

# Paid Accounts Payable List

| <u>Invoice #</u>   | <u>---&gt; A.S.N. &lt;---</u> | <u>Vendor Name</u>            | <u>Description</u>                  | <u>P.O. #</u> | <u>Check Date</u> | <u>Check #</u> | <u>Amount</u> | <u>State Account #</u> |
|--------------------|-------------------------------|-------------------------------|-------------------------------------|---------------|-------------------|----------------|---------------|------------------------|
| 9394               | 20-2540-410-100               | VILLAGE OF POPLAR GROVE WATER | OP/MAIN- SUPPLIES HS                | OM20120012    | 3/19/12           | 51470          | \$15.00       | 20-2540-410-100        |
| 10290              | 20-2540-323-400               |                               | OP/MAIN- CONT SER - PG              |               | 3/19/12           | 51470          | \$398.28      | 20-2540-323-400        |
| 10291              | 20-2540-323-400               |                               | OP/MAIN- CONT SER - PG              |               | 3/19/12           | 51470          | \$370.62      | 20-2540-323-400        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$783.90      |                        |
| 2-17-12            | 20-2540-323-100               | ABBY PEST ELIMINATION         | BLANKET HS MONTHLY PEST CONTI       | OM20120065    | 3/19/12           | 51471          | \$60.00       | 20-2540-323-100        |
| 2-17-12            | 20-2540-323-700               |                               | BLANKET MS MONTHLY PEST CONTI       | OM20120065    | 3/19/12           | 51471          | \$50.00       | 20-2540-323-700        |
| 2-17-12            | 20-2540-323-500               |                               | BLANKET UE MONTHLY PEST CONTI       | OM20120065    | 3/19/12           | 51471          | \$40.00       | 20-2540-323-500        |
| 2-17-12            | 20-2540-323-300               |                               | BLANKET MN MONTHLY PEST CONTI       | OM20120065    | 3/19/12           | 51471          | \$40.00       | 20-2540-323-300        |
| 2-17-12            | 20-2540-323-200               |                               | BLANKET CP MONTHLY PEST CONTI       | OM20120065    | 3/19/12           | 51471          | \$40.00       | 20-2540-323-200        |
| 2-17-12            | 20-2540-323-400               |                               | BLANKET PG MONTHLY PEST CONT        | OM20120065    | 3/19/12           | 51471          | \$40.00       | 20-2540-323-400        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$270.00      |                        |
| 9203260289         | 40-2550-410-600               | ADVANCE AUTO PARTS            | BLANKET TRANS - SUPPLIES            | TR20120135    | 3/19/12           | 51472          | \$57.38       | 40-2550-410-600        |
| 9203860532         | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120135    | 3/19/12           | 51472          | \$168.38      | 40-2550-410-600        |
| 9205861496         | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120135    | 3/19/12           | 51472          | \$75.42       | 40-2550-410-600        |
| 3920666190         | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120135    | 3/19/12           | 51472          | \$331.92      | 40-2550-410-600        |
| 3920666189         | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120135    | 3/19/12           | 51472          | \$159.59      | 40-2550-410-600        |
| 3920676198         | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120135    | 3/19/12           | 51472          | \$5.98        | 40-2550-410-600        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$798.67      |                        |
| 57793              | 20-2540-323-600               | A-FIRE EXTINGUISHER SALES     | ANNUAL FIRE EXTING. INSPEC. ALL     | OM20120013    | 3/19/12           | 51473          | \$400.00      | 20-2540-323-600        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$400.00      |                        |
| 488116             | 10-2221-323-600               | ALL COVERED                   | 7/1/11-6/30/12 MO. SUPPORT SERV. FE | DO20120007    | 3/19/12           | 51474          | \$5,750.00    | 10-2221-323-600        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$5,750.00    |                        |
| 63500              | 10-4120-800-600               | ALLENDAL E ASSOCIATION        | E KELLEY/FEB/12 SP ED- TUITION      |               | 3/19/12           | 51475          | \$3,662.00    | 10-4120-800-600        |
| 63500              | 10-4120-800-600               |                               | J KNOBBE/FEB/12 SP ED- TUITION      |               | 3/19/12           | 51475          | \$3,662.00    | 10-4120-800-600        |
| 63500              | 10-4120-800-600               |                               | K MORRISON/FEB/12 SP ED- TUITION    |               | 3/19/12           | 51475          | \$3,662.00    | 10-4120-800-600        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$10,986.00   |                        |
| 5625412011         | 20-2540-466-400               | AMEREN ENERGY MARKETING       | JAN/12 PG ELECTRIC                  |               | 3/19/12           | 51476          | \$1,835.92    | 20-2540-466-400        |
| 5625412011         | 20-2540-466-200               |                               | JAN/12 CP ELECTRIC                  |               | 3/19/12           | 51476          | \$1,194.88    | 20-2540-466-200        |
| 5625412011         | 20-2540-466-500               |                               | JAN/12 UE ELECTRIC                  |               | 3/19/12           | 51476          | \$2,260.82    | 20-2540-466-500        |
| 5625412011         | 20-2540-466-700               |                               | JAN/12 MS ELECTRIC                  |               | 3/19/12           | 51476          | \$2,977.73    | 20-2540-466-700        |
| 5625412011         | 20-2540-466-100               |                               | JAN/12 HS ELECTRIC                  |               | 3/19/12           | 51476          | \$6,045.69    | 20-2540-466-100        |
| 5625412011         | 20-2540-466-300               |                               | JAN/12 MN ELECTRIC                  |               | 3/19/12           | 51476          | \$602.23      | 20-2540-466-300        |
| 5625412011         | 20-2540-466-600               |                               | JAN/12 DO ELECTRIC                  |               | 3/19/12           | 51476          | \$1,484.58    | 20-2540-466-600        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$16,401.85   |                        |
| 0672406            | 20-2540-410-700               | ANDERSON LOCK                 | OP/MAIN-SUPPLIES 7-8                | OM20120101    | 3/19/12           | 51477          | \$44.55       | 20-2540-410-700        |
| <b>Total</b> ..... |                               |                               |                                     |               |                   |                | \$44.55       |                        |
| 6107430577         | 10-2560-323-200               | ARAMARK UNIFORM SERVICES      | CONT SER- LUNCH C                   |               | 3/19/12           | 51478          | \$53.30       | 10-2560-323-200        |
| 6107430577         | 20-2540-323-200               |                               | OP/MAIN- CONT SERV - C              |               | 3/19/12           | 51478          | \$28.20       | 20-2540-323-200        |
| 6107430578         | 10-2560-323-400               |                               | CONT SER- LUNCH PG                  |               | 3/19/12           | 51478          | \$100.65      | 10-2560-323-400        |
| 6107430578         | 20-2540-323-400               |                               | OP/MAIN- CONT SER - PG              |               | 3/19/12           | 51478          | \$179.82      | 20-2540-323-400        |
| 6107429471         | 40-2550-323-600               |                               | BLANKET TRANS - CONT SERV           | TR20120124    | 3/19/12           | 51478          | \$36.21       | 40-2550-323-600        |
| 6107442227         | 40-2550-323-600               |                               | BLANKET TRANS - CONT SERV           | TR20120124    | 3/19/12           | 51478          | \$24.73       | 40-2550-323-600        |
| 6107442231         | 10-2560-323-300               |                               | CONT SER- LUNCH M                   |               | 3/19/12           | 51478          | \$89.84       | 10-2560-323-300        |

