

ATTACHMENT X-K

ATTACHMENT X-K: Overnight Field Trip Request – Ag/FFA

Suggested Motion: Approve the Ag/FFA Field Trip to Indianapolis, IN for the National FFA Convention

Recommended Action: Approve as presented.

Attached is a request from Ms. Timmons, Agriculture Teacher for an overnight field trip to Indianapolis, IN for the National FFA Convention on October 19-22, 2011. This is an annual event that our high school FFA Club attends. Mrs. Troller is supportive of the trip.

# Overnight Field Trip Request

(Requests must be made 60 days in advance.)

Class / Organization: FFA School: NBHS

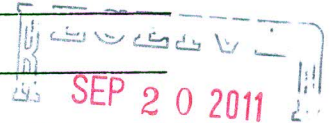
Date(s) of the trip: Oct 19-22

Destination: National FFA Convention, Indianapolis Indiana

Number of students attending: 7 total Male: \_\_\_\_\_ Female: \_\_\_\_\_

Chaperones (list each name): Miss Sarah Timmons

Other Section 6 Ag teachers.



Mode of transportation: Bus BY: \_\_\_\_\_

Overnight Accommodations: Comfort Inn South 5040 S. East St.

Indianapolis, IN 46227

Explain how costs are being met: Students will pay for their own. Break down of costs are attached.

Is a trip planner being used: Yes If yes, give name and experience: Section 6 Ag teachers who have planned this for years.

Please attach a detailed itinerary / objectives for visiting each sight: (Use additional paper if needed)

See attached for itinerary.

Signature: [Signature] Date: 9-16-11

Principal's approval: [Signature] Date: 9-16-11

Superintendent's approval: \_\_\_\_\_ Date: \_\_\_\_\_

Board approval: \_\_\_\_\_ Date: \_\_\_\_\_

**Please attach any necessary information for clarification purposes.**

**This form may be more restrictive than policy.**