

**CAREER EDUCATION ASSOCIATES OF NORTH CENTRAL ILLINOIS**

**Resolution**

Whereas, the Intergovernmental Agreement between participating districts of the Career Education Associates of North Central Illinois, EFE 150, provides for amending the agreement under Article VIII-AMENDMENTS, Section 8.1.1; and

Whereas, the Illinois State Board of Education has issued rule changes to Title 23: Education and Cultural Resources, Subtitle A: Education, Chapter I: State Board of Education; Subchapter g: Special Courses of Study; Part 254 Career and Technical Education, replacing Part 254 with Part 256 Career and Technical Education; and

Whereas the Board of Governors by a majority of the vote cast at a regular Board of Governors meeting on January 20, 2023, approved an amendment to add an Addendum to meet the requirements outlined in Section 256.210 Cooperative Agreements, Submission, and Criteria for Approval contained in Part 256 Career and Technical Education (a copy of which is attached to this resolution).

Be it hereby resolved that the \_\_\_\_\_  
Name of School District

Ratifies the action of the Board of Governors and authorizes that the Intergovernmental Agreement for the Career Education Associates of North Central Illinois (CEANCI) with other qualified and participating School Districts be amended as follows;

*8.1.3 Assurances – Career Education Associates of North Central Illinois, EFE 150, hereby certifies and assures the Illinois State Board of Education that upon adoption of the amendment to the Intergovernmental Joint Agreement that includes this addendum, all local educational agencies (LEAs) within the region and named in this cooperative agreement are afforded the opportunity to participate in this cooperative agreement.*

**CERTIFICATION**

I, \_\_\_\_\_, Secretary of the Board of Education of \_\_\_\_\_

No. \_\_\_\_\_, \_\_\_\_\_ County, Illinois do hereby certify that the above and foregoing is a true and correct copy of a certain resolution which was duly passed by said BOARD at its regular meeting held on the 20th day of January 2023.

\_\_\_\_\_  
Secretary of the Board

\_\_\_\_\_  
District No. Counties District No. Counties

\_\_\_\_\_  
City State City State