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|------------------|-------------------------------|-------------------------------|---------------------------------|---------------|-------------------|----------------|---------------|------------------------|
| 6107442231       | 20-2540-323-300               | ARAMARK UNIFORM SERVICES      | OP/MAIN- CONT SERV - M          |               | 3/19/12           | 51478          | \$62.74       | 20-2540-323-300        |
| 6107442229       | 20-2540-323-500               |                               | OP/MAIN-CONT SERV 5-6           |               | 3/19/12           | 51478          | \$29.30       | 20-2540-323-500        |
| 6107442228       | 10-2560-323-700               |                               | CONT SER-LUNCH-7-8              |               | 3/19/12           | 51478          | \$36.32       | 10-2560-323-700        |
| 6107442228       | 20-2540-323-700               |                               | OP/MAIN-CONT SERV 7-8           |               | 3/19/12           | 51478          | \$240.37      | 20-2540-323-700        |
| 6107442230       | 10-2560-323-100               |                               | CONT SER- LUNCH HS              |               | 3/19/12           | 51478          | \$176.84      | 10-2560-323-100        |
| 6107442230       | 20-2540-323-100               |                               | OP/MAIN- CONT SERV HS           |               | 3/19/12           | 51478          | \$228.63      | 20-2540-323-100        |
| 6107448997       | 40-2550-323-600               |                               | BLANKET TRANS - CONT SERV       | TR20120124    | 3/19/12           | 51478          | \$30.03       | 40-2550-323-600        |
| 6107450287       | 10-2560-323-200               |                               | CONT SER- LUNCH C               |               | 3/19/12           | 51478          | \$53.30       | 10-2560-323-200        |
| 6107450287       | 20-2540-323-200               |                               | OP/MAIN- CONT SERV - C          |               | 3/19/12           | 51478          | \$28.20       | 20-2540-323-200        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$1,398.48    |                        |
| 12-10034         | 20-2540-410-100               | AUSTIN MECHANICAL SALES INC   | OP/MAIN- SUPPLIES HS            | OM20120102    | 3/19/12           | 51479          | \$274.81      | 20-2540-410-100        |
| 12-10034         | 20-2540-410-400               |                               | OP/MAIN- SUPPLIES- PG           | OM20120102    | 3/19/12           | 51479          | \$486.80      | 20-2540-410-400        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$761.61      |                        |
| 100349           | 10-1110-410-500               | BALSLEY PRINTING              | INST SUPPLIES 5-6               | UE20120047    | 3/19/12           | 51480          | \$82.95       | 10-1110-410-500        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$82.95       |                        |
| 4059             | 10-2310-319-600               | BARRS FLOWERS                 | DUBOIS BOARD OF EDUCATION SER   |               | 3/19/12           | 51481          | \$100.00      | 10-2310-319-600        |
| 4090             | 10-2310-319-600               |                               | TELLEZ (PARENT IN AUTO ACCIDEN  |               | 3/19/12           | 51481          | \$62.50       | 10-2310-319-600        |
| 4103             | 10-2310-319-600               |                               | J PLATHS FATHER                 |               | 3/19/12           | 51481          | \$67.50       | 10-2310-319-600        |
| 4103             | 10-2310-319-600               |                               | 2 GIRLS IN AUTO ACCIDENT        |               | 3/19/12           | 51481          | \$115.00      | 10-2310-319-600        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$345.00      |                        |
| MAR/12           | 10-2320-332-600               | BAULE, STEVE                  | MO. STIPEND-CELL PHONE & TRAVE  | FY12TRAVEL    | 3/19/12           | 51482          | \$340.00      | 10-2320-332-600        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$340.00      |                        |
| 91224C           | 10-2220-410-801               | BEE READING                   | SUPPLIES - TITLE 1              | PG20120117    | 3/19/12           | 51483          | \$297.00      | 10-2220-410-801        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$297.00      |                        |
| 8152923333       | 20-2540-340-300               | BERGEN TELEPHONE CO.          | OP/MAIN- PHONES- M              |               | 3/19/12           | 51484          | \$65.50       | 20-2540-340-300        |
| 8152923335       | 20-2540-340-300               |                               | OP/MAIN- PHONES- M              |               | 3/19/12           | 51484          | \$32.35       | 20-2540-340-300        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$97.85       |                        |
| 2/10/12          | 10-1500-319-102               | BOONE COUNTY SHERIFF          | PURCH SERV - BOYS BB HS         |               | 3/19/12           | 51485          | \$120.00      | 10-1500-319-102        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$120.00      |                        |
| 208076-001       | 10-2320-350-600               | BOONE COUNTY SHOPPER          | K PRE-REGISTRATION ADM - ADVER  |               | 3/19/12           | 51486          | \$76.80       | 10-2320-350-600        |
| 208077-001       | 10-2320-350-600               |                               | PRE-K SCREENING ADM - ADVERTIS  |               | 3/19/12           | 51486          | \$96.00       | 10-2320-350-600        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$172.80      |                        |
| MAR/12           | 10-4120-800-600               | BOONE COUNTY SPECIAL ED       | 2011-2012 SP ED- TUITION        | FY12SPECED    | 3/19/12           | 51487          | \$109,033.56  | 10-4120-800-600        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$109,033.56  |                        |
| 779932           | 10-2220-411-300               | BOUND TO STAY BOUND BOOKS     | CHAPTER 81/GRANTS LIB-M         | LB20120031    | 3/19/12           | 51488          | \$124.00      | 10-2220-411-300        |
| 779932           | 10-2220-430-300               |                               | LIB/AV-CATALOGED - M            | LB20120031    | 3/19/12           | 51488          | \$640.74      | 10-2220-430-300        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$764.74      |                        |
| 13428            | 10-2210-319-807               | BOX CARS & ONE-EYED JACKS     | 3/2/12 C BROCKWAY -- MATH WORKS |               | 3/19/12           | 51489          | \$750.00      | 10-2210-319-807        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$750.00      |                        |
| 2/10-3/7         | 10-2560-332-600               | BURMEISTER, JANICE            | TRAVEL COOKS                    |               | 3/19/12           | 51490          | \$47.04       | 10-2560-332-600        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$47.04       |                        |
| 4/27/12          | 10-2130-410-600               | CATHOLIC CHARITIES OF CHICAGO | S DAUGHENBOUGH 4/27/12 SEMINAR  | HLTH201216    | 3/19/12           | 51491          | \$75.00       | 10-2130-410-600        |
| <b>Total</b>     |                               |                               |                                 |               |                   |                | \$75.00       |                        |

