLER P.O.# A0610                            | 10-17-000000-3-2410-410-00 | 13.04      |
| 900527046001 OFFICE CHAIR P.O.# A0642                                                     | 10-17-000000-0-2520-410-00 | 264.30     |
| 900527334001 ELECTRIC 3 HOLE PUNCH P.O.# A0642                                            | 10-17-000000-0-2520-410-00 | 95.99      |
| 901937779001 COPY PAPER, POST IT NOTES, SHARPIES, DUSTER, P.O.# A0649 EXPO MARKERS, TONER | 10-17-000000-2-1110-410-00 | 577.97     |
| 901938550001 THERMAL POUCH P.O.# A0649                                                    | 10-17-000000-2-1110-410-00 | 47.59      |
| PERSON, SCOTT (2954)                                                                      |                            | \$60.00    |
| 21417 BOYS VARSITY BBALL 2/14/17                                                          | 10-17-000000-1-1500-319-00 | 60.00      |
| PETROLIANCE LLC (2705)                                                                    |                            | \$1,669.08 |
| 10026163 TRANSP GASOLINE                                                                  | 40-17-000000-0-2550-464-00 | 1,669.08   |
| PEVONKA, EDWARD (3043)                                                                    |                            | \$60.00    |
| 21417 BOYS VARSITY BBALL 2/14/17                                                          | 10-17-000000-1-1500-319-00 | 60.00      |
| PLAQUES & SUCH LLC (2843)                                                                 |                            | \$75.00    |
| Q 122822 METAL INSERTS P.O.# A0654                                                        | 10-17-000000-1-1500-410-00 | 75.00      |
| POMP'S TIRE SERVICE (1873)                                                                |                            | \$520.32   |
| 260042261 TWO TIRES FOR BUS 52 P.O.# A0673                                                | 40-17-000000-0-2550-320-00 | 520.32     |

| DESCRIPTION                                                  | ACCOUNT NUMBER             | AMOUNT     |
|--------------------------------------------------------------|----------------------------|------------|
| REDD, MAURICE (5306)                                         |                            | \$48.00    |
| 21417 BOYS SOPH BBALL 2/14/17                                | 10-17-000000-1-1500-319-00 | 48.00      |
| BARBARA SAGER (5114)                                         |                            | \$8.03     |
| 21017 TRAVEL BETWEEN SCHOOLS                                 | 10-17-000000-0-2130-332-00 | 8.03       |
| SCHURING & SCHURING INC (2076)                               |                            | \$4,176.10 |
| 2788,2898,3004 LUNCH MANCHESTER MILK                         | 10-17-000000-3-2560-490-00 | 404.69     |
| 2789,2899,3005 LUNCH HS MILK                                 | 10-17-000000-1-2560-490-00 | 1,129.65   |
| 2790,2900,3006 LUNCH MIDDLE SCHOOL MILK                      | 10-17-000000-7-2560-490-00 | 1,087.12   |
| 2791,2901,3007 LUNCH POPLAR GROVE MILK                       | 10-17-000000-4-2560-490-00 | 869.27     |
| 2792,2902,3008 LUNCH CAPRON MILK                             | 10-17-000000-2-2560-490-00 | 685.37     |
| TWIN TOWERS (1940)                                           |                            | \$650.00   |
| 16184 UNIFORMS P.O.# A0551                                   | 10-17-000000-1-1500-332-00 | 125.00     |
| 16184 UNIFORMS P.O.# A0551                                   | 10-17-000000-1-1500-410-00 | 525.00     |
| UW MADISON EDUCATION OUTREACH (21612)                        |                            | \$750.00   |
| 1124 AP SUMMER INSTITUTE PSYCHOLOGY REGISTRATION P.O.# A0675 | 10-17-000000-1-1130-314-00 | 750.00     |
| ZEMAN, DAVE (2989)                                           |                            | \$48.00    |
| 21417 BOYS FRESHMAN BASKETBALL 2/14/17                       | 10-17-000000-1-1500-319-00 | 48.00      |

WARRANT NO.: 100

## SUMMARY ALL FUNDS

| BANK ACCOUNT    | BANK | DESCRIPTION                           | AMOUNT    |    |
|-----------------|------|---------------------------------------|-----------|----|
| 10-17-112-000   | 01   | EDUCATION-CASH IN BANK                | 23,804.81 | *  |
| 20-17-112-000   | 01   | OPERATIONS & MAINTENANCE-CASH IN BANK | 51.99     | *  |
| 40-17-112-000   | 01   | TRANSPORTATION-CASH IN BANK           | 2,229.40  | *  |
| 80-17-112-000   | 01   | TORT FUND-CASH IN BANK                | 4,654.00  | *  |
| TOTAL ALL FUNDS |      |                                       | 30,740.20 | ** |

**APPROVED BY BOARD OF EDUCATION**

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MATT ELLINGSON, PRESIDENT

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DATE

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THOMAS MOON, SECRETARY

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DATE