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|------------------|-------------------------------|-------------------------------|-------------------------------------|---------------|-------------------|----------------|---------------|------------------------|
| 20027            | 10-2210-323-807               | Center/IRC, The               | PEP TRNG WRKSH S DELREAL 5/10-      | HS20120186    | 3/19/12           | 51492          | \$100.00      | 10-2210-323-807        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$100.00      |                        |
| 8858124703       | 10-2560-410-100               | COCA-COLA BOTTLING COMPANY    | LUNCH- FOOD - HS                    |               | 3/19/12           | 51493          | \$272.56      | 10-2560-410-100        |
| 8858125202       | 10-2560-410-100               |                               | LUNCH- FOOD - HS                    |               | 3/19/12           | 51493          | \$474.32      | 10-2560-410-100        |
| 8858125603       | 10-2560-410-100               |                               | LUNCH- FOOD - HS                    |               | 3/19/12           | 51493          | \$174.90      | 10-2560-410-100        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$921.78      |                        |
| 205122           | 20-2540-323-600               | COLLINS SANITARY              | BLANKET DO OP/MAIN- CONT SERV       | OM20120064    | 3/19/12           | 51494          | \$185.00      | 20-2540-323-600        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$185.00      |                        |
| 0319048023       | 20-2540-466-300               | COMED                         | 2/2-3/2/12 MN WARNING SIREN         |               | 3/19/12           | 51495          | \$16.43       | 20-2540-466-300        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$16.43       |                        |
| 49978            | 10-1200-410-600               | COMELEC SERVICES INC          | SUPPLIES - SPECIAL EDUC             | OM20120097    | 3/19/12           | 51496          | \$1,612.00    | 10-1200-410-600        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$1,612.00    |                        |
| 4565940          | 20-2540-465-300               | CONSERV FS INC                | MN LP HEAT/AC                       |               | 3/19/12           | 51497          | \$6,546.70    | 20-2540-465-300        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$6,546.70    |                        |
| 0005303998       | 20-2540-465-700               | CONSTELLATION NEWENERGY       | FEB/12 MS HEAT/AC                   |               | 3/19/12           | 51498          | \$2,110.45    | 20-2540-465-700        |
| 0005303998       | 20-2540-465-100               |                               | FEB/12 HS HEAT/AC                   |               | 3/19/12           | 51498          | \$3,758.06    | 20-2540-465-100        |
| 0005303998       | 20-2540-465-200               |                               | FEB/12 CP HEAT/AC                   |               | 3/19/12           | 51498          | \$1,273.25    | 20-2540-465-200        |
| 0005303998       | 20-2540-465-500               |                               | FEB/12 UE HEAT/AC                   |               | 3/19/12           | 51498          | \$1,729.25    | 20-2540-465-500        |
| 0005303998       | 20-2540-465-400               |                               | FEB/12 PG HEAT/AC                   |               | 3/19/12           | 51498          | \$1,483.47    | 20-2540-465-400        |
| 0005303998       | 20-2540-465-600               |                               | FEB/12 DO HEAT/AC                   |               | 3/19/12           | 51498          | \$70.92       | 20-2540-465-600        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$10,425.40   |                        |
| J GROVE          | 10-2210-314-801               | CONVENTION MANAGEMENT RESOUF  | 4/30-5/2 TITLE 1 - PURCHASE SERVICI | PG20120107    | 3/19/12           | 51499          | \$280.00      | 10-2210-314-801        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$280.00      |                        |
| 25498            | 20-2540-410-700               | CORVUS INDUSTRIES LTD         | OP/MAIN-SUPPLIES 7-8                | OM20120094    | 3/19/12           | 51500          | \$185.00      | 20-2540-410-700        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$185.00      |                        |
| SF1215568        | 10-2320-323-600               | CRS INCORPORATED              | FEB/12 WEB/SUB SYSTEM               |               | 3/19/12           | 51501          | \$454.50      | 10-2320-323-600        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$454.50      |                        |
| 33944            | 10-2410-410-400               | CULLIGAN OF BELVIDERE         | SUPPLIES- PRINCIPAL- PG             |               | 3/19/12           | 51502          | \$85.75       | 10-2410-410-400        |
| 69328            | 10-2410-410-300               |                               | SUPPLIES- PRINCIPAL- M              |               | 3/19/12           | 51502          | \$64.00       | 10-2410-410-300        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$149.75      |                        |
| CR415821         | 40-2550-410-600               | DANIELS FUEL & TIRE           | BLANKET TRANS - SUPPLIES            | TR20120138    | 3/19/12           | 51503          | (\$94.00)     | 40-2550-410-600        |
| 415398           | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120138    | 3/19/12           | 51503          | \$37.55       | 40-2550-410-600        |
| 126823           | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120138    | 3/19/12           | 51503          | \$168.99      | 40-2550-410-600        |
| 126190           | 40-2550-410-600               |                               | BLANKET TRANS - SUPPLIES            | TR20120138    | 3/19/12           | 51503          | \$195.00      | 40-2550-410-600        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$307.54      |                        |
| 1/5-20/12        | 10-2130-332-600               | DAUGHENBAUGH, SIOBAIN         | TRAVEL- HEALTH                      |               | 3/19/12           | 51504          | \$25.92       | 10-2130-332-600        |
| 1/23-2/3         | 10-2130-332-600               |                               | TRAVEL- HEALTH                      |               | 3/19/12           | 51504          | \$28.80       | 10-2130-332-600        |
| 2/6-16/12        | 10-2130-332-600               |                               | TRAVEL- HEALTH                      |               | 3/19/12           | 51504          | \$28.80       | 10-2130-332-600        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$83.52       |                        |
| 4518172          | 10-2220-410-100               | DEMCO                         | LIB/AV SUPPLIES - HS                | LB20120026    | 3/19/12           | 51505          | \$187.90      | 10-2220-410-100        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$187.90      |                        |
| 339354           | 10-2560-411-700               | DIERKS/WAUKESHA WHOLESALE FOC | SUPPLIES-LUNCH 7-8                  |               | 3/19/12           | 51506          | \$172.65      | 10-2560-411-700        |
| <b>Total</b>     |                               |                               |                                     |               |                   |                | \$172.65      |                        |

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|------------------|-------------------------------|----------------------------|----------------------------------|---------------|-------------------|----------------|---------------|------------------------|
| REIMB            | 10-2560-323-300               | DONLEY, LINDA              | MN FOOD SERV SANITATION MGR C    |               | 3/19/12           | 51507          | \$35.00       | 10-2560-323-300        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$35.00       |                        |
| 1/26-2/14        | 10-1100-332-600               | DUPONT, LYNNE              | TRAVEL- IN DISTRICT              |               | 3/19/12           | 51508          | \$37.44       | 10-1100-332-600        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$37.44       |                        |
| 001088928E       | 10-2320-410-600               | EDUCATION WEEK             | 37 ISSUES SCRIPT FOR STEVEN BAUL |               | 3/19/12           | 51509          | \$89.94       | 10-2320-410-600        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$89.94       |                        |
| 69836            | 10-2221-410-600               | ENTRE COMPUTER SOLUTIONS   | SUPPLIES- TECHNOLOGY             | TECH201221    | 3/19/12           | 51510          | \$102.21      | 10-2221-410-600        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$102.21      |                        |
| 0674690          | 10-2320-323-600               | FIRM SYSTEMS               | FNGRPRTS/FEB/12                  |               | 3/19/12           | 51511          | \$110.00      | 10-2320-323-600        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$110.00      |                        |
| 535720F-5        | 10-2220-430-700               | FOLLETT LIBRARY RESOURCES  | LIB/AV CATALOGED 7-8             | LB20120025    | 3/19/12           | 51512          | \$84.85       | 10-2220-430-700        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$84.85       |                        |
| 993799           | 10-2220-323-700               | FOLLETT SOFTWARE COMPANY   | 1 YR DESTINY LIB TECH SUPPORT M  | LB20120030    | 3/19/12           | 51513          | \$700.00      | 10-2220-323-700        |
| 993799           | 10-2220-323-100               |                            | 1 YR DESTINY LIB TECH SUPPORT HS | LB20120030    | 3/19/12           | 51513          | \$700.00      | 10-2220-323-100        |
| 993799           | 10-2220-323-200               |                            | 1 YR DESTINY LIB TECH SUPPORT CH | LB20120030    | 3/19/12           | 51513          | \$700.00      | 10-2220-323-200        |
| 993799           | 10-2220-323-300               |                            | 1 YR DESTINY LIB TECH SUPPORT M  | LB20120030    | 3/19/12           | 51513          | \$700.00      | 10-2220-323-300        |
| 993799           | 10-2220-323-400               |                            | 1 YR DESTINY LIB TECH SUPPORT PC | LB20120030    | 3/19/12           | 51513          | \$700.00      | 10-2220-323-400        |
| 993799           | 10-2220-323-500               |                            | 1 YR DESTINY LIB TECH SUPPORT UI | LB20120030    | 3/19/12           | 51513          | \$700.00      | 10-2220-323-500        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$4,200.00    |                        |
| 13261            | 10-2560-323-100               | FOOD EQUIPMENT LIQUIDATORS | CONT SER- LUNCH HS               |               | 3/19/12           | 51514          | \$130.00      | 10-2560-323-100        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$130.00      |                        |
| 18702700         | 10-2560-410-200               | FOX RIVER FOODS INC        | LUNCH- FOOD - C                  |               | 3/19/12           | 51515          | \$2,256.27    | 10-2560-410-200        |
| 18702700         | 10-2560-411-200               |                            | SUPPLIES- LUNCH C                |               | 3/19/12           | 51515          | \$119.27      | 10-2560-411-200        |
| 18482000         | 10-2560-410-300               |                            | LUNCH- FOOD - M                  |               | 3/19/12           | 51515          | \$1,474.94    | 10-2560-410-300        |
| 18482000         | 10-2560-411-300               |                            | SUPPLIES- LUNCH- M               |               | 3/19/12           | 51515          | \$63.08       | 10-2560-411-300        |
| 18122100         | 10-2560-410-400               |                            | LUNCH- FOOD - PG                 |               | 3/19/12           | 51515          | \$2,548.93    | 10-2560-410-400        |
| 18122100         | 10-2560-411-400               |                            | SUPPLIES- LUNCH-PG               |               | 3/19/12           | 51515          | \$72.20       | 10-2560-411-400        |
| 19612200         | 10-2560-410-700               |                            | LUNCH-FOOD 7-8                   |               | 3/19/12           | 51515          | \$5,384.01    | 10-2560-410-700        |
| 19612200         | 10-2560-411-700               |                            | SUPPLIES-LUNCH 7-8               |               | 3/19/12           | 51515          | \$269.35      | 10-2560-411-700        |
| 17587000         | 10-2560-410-100               |                            | LUNCH- FOOD - HS                 |               | 3/19/12           | 51515          | \$7,914.31    | 10-2560-410-100        |
| 17587000         | 10-2560-411-100               |                            | SUPPLIES- LUNCH HS               |               | 3/19/12           | 51515          | \$298.88      | 10-2560-411-100        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$20,401.24   |                        |
| 5030             | 20-2540-323-500               | GEOSTAR MECHANICAL INC     | OP/MAIN-CONT SERV 5-6            | OM20120104    | 3/19/12           | 51516          | \$1,414.20    | 20-2540-323-500        |
| 5036             | 20-2540-323-500               |                            | OP/MAIN-CONT SERV 5-6            | OM20120104    | 3/19/12           | 51516          | \$405.00      | 20-2540-323-500        |
| 5043             | 20-2540-323-400               |                            | OP/MAIN- CONT SERV - PG          | OM20120104    | 3/19/12           | 51516          | \$1,191.22    | 20-2540-323-400        |
| 5052             | 20-2540-323-500               |                            | OP/MAIN-CONT SERV 5-6            | OM20120104    | 3/19/12           | 51516          | \$337.98      | 20-2540-323-500        |
| 5054             | 20-2540-323-700               |                            | OP/MAIN-CONT SERV 7-8            | OM20120104    | 3/19/12           | 51516          | \$270.00      | 20-2540-323-700        |
| 5062             | 20-2540-323-200               |                            | OP/MAIN- CONT SERV - C           |               | 3/19/12           | 51516          | \$2,252.00    | 20-2540-323-200        |
| 5073             | 20-2540-323-500               |                            | OP/MAIN-CONT SERV 5-6            |               | 3/19/12           | 51516          | \$4,754.40    | 20-2540-323-500        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$10,624.80   |                        |
| 12820            | 40-2550-491-600               | GREGS GARAGE INC           | PERMIT-INSPEC REFRESH-TRANS      | TR20120125    | 3/19/12           | 51517          | \$60.00       | 40-2550-491-600        |
|                  |                               |                            |                                  |               |                   | <b>Total</b>   | \$60.00       |                        |
| 724556           | 10-1130-410-100               | GUZZARDO MUSIC             | INST SUPPLIES- HS                |               | 3/19/12           | 51518          | \$102.00      | 10-1130-410-100        |

# Paid Accounts Payable List

| <u>Invoice #</u>   | <u>---&gt; A.S.N. &lt;---</u> | <u>Vendor Name</u>            | <u>Description</u>                 | <u>P.O. #</u> | <u>Check Date</u> | <u>Check #</u> | <u>Amount</u> | <u>State Account #</u> |
|--------------------|-------------------------------|-------------------------------|------------------------------------|---------------|-------------------|----------------|---------------|------------------------|
| 724630             | 10-1130-410-100               | GUZZARDO MUSIC                | INST SUPPLIES- HS                  |               | 3/19/12           | 51518          | \$17.50       | 10-1130-410-100        |
| 725083             | 10-1130-410-100               |                               | INST SUPPLIES- HS                  |               | 3/19/12           | 51518          | \$22.45       | 10-1130-410-100        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$141.95      |                        |
| 11121109           | 10-2310-317-600               | HINSHAW & CULBERTSON          | BOARD SERVICES-LEGAL               |               | 3/19/12           | 51519          | \$684.21      | 10-2310-317-600        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$684.21      |                        |
| 196477             | 10-2560-410-200               | IBC INTERSTATE BRAND          | LUNCH- FOOD - C                    |               | 3/19/12           | 51520          | \$119.05      | 10-2560-410-200        |
| 163808             | 10-2560-410-100               |                               | LUNCH- FOOD - HS                   |               | 3/19/12           | 51520          | \$314.25      | 10-2560-410-100        |
| 163931             | 10-2560-410-300               |                               | LUNCH- FOOD - M                    |               | 3/19/12           | 51520          | \$104.05      | 10-2560-410-300        |
| 196220             | 10-2560-410-700               |                               | LUNCH-FOOD 7-8                     |               | 3/19/12           | 51520          | \$343.65      | 10-2560-410-700        |
| 163782             | 10-2560-410-400               |                               | LUNCH- FOOD - PG                   |               | 3/19/12           | 51520          | \$154.60      | 10-2560-410-400        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$1,035.60    |                        |
| 7461940            | 10-2410-410-200               | IPA                           | PRINC SUPPLIES-CP MODEL STUDEN     | CP20120064    | 3/19/12           | 51521          | \$100.00      | 10-2410-410-200        |
| 7458180            | 10-2210-323-807               |                               | S OLDS 2/22/12 WRKSHP TRAVEL       | PG20120108    | 3/19/12           | 51521          | \$175.00      | 10-2210-323-807        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$275.00      |                        |
| 156800             | 10-2310-317-600               | KLEIN THORPE AND JENKINS      | BOARD SERVICES-LEGAL               |               | 3/19/12           | 51522          | \$8,173.40    | 10-2310-317-600        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$8,173.40    |                        |
| 13020726           | 20-2540-410-100               | KRUEGER INTERNATIONAL INC     | OP/MAIN- SUPPLIES HS               | OM20120103    | 3/19/12           | 51523          | \$672.00      | 20-2540-410-100        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$672.00      |                        |
| 4390760212         | 10-1110-410-300               | LAKESHORE LEARNING MATERIALS  | INST SUPPLIES- M                   | MN20120047    | 3/19/12           | 51524          | \$171.35      | 10-1110-410-300        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$171.35      |                        |
| 7003445PX          | 40-2550-410-600               | LAKESIDE INTERNATIONAL TRUCKS | TRANS - SUPPLIES                   | TR20120141    | 3/19/12           | 51525          | \$141.90      | 40-2550-410-600        |
| 7003445P           | 40-2550-410-600               |                               | TRANS - SUPPLIES                   | TR20120141    | 3/19/12           | 51525          | \$362.34      | 40-2550-410-600        |
| CM7003445          | 40-2550-410-600               |                               | TRANS - SUPPLIES                   | TR20120141    | 3/19/12           | 51525          | (\$63.84)     | 40-2550-410-600        |
| 7003679P           | 40-2550-410-600               |                               | TRANS - SUPPLIES                   | TR20120141    | 3/19/12           | 51525          | \$555.04      | 40-2550-410-600        |
| 7003845P           | 40-2550-410-600               |                               | TRANS - SUPPLIES                   | TR20120141    | 3/19/12           | 51525          | \$88.91       | 40-2550-410-600        |
| 7003845PX          | 40-2550-410-600               |                               | TRANS - SUPPLIES                   |               | 3/19/12           | 51525          | \$88.91       | 40-2550-410-600        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$1,173.26    |                        |
| S141121            | 10-2560-410-200               | LANTER DISTRIBUTING           | LUNCH- FOOD - C                    |               | 3/19/12           | 51526          | \$76.94       | 10-2560-410-200        |
| S141123            | 10-2560-410-300               |                               | LUNCH- FOOD - M                    |               | 3/19/12           | 51526          | \$70.89       | 10-2560-410-300        |
| S141124            | 10-2560-410-400               |                               | LUNCH- FOOD - PG                   |               | 3/19/12           | 51526          | \$153.98      | 10-2560-410-400        |
| S141125            | 10-2560-410-700               |                               | LUNCH-FOOD 7-8                     |               | 3/19/12           | 51526          | \$119.20      | 10-2560-410-700        |
| S141122            | 10-2560-410-100               |                               | LUNCH- FOOD - HS                   |               | 3/19/12           | 51526          | \$94.18       | 10-2560-410-100        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$515.19      |                        |
| 5543               | 10-1500-339-100               | LaSALLE-PERU HIGH SCHOOL      | D PURVIS 5/4-6/12 IL ADA CONF ATHI | HS20120198    | 3/19/12           | 51527          | \$140.00      | 10-1500-339-100        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$140.00      |                        |
| 2/28/12            | 10-2210-323-807               | LENSER, JANE                  | REIMB REGISTRATION FEE FOR "EBC    |               | 3/19/12           | 51528          | \$130.00      | 10-2210-323-807        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$130.00      |                        |
| 727185             | 10-1421-410-100               | LOGLI C/O SCHNUCKS            | SUPPLIES- VOC - HOME EC            |               | 3/19/12           | 51529          | \$32.15       | 10-1421-410-100        |
| 723322             | 10-1421-410-100               |                               | SUPPLIES- VOC - HOME EC            |               | 3/19/12           | 51529          | \$28.14       | 10-1421-410-100        |
| 723007             | 10-1421-410-100               |                               | SUPPLIES- VOC - HOME EC            |               | 3/19/12           | 51529          | \$97.44       | 10-1421-410-100        |
| 728969             | 10-1421-410-100               |                               | SUPPLIES- VOC - HOME EC            |               | 3/19/12           | 51529          | \$39.08       | 10-1421-410-100        |
| 720808             | 10-1421-410-100               |                               | SUPPLIES- VOC - HOME EC            |               | 3/19/12           | 51529          | \$68.16       | 10-1421-410-100        |
| <b>Total</b> ..... |                               |                               |                                    |               |                   |                | \$264.97      |                        |

# Paid Accounts Payable List

| Invoice #  | ---> A.S.N. <--- | Vendor Name                | Description                       | P.O. #     | Check Date | Check # | Amount   | State Account # |
|------------|------------------|----------------------------|-----------------------------------|------------|------------|---------|----------|-----------------|
| N3123842   | 10-2320-323-600  | MAILFINANCE                | FY12 POSTAGE MACHINE LEASE        | NEOPOST-12 | 3/19/12    | 51530   | \$65.18  | 10-2320-323-600 |
|            |                  |                            |                                   |            |            |         | Total    | \$65.18         |
| 8689592555 | 20-2540-340-100  | MCI                        | OP/MAIN- PHONES- HS               |            | 3/19/12    | 51531   | \$93.65  | 20-2540-340-100 |
| 8689592555 | 20-2540-340-200  |                            | OP/MAIN- PHONES- C                |            | 3/19/12    | 51531   | \$26.47  | 20-2540-340-200 |
| 8689592555 | 20-2540-340-300  |                            | OP/MAIN- PHONES- M                |            | 3/19/12    | 51531   | \$12.49  | 20-2540-340-300 |
| 8689592555 | 20-2540-340-400  |                            | OP/MAIN- PHONES- PG               |            | 3/19/12    | 51531   | \$19.72  | 20-2540-340-400 |
| 8689592555 | 20-2540-340-500  |                            | OP/MAIN- PHONES- 5-6              |            | 3/19/12    | 51531   | \$23.99  | 20-2540-340-500 |
| 8689592555 | 20-2540-340-600  |                            | OP/MAIN- PHONES -D.O              |            | 3/19/12    | 51531   | \$49.38  | 20-2540-340-600 |
| 8689592555 | 20-2540-340-700  |                            | OP/MAIN-PHONES 7-8                |            | 3/19/12    | 51531   | \$32.30  | 20-2540-340-700 |
| 8689592555 | 40-2550-340-100  |                            | TELEPHONE TRANSPORTATION          |            | 3/19/12    | 51531   | \$8.63   | 40-2550-340-100 |
|            |                  |                            |                                   |            |            |         | Total    | \$266.63        |
| 10845196   | 20-2540-323-200  | MDC ENVIRONMENTAL SERVICES | OP/MAIN- CONT SERV - C            |            | 3/19/12    | 51532   | \$148.32 | 20-2540-323-200 |
| 10845196   | 20-2540-323-500  |                            | OP/MAIN-CONT SERV 5-6             |            | 3/19/12    | 51532   | \$156.70 | 20-2540-323-500 |
| 10845196   | 20-2540-323-700  |                            | OP/MAIN-CONT SERV 7-8             |            | 3/19/12    | 51532   | \$156.71 | 20-2540-323-700 |
| 10845196   | 20-2540-323-300  |                            | OP/MAIN- CONT SERV - M            |            | 3/19/12    | 51532   | \$148.32 | 20-2540-323-300 |
| 10845196   | 20-2540-323-400  |                            | OP/MAIN- CONT SER - PG            |            | 3/19/12    | 51532   | \$148.32 | 20-2540-323-400 |
| 10845196   | 20-2540-323-100  |                            | OP/MAIN- CONT SERV HS             |            | 3/19/12    | 51532   | \$313.41 | 20-2540-323-100 |
| 10845196   | 20-2540-323-600  |                            | OP/MAIN- CONT SERV D.O.           |            | 3/19/12    | 51532   | \$120.54 | 20-2540-323-600 |
|            |                  |                            |                                   |            |            |         | Total    | \$1,192.32      |
| 28682      | 20-2540-410-200  | MENARD LUMBER COMPANY      | OP/MAIN- SUPPLIES- C              | OM20120006 | 3/19/12    | 51533   | \$2.59   | 20-2540-410-200 |
| 28682      | 20-2540-410-300  |                            | OP/MAIN- SUPPLIES- M              | OM20120006 | 3/19/12    | 51533   | \$2.59   | 20-2540-410-300 |
| 28682      | 20-2540-410-400  |                            | OP/MAIN- SUPPLIES- PG             | OM20120006 | 3/19/12    | 51533   | \$2.59   | 20-2540-410-400 |
| 28682      | 20-2540-410-500  |                            | OP/MAIN- SUPPLIES- 5-6            | OM20120006 | 3/19/12    | 51533   | \$2.59   | 20-2540-410-500 |
| 28682      | 20-2540-410-700  |                            | OP/MAIN-SUPPLIES 7-8              | OM20120006 | 3/19/12    | 51533   | \$2.59   | 20-2540-410-700 |
| 33051      | 20-2540-410-100  |                            | OP/MAIN- SUPPLIES HS              | OM20120006 | 3/19/12    | 51533   | \$4.99   | 20-2540-410-100 |
| 33051      | 20-2540-410-200  |                            | OP/MAIN- SUPPLIES- C              | OM20120006 | 3/19/12    | 51533   | \$15.96  | 20-2540-410-200 |
| 33051      | 20-2540-410-500  |                            | OP/MAIN- SUPPLIES- 5-6            | OM20120006 | 3/19/12    | 51533   | \$4.99   | 20-2540-410-500 |
| 28682      | 20-2540-410-100  |                            | OP/MAIN- SUPPLIES HS              | OM20120006 | 3/19/12    | 51533   | \$11.74  | 20-2540-410-100 |
|            |                  |                            |                                   |            |            |         | Total    | \$50.63         |
| 75985      | 20-2540-410-500  | MENARD MACHESNEY PARK      | OP/MAIN- SUPPLIES- 5-6            | OM20120007 | 3/19/12    | 51534   | \$18.96  | 20-2540-410-500 |
| 79333      | 40-2550-410-600  |                            | TRANS - SUPPLIES                  |            | 3/19/12    | 51534   | \$127.11 | 40-2550-410-600 |
|            |                  |                            |                                   |            |            |         | Total    | \$146.07        |
| 5890427    | 10-1130-410-100  | MONOPRICE                  | INST SUPPLIES- HS                 | HS20120190 | 3/19/12    | 51535   | \$21.78  | 10-1130-410-100 |
| 5868296    | 10-2221-410-600  |                            | SUPPLIES- TECHNOLOGY              | TECH201224 | 3/19/12    | 51535   | \$139.81 | 10-2221-410-600 |
|            |                  |                            |                                   |            |            |         | Total    | \$161.59        |
| S05747     | 10-1200-410-805  | N2Y INC                    | SUPPLIES - FLOW-THRU              | HS20120199 | 3/19/12    | 51536   | \$529.00 | 10-1200-410-805 |
|            |                  |                            |                                   |            |            |         | Total    | \$529.00        |
| 10/19-22   | 10-1401-410-100  | NORTH BOONE HIGH SCHOOL    | NATL. FFA CONV. REGISTRATION      | HS20120110 | 3/19/12    | 51537   | \$70.00  | 10-1401-410-100 |
| 10/19-22   | 10-1401-410-100  |                            | LODGING NATL. FFA CONVENTION      | HS20120110 | 3/19/12    | 51537   | \$180.00 | 10-1401-410-100 |
| 2/28/12    | 10-2130-410-600  |                            | SUPPLIES- HEALTH                  | HLTH201217 | 3/19/12    | 51537   | \$15.46  | 10-2130-410-600 |
| 1/13/12    | 10-2210-490-600  |                            | 1/13/12 INSTITUTE DAY STAFF DEV-E |            | 3/19/12    | 51537   | \$75.68  | 10-2210-490-600 |
|            |                  |                            |                                   |            |            |         | Total    | \$341.14        |
| 5987465101 | 10-1130-410-100  | OFFICE DEPOT               | INST SUPPLIES- HS                 | HS20120191 | 3/19/12    | 51538   | \$367.20 | 10-1130-410-100 |

# Paid Accounts Payable List

| <u>Invoice #</u> | <u>---&gt; A.S.N. &lt;---</u> | <u>Vendor Name</u>            | <u>Description</u>       | <u>P.O. #</u> | <u>Check Date</u> | <u>Check #</u> | <u>Amount</u> | <u>State Account #</u> |
|------------------|-------------------------------|-------------------------------|--------------------------|---------------|-------------------|----------------|---------------|------------------------|
| 5991325671       | 10-1130-410-100               | OFFICE DEPOT                  | INST SUPPLIES- HS        | HS20120192    | 3/19/12           | 51538          | \$74.78       | 10-1130-410-100        |
| 5992686381       | 10-2410-410-700               |                               | SUPPLIES-PRINCIPAL-7-8   | MS20120093    | 3/19/12           | 51538          | \$2.97        | 10-2410-410-700        |
| 5992683301       | 10-2410-410-700               |                               | SUPPLIES-PRINCIPAL-7-8   | MS20120093    | 3/19/12           | 51538          | \$55.14       | 10-2410-410-700        |
| 5991946821       | 10-1110-410-500               |                               | INST SUPPLIES 5-6        | UE20120046    | 3/19/12           | 51538          | \$780.00      | 10-1110-410-500        |
| 5991981691       | 10-1110-410-500               |                               | INST SUPPLIES 5-6        | UE20120046    | 3/19/12           | 51538          | \$24.10       | 10-1110-410-500        |
| 5992051601       | 10-1110-410-500               |                               | INST SUPPLIES 5-6        | UE20120046    | 3/19/12           | 51538          | \$33.96       | 10-1110-410-500        |
| 5999298371       | 10-2320-410-600               |                               | SUPPLIES- ADM            | DO20120028    | 3/19/12           | 51538          | \$31.21       | 10-2320-410-600        |
| 5996314811       | 10-2410-410-400               |                               | SUPPLIES- PRINCIPAL- PG  | PG20120118    | 3/19/12           | 51538          | \$116.26      | 10-2410-410-400        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$1,485.62    |                        |
| 04461752         | 10-1110-410-700               | PEPPER & SON INC, J.W.        | INST SUPPLIES 7-8        | HS20120175    | 3/19/12           | 51539          | \$29.60       | 10-1110-410-700        |
| 04462422         | 10-1110-410-700               |                               | INST SUPPLIES 7-8        | HS20120175    | 3/19/12           | 51539          | \$23.95       | 10-1110-410-700        |
| 04459404         | 10-1110-410-700               |                               | INST SUPPLIES 7-8        | HS20120175    | 3/19/12           | 51539          | \$40.00       | 10-1110-410-700        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$93.55       |                        |
| 9133013          | 40-2550-464-600               | PETROLIANCE LLC               | TRANS - FUEL             |               | 3/19/12           | 51540          | \$2,494.39    | 40-2550-464-600        |
| 9135862          | 40-2550-464-600               |                               | TRANS - FUEL             |               | 3/19/12           | 51540          | \$2,540.03    | 40-2550-464-600        |
| 9138869          | 40-2550-464-600               |                               | TRANS - FUEL             |               | 3/19/12           | 51540          | \$4,282.81    | 40-2550-464-600        |
| 9141940          | 40-2550-464-600               |                               | TRANS - FUEL             |               | 3/19/12           | 51540          | \$2,852.06    | 40-2550-464-600        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$12,169.29   |                        |
| 092473           | 20-2540-323-400               | PHILS ELECTRIC DRAIN SERVICE  | OP/MAIN- CONT SER - PG   |               | 3/19/12           | 51541          | \$75.00       | 20-2540-323-400        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$75.00       |                        |
| 26540            | 20-2540-323-100               | PHONES PLUS OF JANESVILLE INC | OP/MAIN- CONT SERV HS    |               | 3/19/12           | 51542          | \$48.00       | 20-2540-323-100        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$48.00       |                        |
| 334212           | 10-2410-410-100               | PITNEY BOWES PURCHASE POWER   | SUPPLIES- PRINCIPAL- HS  | HS20120188    | 3/19/12           | 51543          | \$166.47      | 10-2410-410-100        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$166.47      |                        |
| 32591            | 40-2550-410-600               | POPLAR GROVE PRO HARDWARE     | TRANS - SUPPLIES         |               | 3/19/12           | 51544          | \$32.75       | 40-2550-410-600        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$32.75       |                        |
| 23557            | 10-2410-410-100               | PREMIER PRINTING              | SUPPLIES- PRINCIPAL- HS  | HS20120189    | 3/19/12           | 51545          | \$422.20      | 10-2410-410-100        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$422.20      |                        |
| 91               | 20-2540-323-100               | PRIEST FARMS                  | FEB/12 PLOWING & SALTING |               | 3/19/12           | 51546          | \$1,230.00    | 20-2540-323-100        |
| 91               | 20-2540-323-200               |                               | FEB/12 PLOWING & SALTING |               | 3/19/12           | 51546          | \$295.00      | 20-2540-323-200        |
| 91               | 20-2540-323-300               |                               | FEB/12 PLOWING & SALTING |               | 3/19/12           | 51546          | \$295.00      | 20-2540-323-300        |
| 91               | 20-2540-323-400               |                               | FEB/12 PLOWING & SALTING |               | 3/19/12           | 51546          | \$460.00      | 20-2540-323-400        |
| 91               | 20-2540-323-500               |                               | FEB/12 PLOWING & SALTING |               | 3/19/12           | 51546          | \$295.00      | 20-2540-323-500        |
| 91               | 20-2540-323-700               |                               | FEB/12 PLOWING & SALTING |               | 3/19/12           | 51546          | \$440.00      | 20-2540-323-700        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$3,015.00    |                        |
| 60866            | 20-2540-410-100               | PRO-SOURCE DIST INC           | OP/MAIN- SUPPLIES HS     | OM20120087    | 3/19/12           | 51547          | \$44.71       | 20-2540-410-100        |
| 60866            | 20-2540-410-200               |                               | OP/MAIN- SUPPLIES- C     | OM20120087    | 3/19/12           | 51547          | \$44.71       | 20-2540-410-200        |
| 60896            | 20-2540-410-100               |                               | OP/MAIN- SUPPLIES HS     | OM20120099    | 3/19/12           | 51547          | \$83.00       | 20-2540-410-100        |
| 60896            | 20-2540-410-200               |                               | OP/MAIN- SUPPLIES- C     | OM20120099    | 3/19/12           | 51547          | \$19.50       | 20-2540-410-200        |
| 60896            | 20-2540-410-700               |                               | OP/MAIN-SUPPLIES 7-8     | OM20120099    | 3/19/12           | 51547          | \$19.50       | 20-2540-410-700        |
| 61034            | 10-2320-410-600               |                               | COPY PAPER SUPPLIES- ADM | OM20120022    | 3/19/12           | 51547          | \$300.45      | 10-2320-410-600        |
| <b>Total</b>     |                               |                               |                          |               |                   |                | \$511.87      |                        |
| 11/17-2/22       | 10-1500-339-100               | PURVIS, DALE                  | ATHLETIC TRAVEL          |               | 3/19/12           | 51548          | \$196.50      | 10-1500-339-100        |



# Paid Accounts Payable List

| <u>Invoice #</u> | <u>---&gt; A.S.N. &lt;---</u> | <u>Vendor Name</u>      | <u>Description</u>                 | <u>P.O. #</u> | <u>Check Date</u> | <u>Check #</u> | <u>Amount</u>      | <u>State Account #</u> |
|------------------|-------------------------------|-------------------------|------------------------------------|---------------|-------------------|----------------|--------------------|------------------------|
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$196.50           |                        |
| 3802714          | 10-1110-410-200               | REALLY GOOD STUFF       | INST SUPPLIES- C                   | CP20120065    | 3/19/12           | 51549          | \$50.86            | 10-1110-410-200        |
| 3802622          | 10-2220-410-801               |                         | SUPPLIES - TITLE 1                 | CP20120066    | 3/19/12           | 51549          | \$122.99           | 10-2220-410-801        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$173.85           |                        |
| REFUND           | 10-1611-500                   | SANCHEZ, LUCIANO        | STUDENT LUNCHES- 5-6               |               | 3/19/12           | 51550          | \$80.00            | 10-1611-500            |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$80.00            |                        |
| 6186748          | 10-1130-420-100               | SCANTRON CORP           | TEXTBOOKS/WORKBOOKS- HS            | HS20120183    | 3/19/12           | 51551          | \$152.72           | 10-1130-420-100        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$152.72           |                        |
| 19127            | 10-2560-410-200               | SCHURING & SCHURING INC | LUNCH- FOOD - C                    |               | 3/19/12           | 51552          | \$909.08           | 10-2560-410-200        |
| 19126            | 10-2560-410-300               |                         | LUNCH- FOOD - M                    |               | 3/19/12           | 51552          | \$563.80           | 10-2560-410-300        |
| 19125            | 10-2560-410-400               |                         | LUNCH- FOOD - PG                   |               | 3/19/12           | 51552          | \$1,464.36         | 10-2560-410-400        |
| 19123            | 10-2560-410-700               |                         | LUNCH-FOOD 7-8                     |               | 3/19/12           | 51552          | \$1,782.66         | 10-2560-410-700        |
| 19128            | 10-2560-410-100               |                         | LUNCH- FOOD - HS                   |               | 3/19/12           | 51552          | \$1,529.70         | 10-2560-410-100        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$6,249.60         |                        |
| 3617-7           | 20-2540-410-600               | SHERWIN-WILLIAMS        | OP/MAIN- SUPPLIES- D.O.            | TR20120121    | 3/19/12           | 51553          | \$328.75           | 20-2540-410-600        |
| 9687-6           | 20-2540-323-600               |                         | OP/MAIN- CONT SERV D.O.            | TR20120121    | 3/19/12           | 51553          | \$382.00           | 20-2540-323-600        |
| 9688-4           | 20-2540-323-600               |                         | OP/MAIN- CONT SERV D.O.            | TR20120121    | 3/19/12           | 51553          | \$185.25           | 20-2540-323-600        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$896.00           |                        |
| 012412           | 10-2210-323-807               | STROUP, LAURA           | 1/24/12 LUNCH W/STAFF & SPEAKERS   |               | 3/19/12           | 51554          | \$58.86            | 10-2210-323-807        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$58.86            |                        |
| 0198470102       | 10-2221-410-600               | TIGER DIRECT INC        | SUPPLIES- TECHNOLOGY               | TECH201225    | 3/19/12           | 51555          | \$189.08           | 10-2221-410-600        |
| 0198470101       | 10-2221-410-600               |                         | SUPPLIES- TECHNOLOGY               | TECH201225    | 3/19/12           | 51555          | \$77.23            | 10-2221-410-600        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$266.31           |                        |
| 10/19-22         | 10-1401-410-100               | TIMMONS, SARAH          | MEALS 10/19-22/11 NATL. FFA CONVE  | HS20120110    | 3/19/12           | 51556          | \$68.88            | 10-1401-410-100        |
| 10/19-22/12      | 10-1401-410-100               |                         | 10/19-22/11 MEALS AT NATL. FFA COI | HS20120110    | 3/19/12           | 51556          | \$68.88            | 10-1401-410-100        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$137.76           |                        |
| 26239            | 20-2540-410-600               | TRACTOR TOWN            | BLANKET PARTS FOR GRDS EQUIPM      | TR20120119    | 3/19/12           | 51557          | \$195.51           | 20-2540-410-600        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$195.51           |                        |
| 2012-NB          | 10-1500-410-112               | TRIPLE PLAY ELITE       | SUPPLIES - SOFTBALL                | HS20120195    | 3/19/12           | 51558          | \$350.00           | 10-1500-410-112        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$350.00           |                        |
| 2704075347       | 20-2540-341-600               | VERIZON WIRELESS        | TECH PHONE LINE                    |               | 3/19/12           | 51559          | \$112.96           | 20-2540-341-600        |
| 2704075347       | 20-2540-340-300               |                         | OP/MAIN- PHONES- M                 |               | 3/19/12           | 51559          | \$22.10            | 20-2540-340-300        |
| 2704075347       | 20-2540-340-8                 |                         | FACILITY ENGINEER PHONE            |               | 3/19/12           | 51559          | \$24.40            | 20-2540-340-600        |
| 2704075347       | 40-2550-340-100               |                         | TELEPHONE TRANSPORTATION           |               | 3/19/12           | 51559          | \$99.11            | 40-2550-340-100        |
| 2704075347       | 10-2130-410-600               |                         | B SAGER/MAR/12 CELL                |               | 3/19/12           | 51559          | \$36.84            | 10-2130-410-600        |
|                  |                               |                         |                                    |               |                   |                | <b>Total</b> ..... |                        |
|                  |                               |                         |                                    |               |                   |                | \$295.41           |                        |
| 9762402155       | 20-2540-410-600               | W. W. GRAINGER COMPANY  | BLANKET OP/MAIN- SUPPLIES- D.O.    | OM20120092    | 3/19/12           | 51560          | \$254.75           | 20-2540-410-600        |
| 9762402155       | 20-2540-410-200               |                         | OP/MAIN- SUPPLIES- C               | OM20120092    | 3/19/12           | 51560          | \$9.24             | 20-2540-410-200        |
| 9762402155       | 20-2540-410-300               |                         | OP/MAIN- SUPPLIES- M               | OM20120092    | 3/19/12           | 51560          | \$9.24             | 20-2540-410-300        |
| 9762402155       | 20-2540-410-400               |                         | OP/MAIN- SUPPLIES- PG              | OM20120092    | 3/19/12           | 51560          | \$4.34             | 20-2540-410-400        |
| 9762402155       | 20-2540-410-500               |                         | OP/MAIN- SUPPLIES- 5-6             | OM20120092    | 3/19/12           | 51560          | \$9.25             | 20-2540-410-500        |
| 9762402155       | 20-2540-410-700               |                         | OP/MAIN-SUPPLIES 7-8               | OM20120092    | 3/19/12           | 51560          | \$21.67            | 20-2540-410-700        |
| 9765253019       | 20-2540-410-100               |                         | OP/MAIN- SUPPLIES HS               | OM20120092    | 3/19/12           | 51560          | \$1,430.80         | 20-2540-410-100        |



# Paid Accounts Payable List

| <u>Invoice #</u>    | <u>---&gt; A.S.N. &lt;---</u> | <u>Vendor Name</u>      | <u>Description</u>             | <u>P.O. #</u> | <u>Check Date</u> | <u>Check #</u> | <u>Amount</u> | <u>State Account #</u> |
|---------------------|-------------------------------|-------------------------|--------------------------------|---------------|-------------------|----------------|---------------|------------------------|
| 9771851947          | 20-2540-410-400               | W. W. GRAINGER COMPANY  | OP/MAIN- SUPPLIES- PG          | OM20120092    | 3/19/12           | 51560          | \$383.70      | 20-2540-410-400        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$2,122.99    |                        |
| REFUND              | 10-1811-500                   | WALLACE, MICHELLE       | TEXTBOOK RENTAL - NBE          |               | 3/19/12           | 51561          | \$45.00       | 10-1811-500            |
| REFUND              | 10-1611-500                   |                         | STUDENT LUNCHES- 5-6           |               | 3/19/12           | 51561          | \$36.15       | 10-1611-500            |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$81.15       |                        |
| 3/3/12              | 10-1500-339-100               | WEBER, JASON            | ATHLETIC TRAVEL                |               | 3/19/12           | 51562          | \$48.60       | 10-1500-339-100        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$48.60       |                        |
| 91224               | 40-2550-410-600               | WISCONSIN BUS SALES LLC | BLANKET TRANS - SUPPLIES       | TR20120134    | 3/19/12           | 51563          | \$181.95      | 40-2550-410-600        |
| 91633               | 40-2550-410-600               |                         | BLANKET TRANS - SUPPLIES       | TR20120134    | 3/19/12           | 51563          | \$140.17      | 40-2550-410-600        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$322.12      |                        |
| FEB/12              | 10-2210-319-805               | WOODS, ALETA M.         | FLOW-THRU PURCH SERV           |               | 3/19/12           | 51564          | \$5,675.00    | 10-2210-319-805        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$5,675.00    |                        |
| 2/7-28/12           | 10-1100-332-600               | WYKES, EMILY            | TRAVEL- IN DISTRICT            |               | 3/19/12           | 51565          | \$22.08       | 10-1100-332-600        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$22.08       |                        |
| 060080744           | 10-2410-323-100               | XEROX CORP              | FEB/12 HS COLOR COPIER         |               | 3/19/12           | 51566          | \$274.41      | 10-2410-323-100        |
| 800589946           | 10-2410-323-100               |                         | JAN/12 CONT SER- PRINCIPAL- HS |               | 3/19/12           | 51566          | \$664.96      | 10-2410-323-100        |
| 800589946           | 10-2410-323-200               |                         | JAN/12 CONT SER- PRINCIPAL-C   |               | 3/19/12           | 51566          | \$272.00      | 10-2410-323-200        |
| 800589946           | 10-2410-323-300               |                         | JAN/12 CONT SER- PRINCIPAL-M   |               | 3/19/12           | 51566          | \$272.00      | 10-2410-323-300        |
| 800589946           | 10-2410-323-400               |                         | JAN/12 CONT SER- PRINCIPAL-PG  |               | 3/19/12           | 51566          | \$294.98      | 10-2410-323-400        |
| 800589946           | 10-2410-323-500               |                         | JAN/12 CONT SER-PRINCIPAL 5-6  |               | 3/19/12           | 51566          | \$412.03      | 10-2410-323-500        |
| 800589946           | 10-2410-323-700               |                         | JAN/12 CONT SER-PRINCIPAL-7-8  |               | 3/19/12           | 51566          | \$412.02      | 10-2410-323-700        |
| 800589946           | 10-2320-323-600               |                         | JAN/12 CONT SERV DO            |               | 3/19/12           | 51566          | \$141.85      | 10-2320-323-600        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$2,744.25    |                        |
| 1/30-2/16           | 10-1100-332-600               | ZIMBER, LISA            | TRAVEL- IN DISTRICT            |               | 3/19/12           | 51567          | \$31.17       | 10-1100-332-600        |
| <b>Total</b>        |                               |                         |                                |               |                   |                | \$31.17       |                        |
| <b>Report Total</b> |                               |                         |                                |               |                   |                | \$261,473.77  |                        |